

Saint Anthony of Padua Oratory

Institute of Christ the King Sovereign Priest

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Thirteenth Sunday after Pentecost August 23 - August 30, 2009

Mass Schedule:

Sunday:

7:30 am, 9:00 am & 11:00 am (High Mass)

Weekdays:

Monday & Wednesday through Saturday: 9:00 am

Tuesday 7:00 pm

First Friday of the month:

No morning Mass.

7:00 pm Mass followed by Benediction.

Holy Days of Obligation: *9:00 am & 7:00 pm (check bulletin or website)*

PLEASE always check the bulletin or website for possible schedule changes.

Confession:

Daily 30 minutes before each Mass and upon request.

Baptism:

Please contact the oratory possibly in advance.

Marriage:

Please contact the rectory at least 6 months in advance of proposed Marriage date.

Benediction of the Most Blessed Sacrament:

Second Sunday of every month following the 9:00 am Mass.

Holy Hour of Adoration:

Thursdays at 7:00 pm followed by Confessions.

Novenas after Holy Mass

Tuesday: St. Anthony

Saturday: Our Lady of the Miraculous Medal

*Reverend Canon Andreas Hellmann, Rector
Reverend Father Richard Munkelt, In Residence*

MASS SCHEDULE

SUN., AUG. 23 – TWELFTH SUNDAY AFTER PENTECOST

7:30 am Mr. & Mrs. David Schott
-for their spiritual & temporal needs-
9:00 am ✠ Mildred Brown
11:00 am Joseph & Nancy Molloy (wedding anniversary)

Mon., Aug. 24 – St. Bartholomew

9:00 am Helen Sommar

Tue., Aug. 25 – St. Louis

7:00 pm Alfred Joseph Wormke

Wed., Aug. 26 – St. Zephyrinus

9:00 am Poor Souls in Purgatory

Thur., Aug. 27 – St. Joseph Calasanctius

9:00 am ✠ Mrs. Demaris Jordan
7:00 pm Holy Hour

Fri., Aug. 28 – St. Augustine

9:00 am Mr. & Mrs. D. Schott (spiritual & temporal needs)

Sat., Aug. 29 – The Beading of St. John the Baptist

9:00 am Korinek Family (living & deceased)

SUN., AUG. 30 – THIRTEENTH SUNDAY AFTER PENTECOST

7:30 am ✠ Leo Matthews
9:00 am Poor Souls in Purgatory
11:00 am Anthony & Mildred De Sarno

A few announcements ...

1) *Catechism Classes will be resuming Sunday, September 20. As usual the classes will be held every Sunday, after the 9am Mass in Father Wickens' Hall. The following classes are offered: Pre-First Holy Communion, First Holy Communion, Pre-Confirmation, Confirmation/Post Confirmation. Registration will begin this Sunday. If you are interested in signing your child or children up for Catechism classes please pick up a registration form in the vestibule, one per family. Thank you.*

Priesthood and Sacrifice

The sacrifice is the most essential function of the priesthood, as Saint Paul says in his epistle to the Hebrews (8, 3), "For every high priest is appointed to offer gifts and sacrifices." Of course the concept of sacrifice can be taken in a large sense as every inner act of self-surrender to God, and every outer manifestation of the inner sacrificial disposition such as prayer, almsgiving, and mortification. As Saint Augustine says, "Every action done so as to cling to God in communion of holiness, and thus achieve blessedness, is a true sacrifice."

In a stricter sense, sacrifice means "an external religious act, in which a gift perceptible to the senses is offered by an ordained servant of God in recognition of the absolute sovereignty and majesty of God, and, since the Fall, in atonement to God." (Ott, Fundamentals of Catholic Dogma) The Roman Canon brings to mind the sacrifices offered to God in the Patriarchal Period at the beginning of sacred history, "And this do Thou deign to regard with gracious and kindly attention and hold acceptable, as Thou didst deign to accept the offerings of Abel, Thy just servant, and the sacrifice of Abraham our patriarch, and that which Thy chief priest Melchisedech offered unto Thee, a holy sacrifice and a spotless victim."

The sacred Council of Trent has declared, "Sacrifice and priesthood are, through God's ordinance, so connected with each other that both existed in every order of salvation." Whereas before of the revelation of the Law on Mount Sinai sacrifice was offered by kings and the heads of households and tribes, after the promulgation of the Law by Moses God established a priestly order choosing Aaron, Moses' brother, to be high priest and his sons to serve as priests in His Temple. In the New Law or Testament, Christ chose twelve men to be His apostles and ordained them as priests the night before His Passion and Death. The apostles ordained bishops and priests by prayer and the imposition of hands. The successors of the apostles have in turn done likewise even to this day, consecrating men to stand before God and offer the sacrifice. For this reason at the Ordination Mass the bishop presents the newly ordained wine and water in a chalice with a paten containing the altar bread saying, "Receive the power to offer Sacrifice to God, and to celebrate Mass, both for the living and the dead, in the Name of the Lord." (Roman Pontifical)

2) *We are accepting all donations for our annual Garage Sale. Please place all donations on the back porch of the rectory - sale held on Saturday, August 29.*

Canon Buchholz in Green Bay

Canon Denis Buchholz leaves on Monday, August 17, for Green Bay, Wisconsin (returning on August 31). For the next two weeks he covers for Canon Andreas Hellmann and at the same time has the chance to do some administrative work at St. Joseph Oratory. Daily Masses as well as all Sunday Masses will be celebrated by Father Richard Munkelt. He can be reached at @908 8399356.

Please pray for a safe trip and a good stay at Green Bay and I promise to include you in my prayers.

Litany of the Immaculate Heart

Lord, have mercy *Lord, have mercy*
Christ, have mercy *Christ, have mercy*
Lord, have mercy *Lord, have mercy*
Christ, hear us *Christ, graciously hear us*
God the Father of Heaven, *Have mercy on us*
God the Son, redeemer of the world, *Have mercy on us*
God the Holy Ghost, *Have mercy on us*
Holy Trinity, one God, *Have mercy on us*
Heart of Mary, *Pray for us*
Heart of Mary, after God's own Heart, *Pray for us*
Heart of Mary, in union with the Heart of Jesus, *Pray for us*
Heart of Mary, the vessel of the Holy Spirit, *Pray for us*
Heart of Mary, shrine of the Trinity, *Pray for us*
Heart of Mary, home of the Word, *Pray for us*
Heart of Mary, immaculate in your creation, *Pray for us*
Heart of Mary, flooded with grace, *Pray for us*
Heart of Mary, blessed of all hearts, *Pray for us*
Heart of Mary, Throne of glory, *Pray for us*
Heart of Mary, Abyss of humbleness, *Pray for us*
Heart of Mary, Victim of love, *Pray for us*
Heart of Mary, nailed to the cross, *Pray for us*
Heart of Mary, comfort of the sad, *Pray for us*
Heart of Mary, refuge of the sinner, *Pray for us*
Heart of Mary, hope of the dying, *Pray for us*
Heart of Mary, seat of mercy, *Pray for us*
Lamb of God, who take away the sins of the world,
Spare us, O Lord.
Lamb of God, ... , *Graciously hear us, O Lord.*
Lamb of God, ... , *Have mercy on us.*
Christ, hear us. *Christ, graciously hear us.*
Lord, have mercy. *Christ, have mercy. Lord, have mercy.*
V: Immaculate Mary, meek and humble of heart.
R: *Conform our hearts to the heart of Jesus.*

Let us pray: O most merciful God, who for the salvation of sinners and the refuge of the wretched, has made the Immaculate Heart of Mary most like in tenderness and pity to the Heart of Jesus, grant that we, who now commemorate her most sweet and loving heart, may by her merits and intercession, ever live in the fellowship of the hearts of both Mother and Son, through the same Christ Our Lord. – Amen.

Saint Louis *King and Confessor*

The feast of Louis IX, who became King of France at the age of twelve is commemorated on August 26. He was a faithful disciple of Christ Crucified, and his life bears witness to the truth that virtue is not always rewarded in this world.

Brought up religiously by his mother, Blanche of Castille, he was deeply devout all his life, and, as a king, his conduct was that of a real saint. He devoted himself to the affairs of his kingdom and to those of Christendom and was a great peace-maker. He was humble and upright, helpful to the needy and personally nursed lepers and the sick. He was also a Franciscan Tertiary. Louis loved sermons, heard two Masses daily, and was surrounded, even while traveling, with priests chanting the hours; he also recited the Divine Office daily. In 1230 the King forbade all forms of usury, in accordance with the teachings of the Christian religion, and those who were found guilty were penalized by having to contribute to the crusades.

Following an illness he made a vow to undertake a crusade for the deliverance of the holy places sanctified by the blood of the Redeemer. But instead of triumph and victory, he met with defeat and captivity at the hands of the Saracens, and when at last he was ransomed by his people, he brought back to Paris as a symbolic trophy of his campaigns, the crown of thorns once worn by Our Savior. (As an aside, this holy king issued orders that all acts of violence committed by his soldiers should be punished and restitution made to the persons injured while he forbade the killing of any infidel taken prisoner, according to the Gospel of Christ.)

Setting out on a new crusade a few years later he encountered an epidemic of typhus which decimated his army in Africa. He died of this plague under the walls of Tunis, to which he was about to lay siege, lying on a bed of ashes on August 25, 1270. He was canonized 27 years after his death in 1297. He is most famous for his last instructions to his eldest son, Lord Philip; he was father to 11 children.

The custom of genuflecting at the words in the *Credo, et homo factus est*, and making a profound reverence at the passage in the Gospels recording the death of Jesus Christ was introduced by this pious king in his own chapel; now these practices are part of the ceremonial at Holy Mass.



WELCOME TO SAINT ANTHONY'S!

We are happy to have you with us today. During the **month of August until the middle of September** there will be **NO coffee and doughnuts** in the parish hall due to the preparation for the annual St. Anthony Garage Sale.

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