

Saint Anthony of Padua Oratory

Institute of Christ the King Sovereign Priest

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Tenth Sunday after Pentecost August 9 - August 16, 2009

Mass Schedule:

Sunday:

7:30 am, 9:00 am & 11:00 am (High Mass)

Weekdays:

Monday & Wednesday through Saturday: 9:00 am

Tuesday 7:00 pm

First Friday of the month:

No morning Mass.

7:00 pm Mass followed by Benediction.

Holy Days of Obligation: *9:00 am & 7:00 pm (check bulletin or website)*

PLEASE always check the bulletin or website for possible schedule changes.

Confession:

Daily 30 minutes before each Mass and upon request.

Baptism:

Please contact the oratory possibly in advance.

Marriage:

Please contact the rectory at least 6 months in advance of proposed Marriage date.

Benediction of the Most Blessed Sacrament:

Second Sunday of every month following the 9:00 am Mass.

Holy Hour of Adoration:

Thursdays at 7:00 pm followed by Confessions.

Novenas after Holy Mass

Tuesday: St. Anthony

Saturday: Our Lady of the Miraculous Medal

*Reverend Canon Andreas Hellmann, Rector
Reverend Father Richard Munkelt, In Residence*

MASS SCHEDULE

SUN., AUG. 9 – TENTH SUNDAY AFTER PENTECOST

7:30 am Dominic Connor
9:00 am Ann Connor
11:00 am For the Intention of the Prior General of the
Institute of Christ the King Sovereign Priest

Mon., Aug. 10 – St. Laurence

9:00 am ☒ Hilary Keefer

Tue., Aug. 11 – SS. Tiburtius & Susanna

7:00 pm ☒ Thomas Matthew Caliguari

Wed., Aug. 12 – St. Clare

9:00 am Charles Wormke

Thur., Aug. 13 – SS. Hippolytus & Cassian

9:00 am ☒ Susan Reilly - Requiem Mass
7:00 pm Holy Hour

Fri., Aug. 14 – Vigil of the Assumption

9:00 am ☒ James O'Hare

Sat., Aug. 15 – ASSUMPTION OF THE B. V. M.

9:00 am Edward Ablang
12:00 pm ☒ Shawn Kubrak

SUN., AUG. 16 – ELEVENTH SUNDAY AFTER PENTECOST

7:30 am Mary Moran-Symth
9:00 am ☒ Alice Wormke
11:00 am Rodriguez Family

ASSUMPTION, AUGUST 15

Please remember: Saturday, August 15, is the Assumption of the Blessed Virgin Mary into heaven. It is a **Holy day of Obligation** for the United States. Two Holy Masses will be offered on this occasion, a **Low Mass at 9:00 AM** and a **High Mass at 12:00 PM Noon**. A public Novena (after Holy Mass) is said in preparation of the Solemnity of Our Lady from August 6 to August 14. Everyone is invited to join and participate in the Novena at church or privately at home. The Novena Prayer is published on this page of bulletin.

Novena in preparation of the Feast of the Assumption of the Blessed Virgin Mary

Majestic Queen of Heaven and Mistress of the Angels, you received from God the power and command to crush the head of Satan. Therefore, we humbly beg of you, send forth the legions of Heaven, that under your command they may seek out all evil spirits, engage them everywhere in battle, curb their pride, and hurl them back into the pit of hell. "Who is like unto God?"

With firm confidence we present ourselves before you, our most loving Mother, afflicted and troubled as we are, and we beg you to let us understand the love you have for us by granting this petition, if it is according to the Will of God and profitable for our salvation: (*mention your intention*).

Good and tender Mother, you shall ever be our hope and the object of our love. Mother of God, send forth the Holy Angels to defend us and drive far from us the cruel foe.

Holy Angels and Archangels, defend and keep us.

A few announcements ...

- 1) Mass Intentions will be accepted graciously. There are still many open dates in August, September and later on in the year. Please contact Canon Denis Buchholz directly either by mail, e-mail, phone or personally.*
- 2) The offering envelopes for August can be picked up in the back of the Chapel. Thank you very much for your generous support of St. Anthony of Padua Oratory.*

Wisdom of St. Francis de Sales

"We must fear God through love, not love Him through fear.

"Too often we waste time wanting to be angels in Heaven while we fail to be good people here on earth."

"The crosses we shape for ourselves are always lighter than the ones laid upon us."

"Charity is an ascending humility, and humility is a descending charity."

"When we are despised it is a human reaction to be sad. To rejoice on such occasions is a sign of spiritual perfection."

Litany of the Immaculate Heart

Lord, have mercy *Lord, have mercy*
Christ, have mercy *Christ, have mercy*
Lord, have mercy *Lord, have mercy*
Christ, hear us *Christ, graciously hear us*
God the Father of Heaven, *Have mercy on us*
God the Son, redeemer of the world, *Have mercy on us*
God the Holy Ghost, *Have mercy on us*
Holy Trinity, one God, *Have mercy on us*
Heart of Mary, *Pray for us*
Heart of Mary, after God's own Heart, *Pray for us*
Heart of Mary, in union with the Heart of Jesus, *Pray for us*
Heart of Mary, the vessel of the Holy Spirit, *Pray for us*
Heart of Mary, shrine of the Trinity, *Pray for us*
Heart of Mary, home of the Word, *Pray for us*
Heart of Mary, immaculate in your creation, *Pray for us*
Heart of Mary, flooded with grace, *Pray for us*
Heart of Mary, blessed of all hearts, *Pray for us*
Heart of Mary, Throne of glory, *Pray for us*
Heart of Mary, Abyss of humbleness, *Pray for us*
Heart of Mary, Victim of love, *Pray for us*
Heart of Mary, nailed to the cross, *Pray for us*
Heart of Mary, comfort of the sad, *Pray for us*
Heart of Mary, refuge of the sinner, *Pray for us*
Heart of Mary, hope of the dying, *Pray for us*
Heart of Mary, seat of mercy, *Pray for us*
Lamb of God, who take away the sins of the world,
Spare us, O Lord.
Lamb of God, ... , *Graciously hear us, O Lord.*
Lamb of God, ... , *Have mercy on us.*
Christ, hear us. *Christ, graciously hear us.*
Lord, have mercy. *Christ, have mercy. Lord, have mercy.*
V: Immaculate Mary, meek and humble of heart.
R: *Conform our hearts to the heart of Jesus.*

Let us pray: O most merciful God, who for the salvation of sinners and the refuge of the wretched, has made the Immaculate Heart of Mary most like in tenderness and pity to the Heart of Jesus, grant that we, who now commemorate her most sweet and loving heart, may by her merits and intercession, ever live in the fellowship of the hearts of both Mother and Son, through the same Christ Our Lord. – Amen.

Assumption of the B. V. M.

Among the feasts of the Blessed Virgin, that of the *dormitio sancta Mariae*--the Dormition (falling asleep)--or her bodily assumption into heaven, was from very early times the most solemn and the most widely observed. In the time of Pope Sergius I, late Seventh century, a solemn procession proceeded to St. Mary Major, where Holy Mass was celebrated in honor of the Assumption of the Blessed Virgin..

We need to remember that though the divine maternity of the Blessed Virgin Mary may be regarded as the immediate reason of her Assumption into heaven, the first and formal reason of this privilege is to be sought in her Immaculate Conception. It is true that the dignity of the Mother of the Incarnate Word was the primary reason for which God preserved the Immaculate Conception of Mary from all stain of original sin--and in this sense it is rightly attributed as the reason of the bodily resurrection of the Blessed Virgin to prerogative as Mother of the Word. But in order to express this truth with perfect accuracy, it is necessary to say that the formal reason for the preservation of her body from corruption was precisely her immunity from all stain of original sin.

"We pronounce, declare and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary having completed the course of her earthly life, was assumed body and soul to heavenly glory." With these words, Pope Pius XII officially and infallibly declared the Assumption of Mary, the Mother of God (theotokos), to be dogma in 1950. In this pronouncement, Pope Pius was simply stating dogmatically what the Church, East and West, had believed for many years.

The Assumption of Mary is not only a participation in her Son's resurrection, but a preview of our future resurrections. As such, the dogma of Mary's Assumption is firmly rooted in the actions and person of Christ--Mary was joined to Him, the source of all Life at her assumption, and so can we be--and in the virtue of Christian hope. Even though the Assumption was not made dogma until 1950, this does not lessen the importance of the feast, or render the dogma unbelievable. The reason Pope Pius XII declared the Assumption to be dogma was because it was tradition, not to invent something new.



WELCOME TO SAINT ANTHONY'S!

We are happy to have you with us today. During the **month of August until the middle of September** there will be **NO coffee and doughnuts** in the parish hall due to the preparation for the annual St. Anthony Garage Sale.

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