

# *Saint Anthony of Padua Oratory*

## *Institute of Christ the King Sovereign Priest*

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*Sixth Sunday after Pentecost  
July 12 - July 19, 2009*

### *Mass Schedule:*

#### *Sunday:*

*7:30 am, 9:00 am & 11:00 am (High Mass)*

#### *Weekdays:*

*Monday & Wednesday through Saturday: 9:00 am*

*Tuesday 7:00 pm*

#### *First Friday of the month:*

*No morning Mass.*

*7:00 pm Mass followed by Benediction.*

*Holy Days of Obligation: 9:00 am & 7:00 pm (check bulletin or website)*

*PLEASE always check the bulletin or website for possible schedule changes.*

#### *Confession:*

*Daily 30 minutes before each Mass and upon request.*

#### *Baptism:*

*Please contact the oratory possibly in advance.*

#### *Marriage:*

*Please contact the rectory at least 6 months in advance of proposed Marriage date.*

#### *Benediction of the Most Blessed Sacrament:*

*Second Sunday of every month following the 9:00 am Mass.*

#### *Holy Hour of Adoration:*

*Thursdays at 7:00 pm followed by Confessions.*

#### *Novenas after Holy Mass*

*Tuesday: St. Anthony*

*Saturday: Our Lady of the Miraculous Medal*

*Reverend Canon Andreas Hellmann, Rector  
Reverend Father Richard Munkelt, In Residence*

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## MASS SCHEDULE

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### SUN., JULY 12 – SIXTH SUNDAY AFTER PENTECOST

7:30 am Canon Matthew Talarico  
9:00 am ☒ Carl Martin  
11:00 am ☒ Shawn Kubrak

### Mon., July 13 – Votive Mass of St. Boniface (Feast Day: June 5)

9:00 am ☒ Dolores Hamilton

### Tue., July 14 – St. Bonaventure

7:00 pm ☒ Michael & Catherine Stokan

### Wed., July 15 – St. Henry

9:00 am Francis X. Mahoney

### Thur., July 16 – OUR LADY OF MOUNT CARMEL

9:00 am ☒ William Ingram McCullough  
7:00 pm Holy Hour

### Fri., July 17 – St. Alexis

9:00 am Geoffroy Revel

### Sat., July 18 – St. Camillus de Lellis

9:00 am ☒ Lois Klepchick

### SUN., JULY 19 – SEVENTH SUNDAY AFTER PENTECOST

7:30 am Kay & Tim Fittin  
9:00 am ☒ James Ostrander  
11:00 am Special Intention

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## The Scapular

It is not surprising to find the confraternity of the Brown Scapular flourishing shortly after its conception. Laymen who wish to be affiliated to religious Orders that they might participate in their good words and devotions, without pronouncing the vows of a religious, were accorded a great privilege Pope Urban VI. Members of the Confraternity of Our Lady of Mount Carmel were allowed to wear the scapular enabling them to share in the benefits of the treasured garb. The scapular is tangible proof of Mary's concern for each individual soul, a ready instrument given to the faithful to assist them in gaining eternal life.

As if Our Lady had not done enough in promising salvation to faithful Scapular wearers, she extended her motherly protection even to Purgatory, which none of us can comprehend the tortures of. In 1322 she appeared to Pope John XXII and revealed to him that she would descend into Purgatory to deliver from their agony those who had *faithfully* donned

the Scapular of Carmel. Our Lady also made known to the Pope that her visitation to these devoted clients of her scapular would be made on the Saturday after their death, if three conditions were fulfilled.

First: The Brown Scapular of Carmel must be worn with constancy, Second: One must observe chastity according to one's state in life, and Third: the Divine Office must be recited daily. Since this last requirement is difficult for laymen to fulfill, the Church has allowed the observance of the ordinary fasts of the Liturgical Year along with abstaining from meat on Wednesdays and Saturdays to be used in place of the Divine Office. But more recently the daily Rosary has become generally accepted as a substitution for both the Office and the fasting, with the permission of one's Confessor.

Anyone wishing to join the Confraternity must be properly enrolled by a priest who has the faculties to do so. Most priests receive this power with the general faculties they acquire from their diocese. Those who are enrolled remain Confraternity members for life and if anyone should fail to wear the Scapular, even for an extended period, there is no need for a re-enrollment in the Confraternity. Also, new Scapulars need not be blessed if the wearer has already been enrolled. In cases of emergency, during war for instance, soldiers and sailors are officially received into the Confraternity by simply wearing the Scapular and reciting some prayers to Our Lady, such as three Hail Marys.

There are a few guidelines pertaining to the small scapular itself which should be observed in addition to the enrollment requirements.

\* The Scapular must be made of woven wool.

\* Its color may be any shade between brown and black, but preferably brown.

\* It must be two rectangular shaped pieces of the cloth connected by cord, string, or chain.

\* It must be worn over the shoulder to rest on the front and back of the body.

\* It may be decorated with pictures or designs but this is not necessary.

To emphasize the importance of the Scapular of Carmel, Our Lady, on one occasion, chose to wear the Carmelite habit when she appeared to the three little children at Fatima, Portugal, on October 13, 1917, her sixth and final appearance to the Fatima shepherds.

Our Lady's message at Fatima was that the world must pray, do penance, and be consecrated to her Immaculate Heart. Only then will Russia be converted and the insidious errors of atheism countered. Mary's favorite prayer is the Rosary... the penances which please her most are the little daily sufferings anyone can offer. So what better way is there to be perpetually consecrated to her Immaculate Heart than by wearing the Brown Scapular?

## Traditional Latin Solemn High Mass

Our Lady of Mount Carmel Church, 259 Oliver Street, Newark, NJ, will hold in honour of its patroness a Traditional Latin Solemn High Mass, on the titular feast of the parish, July 16, at 12:00 pm Noon, followed by a traditional procession.

## Litany of the Most Precious Blood

Lord, have mercy on us. *Christ, have mercy on us.*  
Lord, have mercy on us. Christ, hear us.  
*Christ, graciously bear us.*  
God, the Father of Heaven, *have mercy on us.*  
God the Son, Redeemer of the world, *have mercy on us.*  
God, the Holy Ghost, *have mercy on us.*  
Holy Trinity, One God, *have mercy on us.*

Blood of Christ, only-begotten Son  
of the Eternal Father, *save us.* (after each line)  
Blood of Christ, Incarnate Word of God,  
Blood of Christ, of the New and Eternal Testament,  
Blood of Christ, falling upon the earth in the Agony,  
Blood of Christ, shed profusely in the Scourging,  
Blood of Christ, flowing forth in the Crowning with Thorns,  
Blood of Christ, poured out on the Cross,  
Blood of Christ, price of our salvation,  
Blood of Christ, without which there is no forgiveness,  
Blood of Christ, Eucharistic drink and refreshment of souls,  
Blood of Christ, stream of mercy,  
Blood of Christ, victor over demons,  
Blood of Christ, courage of martyrs,  
Blood of Christ, strength of confessors,  
Blood of Christ, bringing forth virgins,  
Blood of Christ, help of those in peril,  
Blood of Christ, relief of the burdened,  
Blood of Christ, solace in sorrow,  
Blood of Christ, hope of the penitent,  
Blood of Christ, consolation of the dying,  
Blood of Christ, peace and tenderness of hearts,  
Blood of Christ, pledge of Eternal Life,  
Blood of Christ, freeing souls from purgatory,  
Blood of Christ, most worthy of all glory and honor,  
Lamb of God, Who takest away the sins of the world,  
*Spare us, O Lord.*  
Lamb of God, Who takest away the sins of the world,  
*Graciously bear us, O Lord.*  
Lamb of God, Who takest away the sins of the world,  
*Have mercy on us.*

**V. Thou hast redeemed us, O Lord, in Thy Blood.**

**R. And made us, for our God, a kingdom.**

Let us pray:

Almighty and eternal God, Thou hast appointed Thine only-begotten Son the Redeemer of the world and willed to be appeased by his blood. Grant, we beg of Thee, that we may worthily adore this price of our salvation and through its power be safeguarded from the evils of the present life so that we may rejoice in its fruits forever in heaven. Through the same Christ Our Lord. Amen.

## Feast of Our Lady of Mount Carmel (July 16)

The Carmelite Order is the only one in the Church that can trace its origin back to the Old Testament, to Elias who lived some 800 years before the birth of Our Lord. He was the fiery prophet who never died but was carried away from the earth in a blazing chariot.

The name of the Order -- the first in history devoted solely to prayer and contemplation -- is derived from the Mount of Carmel (which means "the garden" in Hebrew) in Palestine where dwelt the disciples of the prophet Elias and after him, Eliseus.

At the base of this holy mountain sits the little village of Nazareth where the Incarnation was accomplished. Our Lady with Saint Joseph and the Child Jesus visited Mount Carmel upon returning from their two years of exile in Egypt. As a result of this visit the contemplatives of Carmel professed their unqualified belief in Jesus as the long awaited Messiah. Tradition assures us that, because of their child-like faith, the Carmelites were among the first to be baptized by the Apostles after Pentecost.

The Carmelites did not become a religious order in the formal sense until 1207, when their rule was approved by Innocent IV and the order started to spread, due to the efforts laid earlier by a Calabrian priest who began to literally restore the crumbling buildings on Mt. Carmel around 1185.

Saint Simon Stock was general of the order in 1251 when the Carmelite habit was placed in his hands by the Blessed Virgin on July 16. (St. Simon Stock, even as a child was known for his austerities and mortifications, and most of all known for his holiness.) Facing many difficulties within the order, one day when in prayer beseeching heaven to bestow graces upon the order, the Blessed Virgin appeared while he was in ecstasy. Looking upon Saint Simon with utmost compassion the Queen of Heaven said, "Receive, my beloved son, this habit of thy Order. This shall be to thee and to all Carmelites a privilege that whosoever dies clothed in this shall never suffer eternal fire."



### WELCOME TO SAINT ANTHONY'S!

We are happy to have you with us today. Please join us after 9:00 and 11:00 am Masses for coffee and doughnuts and good company in the parish hall below.

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