

Saint Anthony of Padua Chapel

Institute of Christ the King Sovereign Priest

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Sixth Resumed Sunday after Epiphany
November 16- November 23, 2008

Holy Mass:

Sunday:

7:30 am, 9:00 am & 11:00 am (High Mass)

Weekdays:

Monday: 9:00 am

Tuesday 7:00 pm (St. Anthony Devotions)

Wednesday through Friday 9:00 am

Saturday at 9:00 am (Miraculous Medal Novena)

Holy Days: 9:00 am & 7:00 pm

Confessions:

Daily 30 minutes before each Mass or upon request.

Baptism:

Please contact the rectory.

Marriage:

Please contact the rectory at least 6 months in advance of proposed Marriage date.

First Friday of the month:

*7:00 pm Mass followed by Benediction.
No AM Mass.*

Benediction of the Most Blessed Sacrament:

Second Sunday of every month following the 9:00 am Mass.

Holy Hour of Adoration:

Thursdays at 7:00 pm followed by Confession.

Reverend Father Andreas Hellmann, Rector
Reverend Father Richard Munkelt, In Residence

MASS SCHEDULE

Sun., November 16 – 6th Resumed Sunday after Epiphany

- 7:30 am ✘ Anna Wagner
9:00 am ✘ Ripoli & Mariano
11:00 am Fr. Paul Wickens, priests & faithful of St. Anthony's followed by the *All Saints Party*

Mon., November 17– St. Gregory the Wonderworker

- 9:00 am ✘ Poor Souls in Purgatory

Tues., November 18 – Dedication of the Basilicas of Sts. Peter & Paul

- 7:00 pm ✘ Poor Souls in Purgatory

Wed., November 19 – St. Elizabeth of Hungary

- 9:00 am ✘ Poor Souls in Purgatory

Thurs., November 20 – St. Felix of Valois, Confessor

- 9:00 am ✘ Poor Souls in Purgatory

Fri., November 21 – Presentation of the Blessed Virgin Mary

- 9:00am ✘ Poor Souls in Purgatory

Sat., November 22 – St. Cecilia, Virgin & Martyr

- 9:00 am ✘ Antonio di Martines

Sun., November 23 – Twenty-fourth Sunday after Pentecost

- 7:30 am ✘ Tynne Davidson
9:00 am ✘ Mary Inglima followed by *Adult Ed & Catechism*
11:00 am ✘ Poor Souls in Purgatory

ANNOUNCEMENTS

ALL SAINTS PARTY TODAY SUNDAY, NOVEMBER 16 AFTER THE 11:00AM MASS

Children dress up in their (possibly home-made) favorite saint's costumes. They or their parent tell in brief the story of the saint. The audience has to guess who they are.

The event will be preceded by a meal.

PLEASE ATTEND AND BRING YOUR FAVORITE DISH TO SHARE

FROM THE DESK OF THE RECTOR

Dear Faithful,
The new president has not yet been sworn in, but dark clouds have swept across the horizon already. The president-elect does not lose any time to spread the culture of death. Revoking the ban on fetal stem-cell research will be his next target.

By the way, fetal stem-cell research has produced but two results: the killing of innocent human beings and the spending of millions of dollars.

In response to Mr. Obama's blunt anti-family and anti-life position, bishops and priests across the country have taken a more militant stance than ever. Yes, the unborn children will still be the main target. Now the fight for death seems to become fiercer and more systematic.

The machinery of death that Mr. Obama will perfect and accelerate does not impress us. May the strom wage, but it will make the flame of charity only burn the higher.

Yes, in a number of states there were recent victories to preserve marriage California, Arizona and Florida voted pro-marriage. However a number of attempts to banish abortion failed, and Washington joined Oregon in doctor assisted suicide.

We must not be silent nor can we close our eyes to what is happening, unless we want the blood of the innocent also to redden our hands.

I hope you understand that we are challenged to fight back. To give you an example: Last year I tried to convince the faithful of St. Anthony's to join me for the March for Life in Washington. I hope that this year we will have a busload of people and families who will come. We must ALL be there in January. Maybe we have to take the day off.

You are encouraged to join pro-life groups who do side-walk counseling and are picketing as well praying the rosary for the unborn and to end abortion.

Some friendships are hard to understand. How about the Obama-Planned Parenthood friendship and alliance? It is hard to understand how Obama can favor and have his picture taken with the

PLANNED PARENTHOOD: JUST YOU KNOW...

Which of one of the following advocates for eliminating "inferior people" made the statement below?

"The main objects of the Population Congress would be: ... to apply a stern and rigid policy of sterilization and segregation to that grade of population whose progeny is already tainted, or whose inheritance is such that objectionable traits may be transmitted to offspring."

A. Adolf Hitler B. Slobodan Milosevic C. Margaret Sanger

Answer = C: Margaret Sanger, Founder of Planned Parenthood (November 1921, The Birth Control Review)

RELIGIOUS FORMATION FOR ADULTS

Sunday November 23

at 10:00 am.

THANKSGIVING - NO HOLY HOUR

Please know that there will be **no Holy Hour and Eucharistic Adoration on Thanksgiving eve, Thursday, November 27th**

The Spirit of Saint Francis de Sales
by Msgr. J.P. Le Camus

ON SPEAKING WELL OF THE DEAD. CONTINUED FROM THE LAST BULLETIN

"For thus we look upon the dead more absolutely as in God, since, having died in Him, as we piously believe, they rest upon the bosom of His mercy. Then, praise can no longer be suspected of flattery, and, as it is a kind of impiety to tear to pieces the reputation of the dead, like wild beasts digging up a corpse to devour it; so it is a mark of piety to rehearse and extol the good qualities of the departed, since our doing so incites us to imitate them: nothing affecting us so deeply and so strongly as the example of those with whom we come in close and frequent contact."

In order to encourage people to pray for the dead he used to represent to them that in this one single work of mercy all the other thirteen are included, explaining his statement in the following manner. "Are we not," he would say, "in some sort visiting the sick when we obtain by our prayers relief or refreshment for the poor Souls in purgatory?"

CONTINUED IN THE NEXT BULLETIN

president of Planned Parenthood, an organization that was founded to eliminate little African-American citizens. **Welcome to the REAL world! Welcome to the battle field!**

HELP THE POOR SOULS IN PURGATORY!

The month of November is dedicated to the Poor Souls in Purgatory. These holy souls suffer atrociously from the purifying flames and from the temporary separation from God's beatifying vision. It is a work of mercy to alleviate their pains, which we may do by offering Holy Masses, good works and penances and also indulgences.

An Indulgence is the remission of temporal punishment (not of sin), that is the penance and reparation God demands in this world and in this temporal order even after we have obtained the forgiveness of eternal punishment (hell). The Catholic Church draws them from the big treasure of the merits of Our Divine Savior, His blessed Mother and all the martyrs and saints.

In general, Indulgences may be applied to the living or the dead. How can I gain them?

1. For a partial indulgence: You should be in the state of grace and have the general intention of gaining them. Then you can obtain them by all your prayers, sacrifices and alms as a gift of God.

2. For a plenary indulgence:

- ◆ You must *accomplish a prescribed work* (while being in the state of grace). For instance, to visit the Blessed Sacrament for at least half an hour or visit the cemetery.
- ◆ *Pray for the intentions* of the Holy Father one Our Father and One Hail Mary.
- ◆ *Go to Confession* within 7 days before or after we have accomplished the prescribed work.
- ◆ *Go to communion* within 7 days before or after we have accomplished the prescribed work. It is however fitting to go to communion on the same day we accomplish the prescribed work.
- ◆ *Be free from any attachment to sin*, even to venial sin. As this is not so often the case, most plenary indulgences we get, are in fact large partial indulgences.

A single sacramental confession suffices for gaining several plenary indulgences. Holy Communion must be received and prayer for the intention of the Holy Father must be recited for the gaining of a plenary indulgence (each day). We can obtain only one plenary indulgence a day, but in addition to that we may acquire many partial indulgences.

Yours truly in Christ the King,
Fr. Andreas Hellmann