

ST. ANTHONY OF PADUA CHAPEL † Third Sunday after Pentecost  
Requiescat in Pace, Father Paul Wickens  
June 1, 2008 – June 8, 2008

## Holy Sacrifice of the Mass

**Sunday, June 1** **Sacred Heart of Jesus**  
**(3<sup>rd</sup> Sunday after Pentecost)**

7:30 am ✕ Fr. Paul Wickens

9:00 am ✕ Poor Souls in Purgatory

11:00 am Fr. Wickens, priests and faithful of St. Anthony

Monday, June 2 Votive Mass of 3<sup>rd</sup> Sunday after Pentecost; Commemoration of Sts. Marcellinus, Peter & Erasmus, Martyrs

9:00 am The Tibaldo Family

Tuesday, June 3 Votive Mass of St. Anthony

7:00 pm ✕ Poor Souls in Purgatory

Wednesday, June 4 St. Francis Caracciolo

9:00 am ✕ Fr. Paul Wickens

Thursday, June 5 Votive Mass of Jesus Christ the Eternal High Priest

9:00 am ✕ Anton Rathgeb

Friday, June 6 Votive Mass of the Sacred (First Friday) Heart of Jesus

9:00 am ✕ Anton Rathgeb

Saturday, June 7 Votive Mass of the Immaculate (First Saturday) Heart of Mary (August 22)

9:00 am ✕ Anton Rathgeb

**Sunday, June 8** **Fourth Sunday after Pentecost**

7:30 ✕ Robert Zilli

9:00 ✕ Giuseppina Fachio

11:00 ✕ Margaret Krauschaar



## Wisdom of the Saints

***From The Spirit of Saint Francis de Sales, by J.P. Camus***

**ALL FOR LOVE OF GOD, Part 3:** You find some difficulty, it seems, my sisters, in understanding how all things, as St. Paul says, [Rom. viii. 28.] whether good, bad, or indifferent, can in the end work together for good to those who love God.

To satisfy you, I quote the words of Blessed Francis on this subject in one of his letters. "Since," he says, "God can bring good out of evil, will He not surely do so for those who have given themselves unreservedly to Him? Yes; even sins, from which may God in His goodness keep us, are by His Divine Providence, when we repent of them, changed into good for those who are His. Never would

David have been so bowed down with humility if he had not sinned, nor would Magdalene have loved her Savior so fervently had He not forgiven her so many sins. But He could not have forgiven them had she not committed them."



## Announcements

**Visit of the Prior General of the Institute:**

We are very honored to receive for the first time the **visit of the founder and Prior General of the Institute** of Christ the King Sovereign Priest, Monsignor Gilles Wach, who will be coming to Saint Anthony's along with Monsignor Schmitz, the Vicar General and Superior of the American province, on Sunday, June 8. **Monsignor Wach will celebrate a Solemn High Mass at 11:00 am, and a reception in his honor will follow downstairs** in Father Wickens' hall. All are invited to join us for refreshments and good company, as well as for the opportunity to greet Monsignor Wach and Monsignor Schmitz.

**Sunday, June 15, St. Anthony's First Annual Summer Picnic:** After the 11 o'clock Mass, we will have our **summer picnic** in honor of St. Anthony. We will gather at the pavilion **next to the Turtle Back Rock Softball field (South Mountain Reservation, about five minutes from the chapel)**. All are welcome!

Please bring whatever you might need for the picnic such as blanket, lawn chair, food, charcoal (if you wish to grill; grills are available on sight). Also bring your preferred games. **I hope to see you there!**

**Directions to the park: Exiting church driveway:**

LEFT onto Pleasant Valley Way- at first traffic light TURN LEFT onto Northfield Ave – travel to third traffic light and turn RIGHT onto Walker Rd - after 500 feet on right reach parking lot.

**Saint Anthony's Annual Bake Sale (fundraiser):** will be held on Sunday, June 8<sup>th</sup> after all Masses. If you do not care for sweets, someone else certainly does and our bakeries would make a nice gift!

**Thank you for the flowers** you offered so generously in honor of our Eucharistic Lord on Corpus Christi. Without your generous support, we could never have done this. God reward you!

**Save the Date: July 5<sup>th</sup>, Day of Recollection at St. Anthony's:**

High Mass, Confessions, spiritual conferences and Eucharistic Adoration - Starts at 10:00 am and ends at 3:00 pm. All are welcome! More Details later.

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**From the desk of the Rector**

My dear faithful,

Again, this year, on Memorial Day, we did the noblest thing for our dear fallen soldiers. We did not only honor their memory in thought and deed by parades and by decorating their gravesites. When we offered Holy Mass, we offered for the repose and eternal reward of their souls the deed of the Greatest of Soldiers that ever waged war.

Memorial Day, teaches us a number of lessons about peace and war:

**True peace is the result of a just order.** Peace is an immediate consequence of order. When everyone and everything is in its proper place and fulfilling the purpose for which it was made, then there is peace. Therefore, we can retain already, that peace is much more than just the absence of conflict.

**True peace does not come automatically, but must be worked and paid for.** Peaceful harmony was immediate and imminent in society before the Fall, but now it is only obtained through much work and continuous sacrifice. Ever since the world lost its innocence, there was a new law written above the universe and therefore above lives of all of us: *no higher life can be had without death to a lower life*

We find the source of great unrest in the fact that what is lower now tries to dominate what is higher:

be it the blind passions striving to dominate our spiritual soul,

be it the individual person attempting to lord it over community, by subjecting the common good to self,

be it one nation or group trying to unjustly impose upon another.

**True peace does not just consist in the absence of war.** Under any of three circumstances just mentioned, there must be war in order to preserve or restore just order to have unity and peace. If strive and energetic action in the interior or exterior, individual or social realm do not occur, peace cannot exist, does not last and there cannot be but fake and unholy peace.

On Memorial Day, we will always remember how many were willing to fight and sacrifice what was dearest to them to promote true justice. They died for their families, for their country and for their God!

When contemplating the Sacred Heart of Jesus, we see the heart of a Soldier, General and King, model of any true soldier. The Sacred Heart of Jesus was:

**wholly patriotic:** No human heart ever loved Heaven, Who dwells there and those who were created to go there more than Christ.

**excessively loving:** Where is Christ's will of self-preservation and happiness, naturally inherent in human nature, during His bloody passion? He is willing to become a living wound, in soul and body and from head to heels. Every wound, every drop of blood speaks to us about how much we need, wounded as we are, the exceeding love He offers us.

**totally committed to His mission:** At every instant of His earthly existence and down to the last fiber of His being, Christ is King, Victim and Priest. He is totally consecrated to the destruction of our enemies and unjust aggressors, the demons and the protection and restoration of His people. All is for the final victory on the Cross when, in an act of total self-oblation He offers to God what is His due glory and draws all hearts to Himself.

**willing to make any sacrifice:** No sacrifice was too great, no wound too deep, no labor too long to reunite Heaven and earth, the creator with His creatures, now in love with Him again.

**without fear:** How could Christ fear, being certain about the crown and victory, and what a victory! How would fear not be *the* handicap of any soldier, unwilling to win everything by sacrificing it all, if need be?

*Any army, including the Catholic Church, can win any war with soldiers disposed in such a fashion.*

We must never forget that by our Baptism and Confirmation *we are, all of us, sworn soldiers of Christ.* Unless we want to trample under foot the precious heavenly crown and the Blood that was its price, the question can never be, whether we want to fight or not. If you are marked as a soldier, but do not want to fight, you are simply dead.

The *real and only issue* is therefore, how to be a great soldier and consequently enjoy whatever it is we have to do as part of our mission. The devil will try everything to help us to escape from the real challenge and tempt us to be hyper-critical and wage war with others, in the Church, at work or at home. It is pleasing to him when we rather have a theological discussion or point out how people and situations must change, instead of committing ourselves totally to Christ by means of a complete reform and conversion of self. Conversion is needed constantly by all of us, sinners and Saints upon earth.

As good soldiers of Christ, are we willing to die? Are we willing to accept the kind of death Christ essentially wants for all of us, which is death to sin and self? We realize that the greatest battle still needs to be won ... in our own heart!

Yours very truly in Christ the King and Mary Immaculate,

*Fr. Andreas Hellmann*