



INSTITUTE OF CHRIST THE KING
SOVEREIGN PRIEST
St. Mary's Oratory

Sunday,
August 8,
2021

to

Sunday,
August 15,
2021

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE
FOR THE
IMPLEMENTA-
TION
OF THE
MOTU PROPRIO
SUMMORUM
PONTIFICUM IN
THE DIOCESE
OF
LA CROSSE

ELEVENTH SUNDAY AFTER PENTECOST

Introit: *Psalm 67: 6, 7, 36.* God in His holy place; God Who maketh men of one mind to dwell in a house: He shall give power and strength to His people. *Ps. 67: 2.* Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. *V.* Glory be. God in.

Collect: Almighty, eternal God, Who, in the abundance of Thy loving-kindness, dost exceed both the deserts and the hopes of Thy suppliants, pour forth Thy mercy upon us, to take away from us those things which our conscience feareth, and to add that which our prayer presumeth not to ask. Through our Lord.

Epistle: *I Corinthians 4: 1-10.* Brethren, I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand; by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James, then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the Church of God; but by the grace of God I am what I am; and His grace in me hath not been void.

Gradual: *Psalm 27: 7, 1.* In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. *V.* Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me. Alleluia, alleluia. *V.* *Ps. 80: 2, 3.* Rejoice in God our helper; sing aloud to the God of Jacob: take a pleasant psalm with the harp. Alleluia.

Gospel: *St. Mark 7: 31-37.* At that time, Jesus going out to the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him, Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying, He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

Offertory: *Psalm 29: 2, 3.* I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

Secret: Look with mercy, we beseech Thee, O Lord, upon our homage, that the gift we offer may be accepted by Thee and be the support of our frailty. Through our Lord.

Communion: *Proverbs 3: 9, 10.* Honor the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run over with wine.

Postcommunion: By receiving Thy sacrament, we beseech Thee, O Lord, may we experience help in soul and body, that, being saved in both, we may glory in the fullness of our heavenly remedy. Through our Lord.

Interested in Becoming Catholic?

All people of good will are welcome in the Holy Catholic Church, the Church founded by Jesus Christ 2000 years ago which offers the splendor of truth to a world darkened by sin.

The Canons of the Oratory offer personal instruction to anyone who would like to prepare to enter the Church and receive the Sacraments of Baptism, Confirmation and Holy Eucharist. If you are interested in becoming Catholic or would like to learn more about the claims of the Church, please contact the Oratory office at 715-842-9995.

We look forward to hearing from you.

What does it mean to pray for the intentions of the Holy Father?

The conditions for obtaining a plenary indulgence are Sacramental Confession within about a week's time, reception of Holy Communion, and reciting some prayers (at least one Our Father and one Hail Mary) for the intentions of the Holy Father. This is different from praying for the Holy Father himself, as we do at Mass. What, precisely, does it mean to pray for his intentions?

According to the Church's official decree on indulgences, the Pope's intention, in virtue of his office, always includes the following objects:

1. The progress of the Faith and triumph of the Church.
2. Peace and union among Christian Princes and Rulers.
3. The conversion of sinners.
4. The uprooting of heresy.

It is good for you to have these specific intentions in mind when you pray for the Holy Father's intentions. Even if you do not think of them specifically, however, your prayer is still valid, as they are included in the intention of Holy Mother Church. Of course the Pope may have other personal intentions, but it is not necessary that these form a part of your prayer.

Please help keep St. Mary's clean

St. Mary's does not have a cleaning staff.

We are grateful to the few volunteers who generously dedicate their time to keeping God's house at its best.

Please consider joining them by signing up on the sheet provided in Scholz Hall.

Modesty in Church

Both men and women of all ages are kindly asked to remember the importance of modest dress in church.

Immodest dress is any clothing which, by reason of its tightness or inadequate covering, draws attention to the human form and thus distracts others. *In particular: no shorts or exposed backs and shoulders; ladies' skirts and dresses should come below the knees.*

Thank you very much for your kind cooperation and for your love for God's house.

CALENDAR OF EVENTS

Sunday, August 8	Eleventh Sunday after Pentecost
Sunday, August 15	Assumption of the Blessed Virgin Mary Blessing of herbs after each Mass
Monday, August 16	St. Joachim, Father of the BVM 6:00 PM Organ Mass
Saturday, August 21	St. Jane Frances de Chantal 8:00 AM High Mass
Sunday, August 22	Feast of the Immaculate Heart of Mary

**August 23-27: General Chapter of the
Institute of Christ the King in Gricigliano**

Sunday, August 29	Fourteenth Sunday after Pentecost
Friday, September 3	First Friday 8:00 AM Low Mass Adoration all day 6:00 PM High Mass
Saturday, September 4	First Saturday 10:00 AM High Mass and Procession
Sunday, September 5	Fifteenth Sunday after Pentecost
Wednesday, September 8	Nativity of the BVM

September 11-12: Open House at St. Mary's

Sunday, September 12	Sixteenth Sunday after Pentecost (Most Holy Name of Mary)
Wednesday, September 15	Our Lady of Sorrows
Sunday, September 19	Seventeenth Sunday after Pentecost

☞ MUSIC FOR SUNDAY MASS ☛

Entrance

Fantasy in A Minor - J.S. Bach (d. 1750)

Kyrie, Gloria, Sanctus & Agnus Dei
Mass XI

Credo I

Offertory

Fuge in C - Dietrich Buxtehude (d. 1707)

Communion

Adagio in A Minor - J. S. Bach

Recessional

Praeludium in C - Dietrich Buxtehude



Calendar



<i>Date/</i>	<i>Mass Offered</i>	<i>Offered For</i>	<i>Servers</i>
Sun. 8/08 7:00 AM	ELEVENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Holly Heideman By Nancy Heideman	Joseph Gontarz Joseph Christensen
Sun. 8/08 8:30 AM	ELEVENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Soul of Kurt Brownell By Cecilia Gruetzmacher	James Zahn Raphael Gerbig
Sun. 8/08 10:30 AM	ELEVENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Souls of Arthur & Lenora Mayer By Dewey & Dani Sebold	MC: Joseph Leitermann Th: Robert Borger A1: Felix Van Tiem A2: Damien Cochran
Mon. 8/09 6:00 PM	Vigil of Saint Lawrence (3rd Class, Violet) Comm.: Saint Romanus, Pro Papa	Lily Faufau & Family By Terry Scheid	James Zahn Raphael Gerbig
Tue. 8/10 8:00 AM	Saint Lawrence, Deacon and Martyr (2nd Class, Red) Comm.: Pro Papa	Our Children & Grandchildren By Richard & Phyllis Vance	Abbe Hoopes Luke Rogan
Wed. 8/11 8:00 AM	Saint Philomena, Virgin and Martyr (Red) Comm.: Saints Tiburtius and Susanna, Pro Papa	Soul of Warren Gruetzmacher By Tom & Colleen Hale	Robert Borger Peter Borger
Thurs. 8/12 6:00 PM	Saint Clare, Virgin (3rd Class, White) Comm.: Pro Papa	Soul of Frederick S. Van Tiem By Kurt & Nicole Van Tiem	Michael Borger Ben Rogan
Fri. 8/13 8:00 AM	Saints Hippolytus and Cassian, Martyrs (4th Class, Red) Comm.: Pro Papa	Soul of Billy Stoltz By Joe & Carole Fink	James Block Isaac McNally
Sat. 8/14 8:00 AM	Vigil of the Assumption (2nd Class, Violet) Comm.: Saint Eusebius, Pro Papa	Mitchell & Dax Muza By Kthleen Ziesemer	Liam McNally Matthew Zielinski
Sun. 8/15 7:00 AM	ASSUMPTION OF THE BLESSED VIRGIN MARY (1st Class, White) Comm.: 12th Sunday after Pentecost	Soul of Lucille A. Muzynski By Sue Dehnke	Joseph Christensen Anthony Christensen
Sun. 8/15 8:30 AM	ASSUMPTION OF THE BLESSED VIRGIN MARY (1st Class, White) Comm.: 12th Sunday after Pentecost	Special Intention By the Faufau Family	James Zahn Jack Kocha
Sun. 8/15 10:30 AM	ASSUMPTION OF THE BLESSED VIRGIN MARY (1st Class, White) Comm.: 12th Sunday after Pentecost	Souls of Thomas & Marie Burke By James & Mary Drexler	MC: Balen Wall Th: Stephen Mahner A1: Matthew Prusinski A2: Jude McNally

Collections: Sunday (8/01/21) 7:00/ \$ 1080.00 8:30/\$ 2436.50 10:30/ \$ 1668.00 Total : \$ 5184.50

PRAYER INTENTIONS

For the Sovereign Pontiff, and for His Excellency, Bishop William P. Callahan.

Elsie Rochholz, Jonathon Wood, Lily Faufau, Bares Family, Jesse Wiesman, Canon Henry Fragelli, Luc Bisson, Ben Shabler, The Mielke Family, Scott Sedivy, Andrew Brownell, Mary Moe, Barbara LeCompte, Jeremy Gunderson, Susan Bornbach, Carl Christensen, Warren Gruetzmacher, Helen Leitermann, Billy Stoltz, Eva Buschkreit, Theresa Glavin, Ann Anderson, Elisabeth Plaut, Patricia Christensen, Robert Atwell, Gregory Wietrzychowski, Timothy Gontarz, Dawn Leitermann, Luis Antonio Fragelli, Dorothy Raymond, Remy Joseph Hoogendyk, Scott Timmerman, Richard Rzentkowski, Elizabeth Kluck, Nadi Qamar, Palmer Marsh, Fr. Marcin Mankowski, Rodger Beeber, Nancy Heideman, Christine Nitka, John Shabler, Patti Levings, Bishop John Basil Meeking, Judy Gibson, Michael Ellis, Murdock Family, Judith Radtke, Marilyn Zabel, Raymond Sommers, Gloria Kafka, Katie Wilhelm, Dan Zignego, Gerald Strehlow, Dorothy Hartman, Carol Sutherland, William & Margaret Butzen, Kathleen Hastings Sommers, Terry Ryan, Francine Malbone, Daryl Egelkrou, Lois Leggett, John Cary, Monica Schmidt, William Zeitz, Clenice Conde Matheus, Steven, Elizabeth & Tina Anderton, the Dan Krupp Family, the Les Kroupa Family, Mark & Mary Krueger, Patricia Jesse, Christopher Navarro, Leopold Heinan, Virginia Reis, Tammy Judkins, Helen Sladky, Holly Heideman, the Kropp Family, Theresa Darde, Gene Farley, Sue Strehlow, Jean-François Mene, Susan Lepak, Joe Winetzki, Keith Rainville, Marilynn Heidvogel, Heidi Roberts, Marta Gerstenberger, Eitrem & Zoern families, James McNally, Jr., Tom Schrader, Mary Jane Fleischman, Joanne & Jim Sheridan, Edward Osterbrink, Gen. Martin Brandtner, Raymond Maas, Patty Fink, Paul Nell, Thomas Trautmann, Teresa Baertlein, Joe McGrath, Frank Butzen, Margaret Weidenbenner, Jeanne Barie, Mitchell Koltz, Family, Magdeline Zbella, Michael Rogan, Sr. Rosemary Smith, Lenny Salzman, John Schrader, Sharon Nikolai, Harold Baertlein, Michael and Aiden Luke Archibald, Chad Wogernese, Mari Olive. For all private intentions.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Monsignor R. Michael Schmitz - Vicar General & Delegate for the US

Rev. Canon Matthew Talarico - Provincial of the American Province

Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory

Rev. Canon Heitor Matheus - Priest in Residence

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The Unity of the Church

From the Roman Catechism

The distinctive marks of the Church are also to be made known to the faithful, that thus they may be enabled to estimate the extent of the blessing conferred by God on those who have had the happiness to be born and educated within her pale.

“One”

The first mark of the true Church is described in the Nicene Creed, and consists in unity: My dove is one, my beautiful one is one. So vast a multitude, scattered far and wide, is called one for the reasons mentioned by St. Paul in his Epistle to the Ephesians: One Lord, one faith, one baptism.

Unity In Government

The Church has but one ruler and one governor, the invisible one, Christ, whom the eternal Father hath made head over all the Church, which is his body; the visible one, the Pope, who, as legitimate successor of Peter, the Prince of the Apostles, fills the Apostolic chair.

It is the unanimous teaching of the Fathers that this visible head is necessary to establish and preserve unity in the Church. This St. Jerome clearly perceived and as clearly expressed when, in his work against Jovinian, he wrote: One is elected that, by the appointment of a head, all occasion of schism may be removed. In his letter to Pope Damasus the same holy Doctor writes: Away with envy, let the ambition of Roman grandeur cease! I speak to the successor of the fisherman, and to the disciple of the cross. Following no chief but Christ, I am united in communion with your Holiness, that is, with the chair of Peter. I know that on that rock is built the Church. Whoever will eat the lamb outside this house is profane; whoever is not in the ark of Noah shall perish in the flood.

The same doctrine was long before established by Saints Irenaeus and Cyprian. The latter, speaking of the unity of the Church observes: The Lord said to Peter, I say to thee, Peter! thou art Peter: and upon this rock I will build my Church. He builds His Church on one. And although after His Resurrection He gave equal power to all His Apostles, saying: As the Father hath sent me, I also send you, receive ye the Holy Ghost; yet to make unity more manifest, He decided by His own authority that it should be derived from one alone, etc.

Again, Optatus of Milevi says: You cannot be excused on the score of ignorance, knowing as you do that in the city of Rome the episcopal chair was first conferred on Peter, who occupied it as head of the Apostles; in order that in that one chair the unity of the Church might be preserved by all, and that the other Apostles

might not claim each a chair for himself; so that now he who erects another in opposition to this single chair is a schismatic and a prevaricator.

Later on St. Basil wrote: Peter is made the foundation, because he says: Thou art Christ, the Son of the Living God; and hears in reply that he is a rock. But although a rock, he is not such a rock as Christ; for Christ is truly an immovable rock, but Peter, only by virtue of that rock. For Jesus bestows His dignities on others; He is a priest, and He makes priests; a rock, and He makes a rock; what belongs to Himself, He bestows on His servants.

Lastly, St. Ambrose says: Because he alone of all of them professed (Christ) he was placed above all.

Should anyone object that the Church is content with one Head and one Spouse, Jesus Christ, and requires no other, the answer is obvious. For as we deem Christ not only the author of all the Sacraments, but also their invisible minister -- He it is who baptises, He it is who absolves, although men are appointed by Him the external ministers of the Sacraments -- so has He placed over His Church, which He governs by His invisible Spirit, a man to be His vicar and the minister of His power. A visible Church requires a visible head; therefore the Saviour appointed Peter head and pastor of all the faithful, when He committed to his care the feeding of all His sheep, in such ample terms that He willed the very same power of ruling and governing the entire Church to descend to Peter's successors.

Unity In Spirit, Hope And Faith

Moreover, the Apostle, writing to the Corinthians, tells them that there is but one and the same Spirit who imparts grace to the faithful, as the soul communicates life to the members of the body. Exhorting the Ephesians to preserve this unity, he says: Be careful to keep the unity of the Spirit in the bond of peace; one body and one Spirit. As the human body consists of many members, animated by one soul, which gives sight to the eyes, hearing to the ears, and to the other senses the power of discharging their respective functions; so the mystical body of Christ, which is the Church, is composed of many faithful. The hope, to which we are called, is also one, as the Apostle tells us in the same place; for we all hope for the same consummation, eternal and happy life. Finally, the faith which all are bound to believe and to profess is one: Let there be no schisms amongst you, says the Apostle. And Baptism, which is the seal of our Christian faith, is also one.