



INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

St. Mary's Oratory

Sunday,
August 1,
2021

to

Sunday,
August 8,
2021

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE
FOR THE
IMPLEMENTA-
TION
OF THE
MOTU PROPRIO
SUMMORUM
PONTIFICUM IN
THE DIOCESE
OF
LA CROSSE

TENTH SUNDAY AFTER PENTECOST

Introit: *Psalm 54: 17, 18, 20, 23.* When I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, Who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain thee. *Ps. 54: 2.* Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. Glory be. When I cried to the Lord.

Collect: O God, Who dost chiefly manifest Thy power in forbearance and mercy, multiply upon us Thy pity, that, hastening on to Thy promises, we may be made partakers of the blessings of heaven. Through our Lord.

Epistle: *I Corinthians 12: 2-11.* Brethren, you know that when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man speaking by the Spirit of God, saith Anathema to Jesus; and no man can say, The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, Who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another, the grace of healing in one Spirit; to another, the working of miracles; to another, prophecy; to another the discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit worketh, dividing to every one according as He will.

Gradual: *Psalm 16: 8, 2.* Keep me, O Lord, as the apple of Thy eye: protect me under the shadow of Thy wings. Let my judgment come forth from Thy countenance: let Thy eyes behold the things that are equitable. Alleluia, alleluia. *Ps. 64: 2.* A hymn, O God, becometh Thee in Sion: and a vow shall be paid to Thee in Jerusalem. Alleluia.

Gospel: *St. Luke 18: 9-14.* At that time, Jesus spoke this parable to some who trusted in themselves as just, and despised others: Two men went up into the temple to pray; the one was a pharisee, and the other a publican. The pharisee standing, prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the publican standing afar off, would not so much as lift up his eyes towards heaven, but struck his breast, saying, O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

Offertory: *Psalm 24: 1, 3.* To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait on Thee shall be confounded.

Secret: Let the sacrifices dedicated to Thee, O Lord, be rendered back, since Thou hast given them to be presented for the honor of Thy name, so that in them Thou mightest afford us a remedy for all our ills. Through our Lord.

Communion: *Psalm 50: 21.* Thou wilt accept the sacrifice of justice, oblations, and holocausts, upon Thy altar, O Lord.

Postcommunion: O Lord, our God, we pray that in Thy loving-kindness Thou wilt not deprive of Thine assistance those whom Thou ceasest not to restore with divine sacraments. Through our Lord.

SACRAMENT OF CONFIRMATION
 CONFERRED BY HIS EMINENCE THE MOST REVEREND
 RAYMOND LEO CARDINAL BURKE
 AT ST. MARY'S ORATORY
 SATURDAY, AUGUST 7 AT 11AM
 Registration is now closed.
 The mandatory rehearsal for confirmands and sponsors
 will take place in church on
 Saturday, August 7 at 9:30 AM.

LIST OF SERVERS FOR THE
 SACRAMENT OF CONFIRMATION:

MC1: Canon Avis
 MC2: Abbé Alex
 Chaplain 1: Canon Huberfeld
 Chaplain 2: Canon Matheus
 Familiare 1: Abbé Hoopes
 Familiare 2: Abbé Huemuller
 Acolyte 1: Anthony Christensen
 Acolyte 2: Joseph Gontarz
 Torchbearer 1: Peter Borger
 Torchbearer 2: Joseph Tack
 Porte Insignia 1: Stephen Mahner
 Porte Insignia 2: Benedict Rogan
 Porte Insignia 3: Joseph Leitermann
 Porte Insignia 4: Kristoph Van Tiem

Server Practice: Saturday, August 7 at 10:00 AM.

PONTIFICAL MASS

CELEBRATED BY HIS EMINENCE
 THE MOST REVEREND
 RAYMOND LEO CARDINAL BURKE
 AUGUST 5TH, 2021 AT 10:00 AM
 FEAST OF OUR LADY OF THE SNOWS
 SHRINE OF OUR LADY OF GUADALUPE
 5250 JUSTIN ROAD
 LA CROSSE, WISCONSIN 54601

All of the Faithful are encouraged to attend.

Our prayers go with Messrs. Nicholas Schroettner
 and Marcellino Ahearn as they leave Wausau to
 continue their formation with the Institute of
 Christ the King overseas. Mr. Schroettner will
 enter the seminary in Gricigliano, while
 Mr. Ahearn will spend a year in one of the
 Institute's houses in Germany.

We are grateful for all their dedication and good
 example during their year of candidacy at St.
 Mary's Oratory. May Our Lady of Wausau
 intercede for them as they continue their long
 journey toward the altar of God.

CALENDAR OF EVENTS

Thursday, August 5 10:00 AM Pontifical Mass at the Shrine of Our Lady of Guadalupe in La Crosse Celebrated by H.E. Cardinal Burke

Friday, August 6 Transfiguration of Our Lord (First Friday)
 8:00 AM Low Mass
 Adoration all day
 6:00 PM High Mass

Saturday, August 7 8:00 AM Low Mass
 9:30 AM Mandatory Rehearsal for Confirmands and Sponsors
 11:00 AM Sacrament of Confirmation followed by Prelatial Mass

Sunday, August 8 Eleventh Sunday after Pentecost

Sunday, August 15 Assumption of the Blessed Virgin Mary

Monday, August 16 St. Joachim, Father of the BVM
 6:00 PM Organ Mass

Saturday, August 21 St. Jane Frances de Chantal
 8:00 AM High Mass

Sunday, August 22 Feast of the Immaculate Heart of Mary

August 23-27: General Chapter of the Institute of Christ the King in Gricigliano

Sunday, August 29 Fourteenth Sunday after Pentecost

Sunday, September 5 Fifteenth Sunday after Pentecost

Wednesday, September 8 Nativity of the BVM

Please help keep St. Mary's clean

St. Mary's does not have a cleaning staff.

We are grateful to the few volunteers who generously dedicate their time to keeping God's house at its best.

Please consider joining them by signing up on the sheet provided in Scholz Hall.

Modesty in Church

Both men and women of all ages are kindly asked to remember the importance of modest dress in church.

Immodest dress is any clothing which, by reason of its tightness or inadequate covering, draws attention to the human form and thus distracts others.
In particular: no shorts or exposed backs and shoulders; ladies' skirts and dresses should come below the knees.

Thank you very much for your kind cooperation and for your love for God's house.



Calendar



<i>Date/</i>	<i>Mass Offered</i>	<i>Offered For</i>	<i>Servers</i>
Sun. 8/01 7:00 AM	TENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Arnold Klos By Eugene & Carol Knapp	Nicholas Schroettner Joseph Gontarz
Sun. 8/01 8:30 AM	TENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Donald John Trump & Family By Anonymous	Marcellino Ahearn James Zahn
Sun. 8/01 10:30 AM	TENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Soul of William Zeitz By the Joe Leitermann Family	MC: Anthony Christensen Th: Michael Borger A1: Christopher Cary A2: Blaise Cochran
Mon. 8/02 6:00 PM	Saint Alphonsus Liguori, Bishop, Confessor and Doctor (3rd Class, White) Comm.: Saint Stephen I, Pro Papa	Intentions of Msgr. Wach	James Zahn Matthew Zielinski
Tue. 8/03 8:00 AM	Finding of the Body of Saint Stephen, Protomartyr (Class, Red) Comm.: Pro Papa	Our Godchildren By Cody & Jade Nikolai	Abbé Hoopes Luke Rogan
Wed. 8/04 8:00 AM	Saint Dominic, Confessor (3rd Class, White) Comm.: Pro Papa	Our Grandchildren & Godchildren By Jeffrey & Shelley Firkus	Robert Borger Peter Borger
Thurs.8/05 6:00 PM	Dedication of the Basilica of Saint Mary Major (3rd Class, White) Comm.: Pro Papa	Soul of Helen Leitermann By David & Darlene Herdt	Michael Borger Matthew Prusinski
Fri. 8/06 8:00 AM	Transfiguration of Our Lord Jesus Christ <i>*1st Friday</i> (2nd Class, White) Comm.: Ss. Sixtus II and Comp., Pro Papa	Benefactors of St. Mary's Oratory, Living & Deceased	Raphael Cary James Block
Fri. 8/06 *6:00 PM*	Transfiguration of Our Lord Jesus Christ <i>*1st Friday</i> (2nd Class, White) Comm.: Ss. Sixtus II and Comp., Pro Papa	Our Parents By Marcus & Jennifer Narvaez	MC: Michael Borger Th: Benedict Rogan A1: Luke Rogan A2: Jacob Rogan
Sat. 8/07 *8:00 AM*	Saint Cajetan, Confessor <i>*1st Saturday</i> (3rd Class, White) Comm.: Saint Donatus, Pro Papa	Abbé Alessandro Santillan Buccallo By Peter & Carlota Prusinski	Abbé Hoopes James Block
Sun. 8/08 7:00 AM	ELEVENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Holly Heideman By Nancy Heideman	Joseph Gontarz Joseph Christensen
Sun. 8/08 8:30 AM	ELEVENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Soul of Kurt Brownell By Cecilia Gruetzmacher	James Zahn Raphael Gerbig
Sun. 8/08 10:30 AM	ELEVENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Souls of Arthur & Lenora Mayer By Dewey & Dani Sebold	MC: Joseph Leitermann Th: Robert Borger A1: Felix Van Tiem A2: Damien Cochran

Collections: Sunday (7/25/21) 7:00/ \$ 1712.00 8:30/\$ 1592.00 10:30/ \$ 2161.28 Total : \$ 5465.28

PRAYER INTENTIONS

For the Sovereign Pontiff, and for His Excellency, Bishop William P. Callahan.

Jonathon Wood, Lily Faufau, Bares Family, Jesse Wiesman, Canon Henry Fragelli, Luc Bisson, Ben Shibler, The Mielke Family, Scott Sedivy, Andrew Brownell, Mary Moe, Barbara LeCompte, Jeremy Gunderson, Susan Bornbach, Carl Christensen, Warren Gruetzmacher, Helen Leitermann, Billy Stoltz, Eva Buschkreit, Theresa Glavin, Ann Anderson, Elisabeth Plaut, Patricia Christensen, Robert Atwell, Gregory Wietzychowski, Timothy Gontarz, Dawn Leitermann, Luis Antonio Fragelli, Dorothy Raymond, Remy Joseph Hoogendyk, Scott Timmerman, Richard Rzentkowski, Elizabeth Kluck, Nadi Qamar, Palmer Marsh, Fr. Marcin Mankowski, Rodger Beeber, Nancy Heideman, Christine Nitka, John Shibler, Patti Levings, Bishop John Basil Meeking, Judy Gibson, Michael Ellis, Murdock Family, Judith Radtke, Marilyn Zabel, Raymond Sommers, Gloria Kafka, Katie Wilhelm, Dan Zignego, Gerald Strehlow, Dorothy Hartman, Carol Sutherland, William & Margaret Butzen, Kathleen Hastings Sommers, Terry Ryan, Francine Malbone, Daryl Egelkrou, Lois Leggett, John Cary, Monica Schmidt, William Zeitz, Clenice Conde Matheus, Steven, Elizabeth & Tina Anderton, the Dan Krupp Family, the Les Kroupa Family, Mark & Mary Krueger, Patricia Jesse, Christopher Navarro, Leopold Heinan, Virginia Reist, Tammy Judkins, Helen Sladky, Holly Heideman, the Kropp Family, Theresa Darde, Gene Farley, Sue Strehlow, Jean-François Meney, Susan Lepak, Joe Winetzki, Keith Rainville, Marilyn Heidvogel, Heidi Roberts, Marta Gerstenberger, Eitrem & Zoern families, James McNally, Jr., Tom Schrader, Mary Jane Fleischman, Joanne & Jim Sheridan, Edward Osterbrink, Gen. Martin Brandtner, Raymond Maas, Patty Fink, Paul Nell, Thomas Trautmann, Teresa Baertlein, Joe McGrath, Frank Butzen, Margaret Weidenbenner, Jeanne Barie, Mitchell Koltz, Family, Magdeline Zbella, Michael Rogan, Sr. Rosemary Smith, Lenny Salzman, John Schrader, Sharon Nikolai, Harold Baertlein, Michael and Aiden Luke Archibald, Chad Wogernes, Mari Olive. For all private intentions.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Monsignor R. Michael Schmitz - Vicar General & Delegate for the US

Rev. Canon Matthew Talarico - Provincial of the American Province

Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory

Rev. Canon Heitor Matheus - Priest in Residence

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August 1: St. Peter in Chains and the Holy Machabees

From *The Liturgical Year* by Abbot Guernanger

Rome, making a god of the man who had subjugated her, consecrated the month of August to Cæsar Augustus. When Christ had delivered her, she placed at the head of this same month, as a trophy of her regained liberty, the feast of the chains, wherewith, in order to break hers, Peter the Vicar of Christ had once been bound. O Divine Wisdom, who hast a better claim to reign over this month than had the adopted son of Cæsar, thou couldst not have more authentically inaugurated thy empire. Strength and sweetness are the attributes of thy works, and it is in the weakness of thy chosen ones that thou triumphest over the powerful. Thou thyself, in order to give us life, didst swallow death; Simon, son of John, became a captive, to set free the world entrusted to him. First Herod, and then Nero showed him the cost of the promise he had once received, of binding and loosing on earth as in heaven: he had to share the love of the Supreme Shepherd, even to allowing himself, like him, to be bound with chains for the sake of the flock, and led where he would not.

Glorious chains! never will ye make Peter's successors tremble any more than Peter himself; before the Herods and Neros and Cæsars of all ages ye will be the guarantee of the liberty of souls. With what veneration have the Christian people honored you, ever since the earliest times! One may truly say of the present feast that its origin is lost in the darkness of ages. According to ancient monuments, St. Peter himself first consecrated on this date the basilica on the highest of the seven hills, where the citizens of Rome are gathered today. The name Title of Eudoxia, by which the venerable Church is often designated, seems to have arisen from certain restorations made on occasion of the events mentioned in the Lessons. As to the sacred chains, which are its treasure, the earliest mention now extant of honor being paid to them occurs in the beginning of the second century. Balbina, daughter of the tribune Quirinus, keeper of the prisons, had been cured by touching the chains of the holy Pope Alexander; she could not cease kissing the hands which had healed her. "Find the chains of blessed Peter, and kiss them rather than these," said the Pontiff. Balbina, therefore, having fortunately found the Apostle's chains, lavished her pious veneration upon them, and afterwards gave them to the noble Theodora, sister of Hermes.

The August heavens glitter with the brightest constellations of the sacred cycle. Even in the sixth century, the Second Council of Tours remarked that this month was filled with the feasts of Saints. My delights are to be with the children of men, says Wisdom; and in the month which echoes with her teachings, she seems to have made it her glory to be surrounded with blessed ones who, walking with her in the midst of the paths of judgment, have in finding her found life and salvation from the Lord. This noble court is presided over by the Queen of all grace, whose triumph consecrates this month and makes it the delight of that Wisdom of the Father, who, once enthroned in Mary, never quitted her. What a wealth of divine favors do the coming days promise to our souls! Never were our Father's barns so well filled as at this season, when the earthly as well as the heavenly harvests are ripe.

While the Church on earth inaugurates these days by adorning herself with Peter's chains as with a precious jewel, a constellation of seven stars appears for the third time in the heavens. The seven brothers

Machabees preceded the sons of Symphorosa and Felicitas in the blood-stained arena; they followed divine Wisdom even before she had manifested her beauty in the flesh. The sacred cause of which they were the champions, their strength of soul under the tortures, their sublime answers to the executioners, were so evidently the type reproduced by the later Martyrs, that the Fathers of the first centuries with one accord claimed for the Christian Church these heroes of the synagogue, who could have gained such courage from no other source than their faith in the Christ to come. For this reason they alone of all the holy persons of the ancient covenant have found a place on the Christian cycle; all the Martyrologies and Calendars of East and West attest the universality of their cultus, while its antiquity is such as to rival that of St. Peter's chains in that same basilica of Eudoxia where their precious relics lie. At the time when in the hope of a better resurrection they refused under cruel torments to redeem their lives, other heroes of the same blood, inspired by the same faith, flew to arms and delivered their country from a terrible crisis. Several children of Israel, forgetting the traditions of their nation, had wished it to follow the customs of strange peoples; and the Lord, in punishment, had allowed Judea to feel the whole weight of a profane rule to which it had guiltily submitted. But when king Antiochus, taking advantage of the treason of a few and the carelessness of the majority, endeavored by his ordinances to blot out the divine law which alone gives power to man over man, Israel, suddenly awakened, met the tyrant with the double opposition of revolt and martyrdom. Judas Machabeus in immortal battles reclaimed for God the land of his inheritance, while by the virtue of their generous confession, the seven brothers also, his rivals in glory, recovered, as the Scripture says, the law out of the hands of the nations, and out of the hands of the kings. Soon afterwards, craving mercy under the hand of God and not finding it, Antiochus died, devoured by worms, just as later on, were to die the first and last persecutors of the Christians, Herod Agrippa and Galerius Maximian.

The Holy Ghost, who would himself hand down to posterity the acts of the Protomartyr of the New Law, did the same with regard to the passion of Stephen's glorious predecessors in the ages of expectation. Indeed it was he who then, as under the law of Love, inspired with both words and courage these valiant brothers, and their still more admirable mother, who, seeing her seven sons one after the other suffering the most horrible tortures, uttered nothing but burning exhortations to die. Surrounded by their mutilated bodies, she mocked the tyrant who, in false piety, wished her to persuade at least the youngest to save his life; she bent over the last child of her tender love, and said to him: My son, have pity upon me, that bore thee nine months in my womb, and gave thee suck three years, and nourished thee, and brought thee up unto this age. *I beseech thee, my son, look upon heaven and earth, and all that is in them: and consider that God made them out of nothing and mankind also: so thou shalt not fear this tormentor, but being made a worthy partner with thy brethren, receive death, that in that mercy I may receive thee again with thy brethren.* (2 Mach 7:27-29). And the intrepid youth ran in his innocence to the tortures; and the incomparable mother followed her sons.