



INSTITUTE OF CHRIST THE KING
SOVEREIGN PRIEST
St. Mary's Oratory

SEVENTH SUNDAY AFTER PENTECOST

Introit: Ps. 46, 2. O clap your hands, all ye nations: shout unto God with the voice of joy. **Ps. 46, 3.** For the Lord is most high, He is terrible; He is a great king over all the earth. *V.* Glory.

Collect: O God, Whose providence faileth not in setting things in order, we, Thy suppliants, beseech Thee, that Thou wouldst remove from us all things harmful and grant us all that makes for our welfare. Through our Lord.

Epistle: Rom. 6, 19-23. Brethren, I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice, unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God, life everlasting; in Christ Jesus our Lord.

Gradual: Ps. 33, 12, 6. Come, children, harken to me; I will teach you the fear of the Lord. *V.* Come ye to Him and be enlightened; and your faces shall not be confounded. Alleluia, alleluia. *V.* **Ps. 46, 2.** O clap your hands, all ye nations; shout unto God with the voice of joy. Alleluia.

Gospel: Matt. 7, 15-21. At that time, Jesus said to His disciples, Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so, every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree can not bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doth the will of My Father Who is in heaven, he shall enter into the kingdom of heaven.

Offertory: Dan. 3, 40. As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee, O Lord.

Secret: O God, Who hast sanctioned the diversity of offerings by the perfection of one sacrifice, receive the sacrifice offered Thee by Thy devoted servants, and sanctify it as Thou didst sanctify the gifts of Abel, that what each one hath offered to the glory of Thy majesty may profit for the salvation of all. Through our Lord.

Communion: Ps. 30, 3. Bow down Thy ear, make haste to deliver me.

Postcommunion: May Thy health-giving operation, O Lord, mercifully rid us of our evil inclinations and unto rightful ways strongly lead us. Through our Lord.

Sunday,
July 11,
2021

to

Sunday,
July 18,
2021

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE
FOR THE
IMPLEMENTA-
TION
OF THE
MOTU PROPRIO
SUMMORUM
PONTIFICUM IN
THE DIOCESE
OF
LA CROSSE

First Mass of Canon Bryan Silvey

On Sunday, July 18, please join us in welcoming one of our newly ordained priests, Canon Bryan Silvey. Originally from Kansas City, Missouri, Canon Silvey was a seminary candidate in Wausau in 2013-14. He was ordained on July 1 by His Eminence Raymond Leo Cardinal Burke in the Institute's church of Saints Michael & Cajetan in Florence, Italy.

On Sunday, July 18, Canon Silvey will offer a First Solemn Mass at 10:30 AM and will bestow his first priestly blessing after each of the Sunday Masses. All those who receive a first priestly blessing may obtain a plenary indulgence under the usual conditions.

MARRIAGE BANNS

Mr. & Mrs. Jeffrey Wall of Wautoma announce the approaching marriage of their daughter Makaley to Mr. Kevin Shawbitz of Green Bay on Saturday, July 17 at St. Mary's Oratory. If anyone knows of an existing impediment which would prevent this marriage, he is bound to let the Rector know as soon as possible. This is the **THIRD** publication of the banns.

SACRAMENT OF CONFIRMATION
CONFERRED BY HIS EMINENCE THE MOST REVEREND
RAYMOND LEO CARDINAL BURKE
AT ST. MARY'S ORATORY
SATURDAY, AUGUST 7 AT 11AM

Registration is now closed.

All confirmands must pass individual examination by the Rector. The examinations will occur in church on Sunday, July 25 at 12:15 PM. The mandatory rehearsal for confirmands and sponsors will take place in church on Saturday, August 7 at 9:30 AM.

Please help keep St. Mary's clean

St. Mary's does not have a cleaning staff. We are grateful to the few volunteers who generously dedicate their time to keeping God's house at its best. Please consider joining them by signing up on the sheet provided in Scholz Hall.

PONTIFICAL MASS

CELEBRATED BY HIS EMINENCE THE MOST
REVEREND
RAYMOND LEO CARDINAL BURKE
AUGUST 5TH, 2021 AT 10:00 AM
FEAST OF OUR LADY OF THE SNOWS
SHRINE OF OUR LADY OF GUADALUPE
5250 JUSTIN ROAD
LA CROSSE, WISCONSIN 54601
All of the Faithful are encouraged to attend.

CALENDAR OF EVENTS

July 12-16: Boys Camp in Wausau

Sunday,
July 18

Eighth Sunday after Pentecost
10:30 AM First Mass of Canon Bryan Silvey
First Priestly Blessing after all Masses

July 19-23: Girls Camp in Wausau

Sunday,
July 25

Ninth Sunday after Pentecost
Commemoration of St. James the Greater

Sunday,
August 1

Tenth Sunday after Pentecost

Thursday,
August 5

10:00 AM Pontifical Mass at the Shrine of
Our Lady of Guadalupe in La Crosse
Celebrated by H.E. Cardinal Burke

Saturday,
August 7

8:00 AM Low Mass
9:30 AM Mandatory Rehearsal for
Confirmands and Sponsors
11:00 AM Sacrament of Confirmation
followed by Prelatial Mass

Sunday,
August 8

Eleventh Sunday after Pentecost

Sunday,
August 15

Assumption of the Blessed Virgin Mary

Sunday,
August 22

Feast of the Immaculate Heart of Mary

Modesty in Church

Both men and women of all ages are kindly asked to remember the importance of modest dress in church. Immodest dress is any clothing which, by reason of its tightness or inadequate covering, draws attention to the human form and thus distracts others. *In particular: no shorts or exposed backs and shoulders; ladies' skirts and dresses should come below the knees.* Thank you very much for your kind cooperation and for your love for God's house.

MUSIC FOR SUNDAY MASS ☐

Entrance
Andante- Flor Peeters (d. 1986)
Kyrie, Gloria, Sanctus & Agnus Dei
Mass XI
Credo I
Communion
Ave Verum - Plainchant
Recessional
Allegro maestoso - Flor Peeters



Calendar



<i>Date/</i>	<i>Mass Offered</i>	<i>Offered For</i>	<i>Servers</i>
Sun. 7/11 7:00 AM	SEVENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Soul of Helen Leitermann By Joe & Carole Fink	Joseph Christensen Anthony Christensen
Sun. 7/11 8:30 AM	SEVENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Soul of Tom Wanserski By Jack Scholz	James Zahn Jack Kocha
Sun. 7/11 10:30 AM	SEVENTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Matthew Prusinski By Peter & Carlota Prusinski	MC: Joseph Leitermann Th: Christopher Cary A1: Luke Rogan A2: Christopher Mongin
Mon. 7/12 6:00 PM	Saint John Gualbert, Abbot (3rd Class, White)Comm.:Sts. Nabor and Felix; Pro Papa	Special Intention By Nancy Heideman	James Zahn Russel Gerbig
Tue. 7/13 8:00 AM	Votive Mass of the Angels (4th Class, White) Comm.: Pro papa	Soul of Patti Levings By Steve Levings	Liam McNally Benedict Rogan
Wed. 7/14 8:00 AM	Saint Bonaventure, Bishop, Confessor and Doctor (3rd Class, White) Comm.: Pro Papa	Soul of Anthony Demski By Rita Demski	Michael Borger Robert Borger
Thurs.7/15 6:00 PM	Saint Henry, Emperor and Confessor (3rd Class, White) Comm.: Pro Papa	Nancy Jo Muza By Kathleen Ziesemer	Joseph Leitermann Kristoph Van Tiem
Fri. 7/16 8:00 AM	Our Lady of Mount Carmel (White) Comm.: Pro Papa	Souls of Raymond & Helen Scheid By Terry Scheid	James Block Liam McNally
Sat. 7/17 8:00 AM	Saint Alexis, Confessor (4th Class, White) Comm.: Pro Papa	Soul of Helen Leitermann By Mary Doyle	Kristoph Van Tiem Felix Van Tiem
Sun. 7/18 7:00 AM	EIGHTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Soul of Lawrence Gajewski By Delmer & Charlotte Schug	Vincent Christensen Joseph Christensen
Sun. 7/18 8:30 AM	EIGHTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Intentions of Jim Sutherland By the Sutherland Family	Joseph Gontarz Raphael Gerbig
Sun. 7/18 10:30 AM	EIGHTH SUNDAY AFTER PENTECOST (2nd Class, Green) Comm.: Pro Papa	Souls of Arthur & Lenora Mayer By Dewey & Dani Sebold	MC: Balen Wall Th: Stephen Mahner A1: Innish Wall A2: Finnian Wall

Collections: Sunday (7/04/21) 7:00/ \$ 1158.59 8:30/\$ 1822.00 10:30/ \$ 2677.27 Total : \$ 5657.86

PRAYER INTENTIONS

For the Sovereign Pontiff, and for His Excellency, Bishop William P. Callahan.

Jesse Wiesman, Canon Henry Fragelli, Luc Bisson, Ben Shibler, The Mielke Family, Scott Sedivy, Andrew Brownell, Mary Moe, Barbara LeCompte, Jeremy Gunderson, Susan Bornbach, Carl Christensen, Warren Gruetzmacher, Helen Leitermann, Billy Stoltz, Eva Buschkreit, Theresa Glavin, Ann Anderson, Elisabeth Plaut, Patricia Christensen, Lily Faufau, Robert Atwell, Gregory Wietrzychowski, Timothy Gontarz, Dawn Leitermann, Luis Antonio Fragelli, Dorothy Raymond, Remy Joseph Hoogendyk, Scott Timmerman, Richard Rzentkowski, Elizabeth Kluck, Nadi Qamar, Palmer Marsh, Fr. Marcin Mankowski, Rodger Beeber, Nancy Heideman, Christine Nitka, John Shibler, Patti Levings, Bishop John Basil Meeking, Judy Gibson, Michael Ellis, Murdock Family, Judith Radtke, Marilyn Zabel, Raymond Sommers, Gloria Kafka, Katie Wilhelm, Dan Zignego, Gerald Strehlow, Dorothy Hartman, Carol Sutherland, William & Margaret Butzen, Kathleen Hastings Sommers, Terry Ryan, Francine Malbone, Daryl Egelkrout, Lois Leggett, John Cary, Monica Schmidt, William Zeitz, Clenice Conde Matheus, Steven, Elizabeth & Tina Anderton, the Dan Krupp Family, the Les Kroupa Family, Mark & Mary Krueger, Patricia Jesse, Christopher Navarro, Leopold Heinan, Virginia Reis, Tammy Judkins, Helen Sladky, Holly Heideman, the Kropp Family, Theresa Darde, Gene Farley, Sue Strehlow, Jean-Francois Meney, Susan Lepak, Joe Winetzki, Keith Rainville, Marilyn Heidvogel, Heidi Roberts, Marta Gerstenberger, Eitrem & Zoern families, James McNally, Jr., Tom Schrader, Mary Jane Fleischman, Joanne & Jim Sheridan, Edward Osterbrink, Gen. Martin Brandtner, Raymond Maas, Patty Fink, Paul Nell, Thomas Trautmann, Teresa Baertlein, Joe McGrath, Frank Butzen, Margaret Weidenbenner, Jeanne Barie, Mitchell Koltz, Family, Magdeline Zbella, Michael Rogan, Sr. Rosemary Smith, Lenny Salzman, John Schrader, Sharon Nikolai, Harold Baertlein, Michael and Aiden Luke Archibald, Chad Wogernese, Mari Olive. For all private intentions.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Monsignor R. Michael Schmitz - Vicar General & Delegate for the US

Rev. Canon Matthew Talarico - Provincial of the American Province

Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory

Rev. Canon Heitor Matheus - Priest in Residence

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THE BROWN SCAPULAR PROMISES AND REQUIREMENTS

On July 16, 1251, the Blessed Virgin Mary appeared to Saint Simon Stock, a Carmelite friar. And giving him the Scapular, she said that all who would wear it would be saved from Eternal Damnation. These are her words: "Receive, my Beloved son, this Scapular of thy Order, the Badge of my Confraternity, a Privilege Granted to thee and to all Carmelites; whoever dies, clothed with it, will not Suffer Eternal Fire."

These are very strong words, which only the Mother of God would be able to pronounce: a promise that anyone who wears the Scapular would not go to Hell. But in order to benefit from this promise, one should receive the Scapular properly from a priest, with the proper rite of blessing and imposition, and also one should be wearing it at the moment of death (the Scapular should be made out of wool, and it should be used around the neck).

In addition, there is a second promise attached to the Brown Scapular. On March 3, 1322, Pope John XXII issued a document in which he wrote that the Blessed Mother appeared to him and said that she would descend from Heaven to Purgatory in order to deliver from there the souls of those who died wearing the Scapular, on the Saturday after their death. This is what we call the Sabbatine privilege, which means, "the privilege of Saturday," a day dedicated in a special way to Our Lady. In order to benefit from this promise, besides wearing the Scapular, one should observe chastity according to his state in life, and also recite the little office of the Blessed Virgin Mary, or abstain from meat on Wednesdays (this last condition, however, can be replaced by another pious work, with the permission of any confessor).

Thus, the one who wears the Scapular piously will be delivered not only from Hell, but also from Purgatory. These are the two great promises of the Scapular. These promises presuppose the state of grace. However, if someone is in the state of sin, we can hope for his conversion through the powerful intercession of Our Blessed Mother.

The Scapular is not a superstition, but a sacramental approved by the Church. It is a sign of salvation which the Mother of the Savior has obtained for us. So, why would we not wear this little sign that can call down upon us so many graces? The Scapular is a sign of the love of Our Lady towards us, and wearing it is a sign of our love towards her.

Therefore, let us observe the necessary conditions in order to receive what Our Lady has promised: to be delivered from Hell and also from the flames of Purgatory the Saturday after our death. Then we may be admitted into Heaven, where Mary will show us the blessed fruit of her womb, Jesus.