



INSTITUTE OF CHRIST THE KING  
SOVEREIGN PRIEST  
St. Mary's Oratory

FIFTH SUNDAY AFTER EASTER

**Introit:** *Isaiab 48: 20.* Declare the voice of joy, and let it be heard, alleluia: declare it even unto the ends of the earth; the Lord hath delivered His people, alleluia, alleluia. *Ps. 65: 1-2.* Shout with joy to God all the earth: sing ye a psalm to His name, give glory to His praise. Glory be. Declare the voice of joy.

**Collect:** O God, from Whom all good things come, generously grant to us who beseech Thee that we may, by Thy inspiration, think those things which are right and, that we perform them under Thy guidance. Through our Lord.

**Epistle:** *James 1: 22-27.* Dearly beloved, Be ye doers of the word, and not hearers only, deceiving your own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass. For he beheld himself, and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty and hath continued therein, not becoming a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue, but deceiving his own heart, this man's religion is vain. Religion clean and undefiled before God and the Father is this: to visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.

**Alleluia:** Alleluia, alleluia. Christ is risen, and hath shone His light upon us whom He hath redeemed with His blood. Alleluia. *St. John 16: 28.* I went out from the Father and came into the world; again, I leave the world and go to the Father. Alleluia.

**Gospel:** *St. John 16: 23-30.* At that time, Jesus saith to His disciples, Amen, amen I say to you, if you ask the Father anything in My name, He will give it you. Hitherto you have not asked anything in My name: ask and you shall receive, that your joy may be full. These things I have spoken to you in proverbs: the hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day, you shall ask in My name; and I say not to you that I will ask the Father for you, for the Father Himself loveth you, because you have loved Me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. His disciples say to Him, Behold, now Thou speakest plainly, and speakest no proverb. Now we know that Thou knowest all things, and Thou needest not that any man should ask Thee: by this we believe that Thou camest forth from God.

**Offertory:** *Psalm 65: 8, 9, 26.* O bless the Lord our God, ye gentiles, and make the voice of His praise to be heard: Who hath set my soul to live, and hath not suffered my feet to be moved: blessed be the Lord, Who hath not turned away my prayer, and His mercy from me, alleluia.

**Secret:** Receive, O Lord, the prayers of the faithful, with offerings of sacrifices, that through these offices of pious devotion we may pass to heavenly glory. Through our Lord.

**Communion:** *Psalm 95: 2.* Sing ye to the Lord, alleluia; sing ye to the Lord, and bless His name; show forth His salvation from day to day, alleluia, alleluia.

**Postcommunion:** Grant, O Lord, unto us, who have been regaled with the virtue of the heavenly table, both to desire what is right and to obtain what we desire. Through our Lord.

Sunday,  
May 17,  
2020

to

Sunday,  
May 24,  
2020

There will  
be no Public  
ceremonies,  
classes, or  
activities  
until further  
notice.

DIOCESAN  
APPROVED  
TRADITIONAL  
LATIN MASS  
APOSTOLATE  
FOR THE  
IMPLEMENTA-  
TION  
OF THE  
MOTU PROPRIO  
SUMMORUM  
PONTIFICUM IN  
THE DIOCESE  
OF  
LA CROSSE

Dear Faithful,

As you all know, the Wisconsin State Supreme Court has struck down Governor Evers' Safer-at-home order. There are no longer any state restrictions on public gatherings. The resumption of public Mass now rests solely on the direction of our bishop.

In his letter of May 14, 2020, His Excellency Bishop Callahan made it clear that **the resumption of public Mass in the Diocese of La Crosse shall not occur before Sunday, May 31**. Whenever it does occur, attendance will be limited to 25% total occupancy, persons will need to be properly spaced, and numerous other directives will have to be observed. To prepare for that joyful day, I would like already to make you aware of our new Sunday schedule which will go into effect at that time:

**Sunday**

**7:00am Low Mass**

**7:30am Confessions**

**8:30am Low Mass with Organ**

**9:30am Confessions**

**10:30am Live-stream High Mass**

Our congregation is going to need to be evenly spread among these three Mass times. I make a special appeal to those who live locally to consider attending Mass at 7:00am. Surely many of you are early risers like me! I'm actually very much looking forward to this quiet Sunday morning Mass, and it will be a joy to see you there.

Bishop Callahan has maintained the dispensation of all the faithful from their Sunday obligation until further notice. If you are ill, susceptible to infection, or simply uncomfortable attending Mass at this time, you may stay home and watch the Sunday livestream Mass.

As for private weekday Masses, we continue to invite those who have requested the intention. At this time we have not received any directives from the Diocese regarding the resumption of public weekday Masses. Note our continued weekday confession schedule:

**Monday and Thursday:**

**5:30pm Confessions**

**Tuesday, Wednesday, Friday and Saturday:**

**7:30am Confessions**

Even after the resumption of public Mass, we intend to keep the church open for prayer on a daily basis. How wonderful that this should be one of the lasting results of this crisis! It will be as long as people come to pray! On Mondays the church will open at 10am; otherwise it is open from 7am-9pm daily.

Nothing will please Canon Matheus and me more than to have you back at St. Mary's. Please join us in praying for that intention especially during the great novena to Pentecost which begins on Friday, May 22.

Sincerely Yours in Christ the King,  
Canon Aaron B. Huberfeld  
Rector



# Calendar



## FIRST COMMUNION POSTPONED

Because of the extension of the state lockdown and the continued suspension of public Mass, the reception of First Holy Communion scheduled for May 3 is postponed until Sunday, June 14, the Feast of Corpus Christi. We must see the hand of Divine Providence in this, as the children who have just received Our Lord will also take part in the Eucharistic procession around the Oratory grounds. Let us all pray very fervently that we will be back in church by that date!

**TOTAL SEMINARY COLLECTION: \$ 4550.00**

**Your generous sacrifice ensures that the program of priestly formation offered by the Institute of Christ the King will continue to be available to young men for years to come.**  
**Thank you for supporting your priests of tomorrow.**

<i>Date/Time</i>	<i>Mass Offered</i>	<i>Offered For</i>
Sun. 5/17	<b>FIFTH SUNDAY AFTER EASTER</b> (2nd Class, White) Comm.: Pro Vitanda Mortalitate	Andrew & Michaela Hale By Tom & Colleen Hale
Sun. 5/17	<b>FIFTH SUNDAY AFTER EASTER</b> (2nd Class, White) Comm.: Pro Vitanda Mortalitate	Amber Kluck By Jeff & Shelley Firkus
Mon. 5/18	Rogation Mass (2nd Class, Violet) Comm.: Pro Vitanda Mortalitate, Saint Venantius	Souls of Frank Malbone & Marvin Callahan By Jo Ann Egelkrout
Tues. 5/19	St. Peter Celestine, Pope and Confessor (3rd Class, White)Comm.:Rogations, Pro Vitanda Mortalitate	Clarence Roggenbauer By His Children
Wed. 5/20	Vigil of the Ascension (2nd Class, White)Comm.:Rogations, Pro Vitanda Mortalitate	Elizabeth Meyer By Terry Scheid
Thurs. 5/21	<b>ASCENSION OF OUR LORD JESUS CHRIST</b> (1st Class, White)	Canons Huberfeld, Matheus, & Zignego By Susan Bornbach
Thurs. 5/21	<b>ASCENSION OF OUR LORD JESUS CHRIST</b> (1st Class, White)	The Zahn Family
Friday 5/22	St. Rita, Widow (3rd Class, White) Comm.: Pro Vitanda Mortalitate	Rita Demski & Rita Murdock
Sat. 5/23	Mass of Our Lady on Saturday (4th Class, White) Comm.: Pro Vitanda Mortalitate	Dan, Marge, & Andrew Krupp By Mary Kroupa
Sun. 5/24	<b>SUNDAY AFTER THE ASCENSION</b> (2nd Class, White) Comm.: Pro Vitanda Mortalitate	Souls of Joe & Andy Strehlow By Sue Strehlow
Sun. 5/24	<b>SUNDAY AFTER THE ASCENSION</b> (2nd Class, White) Comm.: Pro Vitanda Mortalitate	Special Intention By Beth Bornbach

**Collections:** Fourth Sunday after Easter 5/10/20: \$ 5247.00  
**Seminary Collection:** \$ 280.00

## PRAYER INTENTIONS

**For His Holiness, Pope Francis, and for His Excellency, Bishop William P. Callahan.**

Michael Ellis†, Murdock Family, Eva Buschkrei, Judith Radtke†, Marilyn Zabel†, Raymond Sommers, Lily Faufau, Gloria Kafka†, Katie Wilhelm†, Kurt Wiener†, Kateri Marie Govan, Dan Zignego†, Xiong Lau & Family, Gerald Strehlow†, Dorothy Hartman†, Carol Sutherland†, Tom Schall, Patti Levings, David Kerscher, William Butzen, Kathleen Hastings Sommers†, Terry Ryan†, Francine Malbone, Daryl Egelkrout†, Lois Leggett†, John Cary†, Nancy Heideman, Monica Schmidt, William Zeitz†, Clenice Conde Matheus†, Steven, Elizabeth & Tina Anderton†, Luke, Amber, Brooke, & Sloan Skarlupka, the Dan Krupp Family, the Les Kroupa Family†, Mark & Mary Krueger†, Patricia Jesse†, Christopher Navarro, Helen Leitermann, Christine Boucheron, Harold Huberfeld, Leopold Heinan†, Virginia Reis†, Tammy Judkins, Helen Sladky†, Holly Heideman, the Kropp Family, the Mitch King Family, Thomasina Manias, Carl Sr. & Patricia Christensen, Allen & Karen Miller, Karen Beeber, Azaria Miller, Margaret Wolfe†, the Wolfe Family, Theresa Darde†, Gene Farley†, Sue Strehlow, Jodi Barrington, Jean-François Menev, Susan Lepak†, Alan Bahling†, Joe Winetzki†, Clint Wogernese, Keith Rainville†, Marilyn Heidvogel†, Heidi Roberts, Daniel & Renata Caldas, Effie Schmidt, Alan Malm†, Marta Gerstenberger, Greg Marchel, Margaret Butzen, Eitrem & Zoern families, James McNally, Jr.†, Rosemary Beever, Tom Schrader†, Mary Jane Fleischman†, Renee Eckert, Joanne & Jim Sheridan, Edward Osterbrink†, Gen. Martin Brandtner†, Raymond Maast†, Lilly Lechler, Susan Koralewski†, Patty Fink†, Golda Brothers†, Paul Nell, Billy Stoltz, Thomas Trautmann, Teresa Baertlein†, Michael Friel, Rev. Richard Leroy Fliss†, Joe McGrath†, Frank Butzen†, Tina Anderton†, Margaret Weidenbenner†, Jeanne Barie†, Mitchell Koltz†, the Ogon Family, Magdeline Zbella†, Katie & Betsy Meyer, Susan Bornbach, Michael Rogan†, Sr. Rosemary Smith†, Reis Family, Lenny Salzman†, Pam Matis, John Schrader†, Lori Kleist, Sharon Nikolai†, Jeff Maier & Family, Dee Meuret†, Harold Baertlein†, Michael and Aiden Luke Archibald, Chad Wogernese†, Mari Olive. For all private intentions.



## INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Monsignor R. Michael Schmitz - Vicar General & Delegate for the US

Rev. Canon Matthew Talarico - Provincial of the American Province

Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory

Rev. Canon Heitor Matheus - Vicar of St. Mary's Oratory

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### Feast of the Ascension of Our Lord Jesus Christ

Thursday, May 21

High Mass livestreamed at 6pm

From the Roman Catechism:

Nothing can be conceived more humble, nothing more lowly, than that the Son of God assumed our weak human nature, and suffered and died for us. But nothing more magnificently, nothing more admirably, proclaims His sovereign glory and divine majesty than what is contained in the present and in the preceding Article, in which we declare that He rose from the dead, ascended into heaven, and sits at the right hand of God the Father.

When the pastor has explained these truths, he should next accurately show why Christ the Lord ascended into heaven.

First of all, He ascended because the glorious kingdom of the highest heavens, not the obscure abode of this earth, presented a suitable dwelling place for Him whose body, rising from the tomb, was clothed with the glory of immortality.

He ascended, however, not only to possess the throne of glory and the kingdom which He had merited by His blood, but also to attend to whatever regards our salvation. Again, He ascended to prove thereby that His kingdom is not of this world. For the kingdoms of this world are earthly and transient, and are based upon wealth and the power of the flesh; but the kingdom of Christ is not, as the Jews expected, earthly, but spiritual and eternal. Its resources and riches, too, are spiritual, as He showed by placing His throne in the heavens, where they are counted richer and wealthier who seek most earnestly the things that are of God, according to these words of St. James: *Hath not God chosen the poor in this world, rich in faith, and heirs of the kingdom which God hath promised to them that love him?*

He also ascended into heaven in order to teach us to follow Him thither in mind and heart. For as by His death and Resurrection He bequeathed to us an example of dying and rising again in spirit, so by His Ascension He teaches and instructs us that though dwelling on earth, we should raise ourselves in desire to heaven, confessing that we are pilgrims and strangers on the earth, seeking a country and that we are fellow-citizens with the saints, and the domestics of God, for, says the same Apostle, *our conversation is in heaven*. The extent and greatness of the unutterable blessings which the bounty of God has showered on us were long before, as the Apostle interprets, sung by the inspired David: *Ascending on high, he led captivity captive: He gave gifts to men*. For on the tenth day He sent down the Holy Ghost, with whose power and plenitude He filled the multitude of the faithful then present, and so fulfilled that splendid promise: *It is expedient to you that I go: for if I go not, the Paraclete will not come to you; but if I go, I will send him to you*.

He also ascended into heaven, according to the Apostle, that he may appear in the presence of God for us, and discharge for us the office of advocate with the Father. *My little children*, says St. John, *these things I write to you, that you may not sin. But if any man sin, we have an advocate with the Father, Jesus Christ the just: and he is the propitiation for our sins*. There is nothing from which the faithful should derive greater joy and gladness of soul than from the reflection that Jesus Christ is constituted our advocate and the mediator of our salvation with the Eternal Father, with whom His influence and authority are supreme.

Finally, by His Ascension He has prepared for us a place, as He had promised, and has entered, as our head, in the name of us all, into the possession of the glory of heaven. Ascending into heaven, He threw open its gates, which had been closed by the sin of Adam; and, as He foretold to His disciples at His Last Supper, secured to us a way by which we may arrive at eternal happiness. In order to give an open proof of this by its fulfilment, He introduced with Himself into the mansions of eternal bliss the souls of the just whom He had liberated from hell.

**Novena to the Holy Ghost**

**Preached by the Canons of the Institute**

**May 22-30**

**Novena Booklet available online or in Scholz Hall**