



INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

QUINQUAGESIMA SUNDAY

Introit: *Psalm 30: 3, 4.* Be Thou unto me a God, a protector, and a place of refuge, to save me: for Thou art my strength, and my refuge; and for Thy name's sake Thou wilt be my leader and wilt nourish me. *Ps. 30: 2.* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and set me free. *V.* Glory be. Be Thou unto me a God.

Collect: Of Thy clemency hearken unto our prayers, O Lord, loose us from the bonds of sin, and keep us from all adversity. Through our Lord.

For the Pope: O God, the Shepherd and Ruler of all the faithful, look down favorably upon Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church; grant, we beseech Thee, that he may benefit both by word and example those over whom he is set, and thus attain unto life eternal, together with the flock committed to his care. Through our Lord.

Epistle: *I Corinthians 13: 1-13.* Brethren, if I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity; I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing. Charity is patient, is kind: charity envieth not; dealeth not perversely; is not puffed up; is not ambitious; seeketh not her own; is not provoked to anger; thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away: whether prophecies shall be made void, or tongues shall cease or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain, faith, hope, charity, these three; but the greatest of these is charity.

Gradual: *Psalm 76: 15, 16.* Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. *V.* With Thy arm Thou hast redeemed Thy people, the children of Israel and of Joseph.

Tract: *Psalm 99: 1, 2.* Sing joyfully to God all the earth: serve ye the Lord with gladness. *V.* Come in before His presence with exceeding great joy: know ye that the Lord He is God. *V.* He made us, and not we ourselves: but we are His people, and the sheep of His pasture.

Gospel: *St. Luke 18: 31-43.* At that time, Jesus took unto Him the twelve, and said to them, Behold we go up to Jerusalem, and all things shall be accomplished which were written by the prophets concerning the Son of man: for He shall be delivered to the gentiles, and shall be mocked, and scourged, and spit upon; and after they have scourged Him, they will put Him to death; and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying, Jesus, Son of David, have mercy on me. And they that went before, rebuked him, that he should hold his peace: but he cried out much more, Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him: and when he was come near, He asked him, saying, What wilt thou that I do to thee? But he said, Lord, that I may see. And Jesus said to him, Receive thy sight: thy faith hath made thee whole. And immediately he saw, and followed Him, glorifying God: and all the people when they saw it, gave praise to God.

Offertory: *Psalm 118: 12, 13.* Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

Secret: May this offering, we beseech Thee, O Lord, cleanse away our sins, sanctify us in soul and body, and fit us, Thy servants, for the celebration of the sacrifice. Through our Lord.

For the Pope: We beseech Thee, O Lord, that Thou mayest be appeased by the gifts we offer, and govern by Thy continual protection Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church. Through our Lord.

Communion: *Psalm 77: 29, 30.* They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

Postcommunion: We beseech Thee, O almighty God, that we, who have partaken of heavenly nourishment, may be fortified by it against all adversities. Through our Lord.

For the Pope: May the reception of this Divine Sacrament protect us, we beseech Thee, O Lord, and ever save and defend Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church, together with the flock committed to his care. Through our Lord.

Sunday,
March 3,
2019

to

Sunday,
March 10,
2019

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE
FOR THE
IMPLEMENTA-
TION
OF THE
MOTU PROPRIO
SUMMORUM
PONTIFICUM IN
THE DIOCESE
OF
LA CROSSE



**A LENT WELL SPENT
DAILY MASS AND STATIONS OF THE CROSS**

Each day of Lent has a Mass proper to it. The lessons from the Old Testament are perfectly tied to the passages of the Gospel, which trace the entire public life of Our Lord Jesus Christ. There is no better way to observe the Great Fast of Lent than to attend Holy Mass as frequently as possible and to receive Our Lord in Holy Communion, our true nourishment throughout this time of penance. Each day of Lent, the Canons will offer a short sermon on the Mass of the day.

You are also invited to make the Stations of the Cross every Friday evening at 6:00 PM, followed by veneration of the True Cross. This devotion dates from the earliest Christian times, when Christians went on pilgrimage to Jerusalem and traced the awful path of Our Savior to Calvary. You can gain a plenary indulgence under the usual conditions each time you make the Stations of the Cross.

First Holy Communion at St. Mary's Oratory
Sunday, May 5 2019
At the 10:00 AM High Mass
Students in the Level 1 Catechism or
children being prepared by their parents at home
are eligible, pending examination.
Further details on preparation to follow.

☞ MUSIC FOR SUNDAY MASS ☛

Entrance

Toccata Ottava di durezze e ligature -
Girolamo Frescobaldi (d. 1643)

Kyrie

Mass XI

Credo I

Offertory

O Sanctissima-Maria Quinn (d. 1977)

Sanctus & Benedictus

Mass XI

Agnus Dei

Dufay

Communion

Panis Angelicus - Cesar Franck (d. 1890)

Recessional

Canzona Prima - Girolamo Frescobaldi

CALENDAR OF EVENTS

**Sunday,
March 3**

Quinquagesima Sunday

**Wednesday,
March 6**

Ash Wednesday

8:00 Low Mass

Children's Choir and Catechism

6:00 PM Solemn Mass

**Thursday,
March 7**

Feast of St. Thomas Aquinas

6:00 PM Organ Mass

**Sunday,
March 10**

First Sunday of Lent

**Wednesday,
March 13**

Children's Choir and Catechism

**Sunday,
March 17**

Second Sunday of Lent

**Tuesday,
March 19**

Feast of St. Joseph

**Wednesday,
March 20**

Children's Choir and Catechism

**Thursday,
March 21**

Feast of St. Benedict

**Saturday,
March 23**

Women's Retreat

**Sunday,
March 24**

Third Sunday of Lent

**Monday,
March 25**

**Feast of the Annunciation
(Lady Day)**

**Saturday,
March 30**

Men's Retreat

**Sunday,
March 31**

Laetare Sunday

**DIOCESE OF LA CROSSE GUIDELINES FOR REPORTING
INSTANCES OF CHILD ABUSE**

The Diocese of La Crosse, through its policies and procedures, seeks to provide a prompt, appropriate and compassionate response to reporters of abuse of a child by any diocesan agent (employee, volunteers, vendors, religious or clergy). Anyone wishing to make a report of an allegation of abuse should send that report to the Most Reverend William Patrick Callahan, Bishop of La Crosse, at the Diocese of La Crosse, P.O. Box 4004, La Crosse, WI 54602-4004. Alternatively, you can contact Mrs. Karen Becker, Victim Assistance Ministry, 608-519-8002 or kbecker@cclse.org. The reporting form is available through the Diocese of La Crosse Office of the Vicar for Clergy or on the diocesan website at: www.dioc.org. Individuals are also encouraged to take their reports directly to civil authorities. Copies of the diocesan policy are available through your local parish and on the diocesan website. If you have any questions about the Diocese of La Crosse and the implementation of the Charter for the Protection of Children and Young People, please contact Teresa Brown, Diocese of La Crosse, at (608) 791-2679; or tbrown@dioc.org.



Calendar



Table with 4 columns: Date/Time, Mass Offered, Offered For, Servers. Rows include Quinquagesima Sunday, Ash Wednesday, and First Sunday of Lent.

Collections: Sunday 2/24/19: 8:00 AM Mass: \$ 347.00 10:00 AM Mass: \$ 1471.95 Total: \$ 1818.95

Sunday Ushers: 8:00 AM Don Suchy, Todd Osterbrink 10:00 AM Gabe Bornbach, Mark Anesko, Larry Kropp, and Simon Whitaker

Confessions: Half-hour before every Mass Saturday: From 6:30 to 7:30 PM

Hymns for the Week
Monday # 412 "Crown Him with Many Crowns"
Tuesday # 241 "Jesus, My Lord, My God, My All"
Friday # 334 "Lord, Who throughout These Forty Days"
Saturday # 338 "O Sacred Head Surrounded"

PRAYER INTENTIONS
For His Holiness, Pope Francis, and for His Excellency, Bishop William P. Callahan.
Clenice Conde Matheus, Luke, Amber, Brooke, & Sloan Skarlupka, Mark Krueger, Patricia Jesse, Christopher Navarro, Helen Leitermann, Christine Boucheron, Harold Huberfeld, Leopold Heinauf, Mother Caroline Marie, I-Wen Connick, Virginia Reis, Tammy Judkins, Antonetti Family, Helen Sladky, Holly Heideman, the Kropp Family, the Mitch King Family, Thomasina Manias, Carl Sr. & Patricia Christensen, Allen & Karen Miller, Karen Beeber, Azaria Miller, Margaret Wolfe, the Wolfe Family, Theresa Darde, Gene Farley, Sue Strehlow, Steven Anderton, Elizabeth Anderton, Jodi Barrington, Jean-Francois Meney, Susan Lepakt, Alan Bahling, Joe Winetzki, Susan Phillips, Clint Wogernese, Keith Rainville, Marilynn Heidvogel, Heidi Roberts, Daniel & Renata Caldas, Effie Schmidt, Alan Malm, Marta Gerstenberger, Greg Marchel, Margaret Butzen, Rob Febbo, Eitrem & Zoern families, James McNally, Jr., Rosemary Beever, Tom Schrader, Mary Jane Fleischman, Renee Eckert, Joanne & Jim Sheridan, Edward Osterbrink, Gen. Martin Brandtner, Raymond Maas, Lilly Lechler, Susan Koralewski, Patty Fink, Golda Brothers, Paul Nell, Billy Stoltz, Thomas Trautmann, Teresa Baertlein, Raphael Rezutek, Michael Friel, Rev. Richard Leroy Fliss, Joe McGrath, Mary Krueger, Frank Butzen, Suzanne Thebolt & the Thebolt Family, Christine Bateman & Family, Tina Anderton, Margaret Weidenbenner, Jeanne Barief, Mitchell Koltz, J.R. Costilla, Nancy Roberts, William Butzen, Konrad Ogon, Magdeline Zbella, Katie & Betsy Meyer, Susan Bornbach, Anna Ogon-Tarvin, Michael Rogan, Sr. Rosemary Smith, Reis Family, Lenny Salzman, Pam Matis, John Schrader, Lori Kleist, Sharon Nikolai, Jeff Maier & Family, Dee Meuret, Christoph Daun, Harold Baertlein, Michael and Aiden Luke Archibald, Chad Wogernese, Mari Olive, Rudquist Family. For all private intentions.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
Monsignor R. Michael Schmitz - Vicar General & Delegate for the US
Rev. Canon Matthew Talarico - Provincial of the American Province
Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory
Rev. Canon Heitor Matheus - Vicar of St. Mary's Oratory

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From Dom Guéranger's *Liturgical Year*

The observance of Lent is the very badge of the Christian warfare. By it, we prove ourselves not to be enemies of the Cross of Christ. By it, we avert the scourges of divine justice. By it, we gain strength against the princes of darkness, for it shields us with heavenly help. Should mankind grow remiss in their observance of Lent, it would be a detriment to God's glory, a disgrace to the Catholic religion, and a danger to Christian souls. Neither can it be doubted, but that such negligence would become the source of misery to the world, of public calamity, and of private woe." Pope Benedict XIV, 1741.

More than a hundred years have elapsed since this solemn warning of the Vicar of Christ was given to the world; and during that time, the relaxation he inveighed against has gone on gradually increasing. How few Christians do we meet, who are strict observers of Lent, even in its present mild form! The long list of general Dispensations granted, each year, by the Bishops to their flocks, would lead us to suppose that the immense majority of the Faithful would be scrupulously exact in the fulfilment of the Fasting and Abstinence still remaining; but is such the case? And must there not result from this ever-growing spirit of immortification, a general effeminacy of character, which will lead, at last, to frightful social disorders? The sad predictions of Pope Benedict XIV are but too truly verified. Those nations, among whose people the spirit and practice of penance are extinct, are heaping against themselves the wrath of God, and provoking his justice to destroy them by one or other of these scourges, - civil discord, or conquest... the word of God is too plain: unless we do penance, we shall perish (St. Luke, xiii. 3). But, if our ease-loving and sensual generation were to return, like the Ninivites, to the long-neglected way of penance and expiation, who knows, but that the arm of God which is already raised to strike us, may give us blessing, and not chastisement?

...What comparison can be made between the Christians of former times, who, deeply impressed with the fear of God's judgments and with the spirit of penance, cheerfully went through these forty days of mortification, and those of our own days, when love of pleasure and self-indulgence is for ever lessening man's horror for sin? Where there is little or no fear of having to do penance ourselves for sin, there is so much the less restraint to keep us from committing it.

Where now that simple and innocent joy at Easter, which our forefathers used to show, when, after their severe fast of Lent, they partook of substantial and savoury food? The peace, which long and sharp mortification ever brings to the conscience, gave them the capability, not to say the right, of being light-hearted as they returned to the comforts of life, which they had denied themselves, in order to spend forty days in penance, recollection, and retirement from the world.

MORNING LENTEN RETREATS

Now is the Acceptable Time

Saturday, March 23: Women's Retreat

Saturday, March 30: Men's Retreat

7:30 AM Rosary

8:00 AM Mass

9:00 AM Breakfast

9:30 AM Spiritual Conference

10:30 AM Holy Hour and Benediction in the Church (opportunity for confession)

12:00 PM Return to the world

All men and women ages 18 and up are welcome. Most men and women, even though they need it, will never be able to make time for a week-long spiritual retreat. Take one morning, then, to place yourself in the presence of Almighty God, adore Him, thank Him, beg pardon of your sins and implore His grace.

Cereal, milk, juice, and coffee will be provided. Feel free to bring a dish to pass.