



INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

Sunday,
February 24,
2019

to

Sunday,
March 3,
2019

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE
FOR THE
IMPLEMENTA-
TION
OF THE
MOTU PROPRIO
SUMMORUM
PONTIFICUM IN
THE DIOCESE
OF
LA CROSSE

SEXAGESIMA SUNDAY

Introit: *Psalm 43: 23-26.* Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end: why turnest Thou Thy face away, and forgettest our trouble? Our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. *Ps. 43, 2.* O God, we have heard with our ears; our fathers have declared to us. *V.* Glory. Arise.

Collect: O God, Who seest that we put not our trust in any deed of our own, mercifully grant that by the protection of the Teacher of the gentiles we may be defended against all adversities. Through our Lord.

For the Pope: O God, the Shepherd and Ruler of all the faithful, look down favorably upon Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church; grant, we beseech Thee, that he may benefit both by word and example those over whom he is set, and thus attain unto life eternal, together with the flock committed to his care. Through our Lord.

Epistle: *II Corinthians 11: 19-23; 12: 1-9.* Brethren, you gladly suffer the foolish; whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you in the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews; so am I. They are Israelites: so am I. They are the seed of Abraham; so am I. They are the ministers of Christ (I speak as one less wise); I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods; once I was stoned; thrice I suffered shipwreck; a night and a day I was in the depth of the sea. In journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren. In labor and painfulness, in much watchings, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? Who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of Our Lord Jesus Christ, Who is blessed for ever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king, guarded the city of the Damascenes to apprehend me; and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed): but I will come to the visions and revelations of the Lord. I know a man in Christ above fourteen years ago (whether in the body, I know not, or out of the body, I know not; God knoweth): such an one rapt even to the third heaven. And I know such a man (whether in the body, or out of the body, I cannot tell; God knoweth); that he was caught up into paradise; and heard secret words, which it is not granted to man to utter. For such an one I will glory; but for myself I will glory nothing, but in my infirmities. For though I should have a mind to glory, I shall not be foolish; for I will say the truth. But I forbear, lest any man should think of me above that which he seeth in me, or any thing he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing thrice I besought the Lord, that it might depart from me. And He said to me, My grace is sufficient for thee; for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

Gradual: *Psalm 82: 19, 14.* Let the gentiles know that God is Thy name: Thou alone art the Most High over all the earth. *V.* O my God, make them like a wheel, and as stubble before the face of the wind.

Tract: *Psalm 59: 4, 6.* Thou hast moved the earth, O Lord, and hast troubled it. *V.* Heal Thou the breaches thereof, for it hath been moved. *V.* That Thy elect may flee from before the bow: that they may be delivered.

Gospel: *St. Luke 8: 4-15.* At that time, when a very great multitude was gathered together and hastened out of the cities unto Him, He spoke by a similitude; The sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock; and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns; and the thorns growing up with it, choked it. And other some fell upon good ground; and being sprung up, yielded fruit a hundred fold. Saying these things, He cried out, He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said, To you it is given to know the mystery of the kingdom of God, but to the rest in parables; that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear; then the devil cometh, and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who when they hear, receive the word with joy; and these have no roots, for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard, and going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and very good heart, hearing the word, keep it, and bring forth fruit in patience.

Offertory: *Psalm 16: 5, 6, 7.* Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear, and hear my words: show forth Thy wonderful mercies, Thou Who savest them that trust in Thee, O Lord.

Secret: May the sacrifice we offer Thee, O Lord, ever vivify and defend us. Through our Lord.

For the Pope: We beseech Thee, O Lord, that Thou mayest be appeased by the gifts we offer, and govern by Thy continual protection Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church. Through.

Communion: *Psalm 42: 4.* I will go in to the altar of God: to God Who giveth joy to my youth.

Postcommunion: Grant, we humbly beseech Thee, almighty God, that those whom Thou refreshest with Thy sacraments may serve Thee worthily by a life well pleasing to Thee. Through our Lord.

For the Pope: May the reception of this Divine Sacrament protect us, we beseech Thee, O Lord, and ever save and defend Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church, together with the flock committed to his care. Through our Lord.



**A LENT WELL SPENT
DAILY MASS AND STATIONS OF THE CROSS**

Each day of Lent has a Mass proper to it. The lessons from the Old Testament are perfectly tied to the passages of the Gospel, which trace the entire public life of Our Lord Jesus Christ. There is no better way to observe the Great Fast of Lent than to attend Holy Mass as frequently as possible and to receive Our Lord in Holy Communion, our true nourishment throughout this time of penance. Each day of Lent, the Canons will offer a short sermon on the Mass of the day.

You are also invited to make the Stations of the Cross every Friday evening at 6:00 PM, followed by veneration of the True Cross. This devotion dates from the earliest Christian times, when Christians went on pilgrimage to Jerusalem and traced the awful path of Our Savior to Calvary. You can gain a plenary indulgence under the usual conditions each time you make the Stations of the Cross.

First Holy Communion at St. Mary's Oratory
Sunday, May 5 2019
At the 10:00 AM High Mass
Students in the Level 1 Catechism or
children being prepared by their parents at home
are eligible, pending examination.
Further details on preparation to follow.

☞ MUSIC FOR SUNDAY MASS ☛

Entrance

Prelude in F Major - Georg Boehm (d. 1733)

Kyrie

Mass for Three Voices - William Byrd (d. 1623)

Credo I

Offertory

O bone Jesu -Marco Antonio Ingegneri (d.1592)
(attributed to Giovanni Pierluigi da Palestrina, d. 1594)

Sanctus & Benedictus

Mass XI

Agnus Dei

Mass in G - Josef Rheinberger

Communion

Adoro te Devote - Salvatore De Blasi

Recessional

Prelude and Fugue in d Minor - Georg Boehm

CALENDAR OF EVENTS

Sunday, February 24	Sexagesima Sunday
Wednesday, February 27	Children's Choir and Catechism
February 28-March 2: Devotion of the Forty Hours	
Thursday, February 28	6:00 PM Mass of Exposition
Friday, March 1	8:00 AM Low Mass at Side Altar 6:00 PM Interim Mass
Saturday, March 2	4:00 PM Mass of Reposition
Sunday, March 3	Quinquagesima Sunday
Wednesday, March 6	Ash Wednesday 8:00 Low Mass Children's Choir and Catechism 6:00 PM Solemn Mass
Thursday, March 7	Feast of St. Thomas Aquinas 6:00 PM Organ Mass
Sunday, March 10	First Sunday of Lent
Wednesday, March 13	Children's Choir and Catechism
Sunday, March 17	Second Sunday of Lent
Tuesday, March 19	Feast of St. Joseph
Wednesday, March 20	Children's Choir and Catechism
Thursday, March 21	Feast of St. Benedict
Saturday, March 23	Women's Retreat
Sunday, March 24	Third Sunday of Lent
Monday, March 25	Feast of the Annunciation (Lady Day)
Saturday, March 30	Men's Retreat
Sunday, March 31	Laetare Sunday



Calendar



Table with 4 columns: Date/Time, Mass Offered, Offered For, Servers. Rows include Masses for Sexagesima Sunday, St. Mathias, Votive Masses, and Quinquagesima Sunday.

Collections: Sunday 2/17/19: 8:00 AM Mass: \$ 1572.00 10:00 AM Mass: \$ 2869.10 Total: \$ 4441.10

Sunday Ushers: 8:00 AM Don Suchy, Todd Osterbrink 10:00 AM Gabe Bornbach, Mark Anesko, Larry Kropp, and Simon Whitaker

Confessions: Half-hour before every Mass Saturday: From 6:30 to 7:30 PM

Hymns for the Week

Tuesday

419 "Faith of Our Fathers"

Wednesday

209 "Hail, Holy Queen"

PRAYER INTENTIONS

For His Holiness, Pope Francis, and for His Excellency, Bishop William P. Callahan.

Clence Conde Matheus, Luke, Amber, Brooke, & Sloan Skarlupka, Mark Krueger, Patricia Jesse, Christopher Navarro, Helen Leitermann, Christine Boucheron, Harold Huberfeld, Leopold Heinan, Mother Caroline Marie, I-Wen Connick, Virginia Reis, Tammy Judkins, Antonetti Family, Helen Sladky, Holly Heideman, the Kropp Family, the Mitch King Family, Thomasina Manias, Carl Sr. & Patricia Christensen, Allen & Karen Miller, Karen Beeber, Azaria Miller, Margaret Wolfe, the Wolfe Family, Theresa Darde, Gene Farley, Sue Strehlow, Steven Anderton, Elizabeth Anderton, Jodi Barrington, Jean-Francois Meney, Susan Lepak, Alan Bahling, Joe Winetzki, Susan Phillips, Clint Wogernese, Keith Rainville, Marilyn Heidvogel, Heidi Roberts, Daniel & Renata Caldas, Effie Schmidt, Alan Malm, Marta Gerstenberger, Greg Marchel, Margaret Butzen, Rob Febbo, Eitrem & Zoern families, James McNally, Jr., Rosemary Beever, Tom Schrader, Mary Jane Fleischman, Renee Eckert, Joanne & Jim Sheridan, Edward Osterbrink, Gen. Martin Brandtner, Raymond Maas, Lilly Lechler, Susan Koralewski, Patty Fink, Golda Brothers, Paul Nell, Billy Stoltz, Thomas Trautmann, Teresa Baertlein, Raphael Rezutek, Michael Friel, Rev. Richard Leroy Fliss, Joe McGrath, Mary Krueger, Frank Butzen, Suzanne Thebolt & the Thebolt Family, Christine Bateman & Family, Tina Anderton, Margaret Weidenbenner, Jeanne Barief, Mitchell Koltz, J.R. Costilla, Nancy Roberts, William Butzen, Konrad Ogon, Magdeline Zbella, Katie & Betsy Meyer, Susan Bornbach, Anna Ogon-Tarvin, Michael Rogan, Sr. Rosemary Smith, Reis Family, Lenny Salzman, Pam Matis, John Schrader, Lori Kleist, Sharon Nikolai, Jeff Maier & Family, Dee Meuret, Christoph Daun, Harold Baertlein, Michael and Aiden Luke Archibald, Chad Wogernese, Mari Olive, Rudquist Family. For all private intentions.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
Monsignor R. Michael Schmitz - Vicar General & Delegate for the US
Rev. Canon Matthew Talarico - Provincial of the American Province
Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory
Rev. Canon Heitor Matheus - Vicar of St. Mary's Oratory

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FORTY HOURS DEVOTION

FEBRUARY 28-MARCH 2

The devotion of the Forty Hours has a long and venerable history in the Church. Although it can be observed at different times of the year, it originally spread throughout Christian Europe as an act of reparation for the sins committed during *Carnavale*, the days of riotous celebration before Ash Wednesday.

This year St. Mary's Oratory will offer the Forty Hours devotion from
Thursday, February 28 through Saturday, March 2.

The Thursday Mass will be followed by a Eucharistic procession, and the Blessed Sacrament will remain exposed until the closing Mass on Saturday afternoon.

Please sign up for a time for adoration on the sheet in Scholz Hall.

MORNING LENTEN RETREATS

Now is the Acceptable Time

Saturday, March 23: Women's Retreat

Saturday, March 30: Men's Retreat

7:30 AM Rosary

8:00 AM Mass

9:00 AM Breakfast

9:30 AM Spiritual Conference

10:30 AM Holy Hour and Benediction in the Church (opportunity for confession)

12:00 PM Return to the world

All men and women ages 18 and up are welcome. Most men and women, even though they need it, will never be able to make time for a week-long spiritual retreat. Take one morning, then, to place yourself in the presence of Almighty God, adore Him, thank Him, beg pardon of your sins and implore His grace.

Cereal, milk, juice, and coffee will be provided.
If any of our amazing bakers would like to prepare
home-made coffee cakes, or bring bagels or donuts, or fruit,
that would be wonderful!