



INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

FIRST SUNDAY OF LENT

Introit: *Psalm 90: 15, 16.* He shall call upon Me, and I will hear him; I will deliver him, and glorify him; I will fill him with length of days. *Ps. 90: 1.* He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. Glory be. He shall call upon Me.

Collect: O God, Who dost purify Thy Church with the annual observance of Lent, grant to Thy household that what it strives to obtain from Thee by abstinence it may secure with good works. Through our Lord.

For the Pope: O God, the Shepherd and Ruler of all the faithful, look down favorably upon Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church; grant, we beseech Thee, that he may benefit both by word and example those over whom he is set, and thus attain unto life eternal, together with the flock committed to his care. Through our Lord.

Epistle: *II Corinthians 6: 1-10.* Brethren, we exhort you that you receive not the grace of God in vain. For He saith, In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold now is the acceptable time, behold now is the day of salvation. Giving no offense to any man, that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God; in much patience, in tribulations, in necessities, in distresses, in stripes, in prisons, in seditions, in labors, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God; by the armor of justice on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet known; as dying, and behold we live; as chastised, and not killed; as sorrowful, yet always rejoicing; as needy, yet enriching many; as having nothing, and possessing all things.

Gradual: *Psalm 90: 11, 12.* God hath given His angels charge over thee, to keep thee in all thy ways. *V.* In their hands they shall bear thee up, lest thou dash thy foot against a stone.

Tract: *Psalm 90: 1-7, 11-16.* He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. *V.* He shall say to the Lord, Thou art my protector and my refuge: my God, in Him will I trust. *V.* For He hath delivered me from the snare of the hunters, and from the sharp word. *V.* He will overshadow thee with His shoulders, and under His wings thou shalt trust. *V.* His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night. *V.* Of the arrow that flieth in the day; of the business that walketh about in the dark: of ruin and the noonday devil. *V.* A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh to thee. *V.* For He hath given His angels charge over thee, to keep thee in all thy ways. *V.* In their hands they shall bear thee up, lest thou dash thy foot against a stone. *V.* Thou shalt walk upon the asp and the basilisk, and thou shalt trample under foot the lion and the dragon. *V.* Because he hath hoped in Me, I will deliver him; I will protect him, because he hath known My name. *V.* He shall call upon Me, and I will hear him: I am with him in tribulation. *V.* I will deliver him, and I will glorify him; I will fill him with length of days, and I will show him My salvation.

Gospel: *St. Matthew 4: 1-11.* At that time, Jesus was led by the Spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him, If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is written, Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city, and set Him upon the pinnacle of the temple, and said to Him, If Thou be the Son of God, cast Thyself down: for it is written, That He hath given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to him, It is written again, Thou shalt not tempt the Lord thy God. Again the devil took Him up into a very high mountain; and showed Him all the kingdoms of the world, and the glory of them; and said to Him, All these will I give Thee, if falling down Thou wilt adore me. Then Jesus said to him, Begone, Satan, for it is written, The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him; and behold angels came, and ministered to Him.

(continued on page 4)

Sunday,
February 18,
2018

to

Sunday,
February 25,
2018

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE
FOR THE
IMPLEMENTA-
TION
OF THE
MOTU PROPRIO
SUMMORUM
PONTIFICUM IN
THE DIOCESE
OF
LA CROSSE



Announcements



A Modest Lenten Resolution

St. Mary's Oratory cannot afford a cleaning staff. A heartfelt thanks goes to the volunteers who quietly go about the work of keeping this church clean and beautiful. If you would like to take part in this important work, please sign up on the sheet in Scholz Hall. A joyful penance to maintain from now until next Lent!

Sincere thanks as well to all who show respect for God's house and charity towards their neighbor by not making the cleaning job any more difficult than it has to be. All those who use the church hall and restrooms are responsible for throwing away their trash and leaving their area as clean as they found it.

Nothing is more edifying than to see all the good parents who bring their children here to the Sacraments each week. We are grateful for your tireless efforts in surveying them throughout the Mass to be sure that they never damage the books and envelopes in the pews or strew them on the floor, and in preventing them from running in the hall or in any other part of the church. Your reward is great in heaven.

FORTY HOURS DEVOTION March 6-8

The devotion of the Forty Hours has a long and venerable history in the Church. It originally spread throughout Christian Europe as an act of reparation for the sins committed during *Carnavale*, the days before Ash Wednesday, but it can be observed at any time during the year.

This year St. Mary's Oratory will offer the Forty Hours devotion from Tuesday, March 6 through Thursday, March 8. The Tuesday Mass will be followed by a Eucharistic procession, and the Blessed Sacrament will remain exposed until the closing Mass on Thursday evening.

**Please sign up for a time for adoration
on the sheet in Scholz Hall.**

A LENT WELL SPENT DAILY MASS AND STATIONS OF THE CROSS

Each day of Lent has a Mass proper to it. The lessons from the Old Testament are perfectly tied to the passages of the Gospel, which trace the entire public life of Our Lord Jesus Christ. There is no better way to observe the Great Fast of Lent than to attend Holy Mass as frequently as possible and to receive Our Lord in Holy Communion, our true nourishment throughout this time of penance. Each day of Lent, the celebrant will offer a short sermon on the Mass of the day.

You are also warmly invited to make the **Stations of the Cross every Friday evening at 6:00 PM**, followed by veneration of the relic of the True Cross. This devotion dates from the earliest Christian times, when Christians went on pilgrimage to Jerusalem and traced the awful path of Our Savior to Calvary. You can gain a plenary indulgence under the usual conditions each time you make the Stations of the Cross.

CALENDAR OF EVENTS

Sunday, February 18	First Sunday of Lent
Wednesday, February 21	Children's Choir and Catechism
Sunday, February 25	Second Sunday of Lent
Wednesday, February 28	Children's Choir and Catechism
Saturday, March 3	12:00 PM Meeting of Company of the Immaculate
Sunday, March 4	Third Sunday of Lent
March 6-8	The Forty Hours Devotion Please sign up in Scholz Hall
Wednesday, March 7	Feast of Saint Thomas Aquinas 6:00 PM High Mass Children's Choir and Catechism
Sunday, March 11	Laetare Sunday
Wednesday, March 14	Children's Choir and Catechism
Sunday, March 18	Passion Sunday
Monday, March 19	Feast of St. Joseph 6:00 PM High Mass
Wednesday, March 21	Feast of St. Benedict 6:00 PM High Mass Children's Choir and Catechism

✠ MUSIC FOR SUNDAY MASS ✠

Kyrie and Sanctus

Mass XVI

Credo I

Offertory Motet

Parce, Domine—Plain Chant

Agnus Dei

Giovanni Gabrieli (d. 1612)

Communion Motet

Miserere—Gregorio Allegri (d. 1652)



Calendar

Date/Time	Mass Offered	Offered For	Servers
Sun. 2/18 8:00 AM	First Sunday of Lent (1st Class, Violet) <i>Comm.</i> Pro Papa	Mary Doyle By the Hale Family	James Zahn James Block
Sun. 2/18 10:00 AM	First Sunday of Lent (1st Class, Violet) <i>Comm.</i> Pro Papa	For Our Grandchildren By Larry & Kay Kropp	MC: Ethan Bares Th: Joseph Leitermann A1: Stephen Mahner A2: Innish Wall
Mon. 2/19 6:00 PM	Feria (3rd Class, Violet) <i>Comm.</i> Pro Papa	Joe Fink By St. Mary's Oratory	Lance Gerbig Russel Gerbig
Tues. 2/20 8:00 AM	Feria (3rd Class, Violet) <i>Comm.</i> Pro Papa	Bill & Margaret Butzen—68th Anniversary By David & Rita Murdock	Noah Ryan Caiden Nikolai
Wed. 2/21 8:00 AM	Ember Wednesday in Lent (2nd Class, Violet) <i>Comm.</i> Pro Papa	Soul of Tom Schrader By Mark, Sheila, Sammi, & Sheridan Stelzl	Matthew Stancliffe Henry Barrow
Thurs. 2/22 6:00 PM	Chair of St. Peter at Antioch (2nd Class, White) <i>Comm.</i> St. Paul, Feria	My Grandparents By Maryanne Christensen	Dominic Wright Joseph Leitermann
Friday 2/23 8:00 AM	Ember Friday in Lent (2nd Class, Violet) <i>Comm.</i> Pro Papa, St. Peter Damian	Our Children & Our Godchildren By Ludger & Sarah Borger	Matthew Stancliffe Michael Borger
Friday 2/23 6:00 PM	Stations of the Cross		Open
Sat. 2/24 8:00 AM	St. Mathias, Apostle (2nd Class, Red) <i>Comm.</i> Ember Saturday, Pro Papa	Souls of Cory Bashaw, Matt Smith, & Kara Napolitano By the Wilson Family	Matthew Stancliffe Caiden Nikolai
Sun. 2/25 8:00 AM	Second Sunday of Lent (1st Class, Violet) <i>Comm.</i> Pro Papa	Clay Schulz By Nancy Heideman	Anthony C. James Block
Sun. 2/25 10:00 AM	Second Sunday of Lent (1st Class, Violet) <i>Comm.</i> Pro Papa	Soul of Therese Demski By Rita Demski	MC: Raphael Cary Th: Gabriel Cary A1: Caleb Nikolai A2: Innish Wall

Collections: **Sunday:** **2/11/18:** 8:00 AM Mass: \$ 1445.43 10:00 AM Mass: \$ 2277.77 **Total: \$ 3723.20**

Sunday Ushers: **8:00 AM** Don Suchy, Todd Osterbrink
 10:00 AM Gabe Bornbach, Mark Anesko, Larry Kropp, and Simon Whitaker

Confessions: **Sunday:** Half-hour before the 8:00 AM Low Mass and one hour before the 10:00 AM High Mass
Monday-Saturday: Half-hour before every Mass **Saturday:** From 6:25 to 7:25 PM

Hymns for the Week

Monday
 #334 "Lord, Who
 throughout These 40 Days"
Tuesday
 # 338 "O Sacred Head
 Surrounded"
Wednesday
 #339 "Parce Domine"
Friday
 #332 "At the Cross"
 (verses 1 & 2)
Saturday
 #332 "At the Cross"
 (verses 3 & 4)

PRAYER INTENTIONS

For His Holiness, Pope Francis, and for His Excellency, Bishop William P. Callahan.

Warren Gruetzmacher, Daniel & Renata Caldas, Effie Schmidt, Alan Malm†, Sierra Stancliffe, Harold Huberfeld, Sharon Giannone, Marta Gerstenberger, Greg Marchel, Margaret Butzen, Clenice Matheus, Rob Febbo†, Eitrem & Zoern families, Ann Shibler, James McNally, Jr.†, Rosemary Beever, Joanne Stark, Dorothy Sternberg†, Margaret Meyer, Tom Schrader†, Mark Krueger, Mary Jane Fleischman†, Renee Eckert, Joanne & Jim Sheridan, Micheline Jayr†, Rodger Beeber, Edward Osterbrink†, Gen. Martin Brandtner†, Raymond Maas†, Lilly Lechler, Susan Koralewski†, Patty Fink†, Golda Brothers†, Paul Nell, Billy Stoltz, Thomas Trautmann, Teresa Baertlein†, Raphael Rezutek, Michael Friel, Mike Krautkramer, Rev. Richard Leroy Fliss†, Patricia Jesse, Joe McGrath†, Mary Krueger†, Frank Butzen†, Suzanne Thebolt & the Thebolt Family, Christine Bateman & Family, Tina Anderton†, Margaret Weidenbenner†, Jeanne Barie†, Mitchell Koltz†, J.R. Costilla, Elizabeth Anderton, Canon Joseph Le Pautremat†, Nancy Roberts†, Heidi Roberts, William Butzen, Konrad Ogon, Magdeline Zbella†, Katie & Betsy Meyer, Susan Bornbach, Anna Ogon-Tarvin, Michael Rogan†, Sr. Rosemary Smith†, Reis Family, Lenny Salzman†, Pam Matis, John Schrader†, Lori Kleist, Sara Lewitzke, Sharon Nikolai†, Wogernese Family, Jeff Maier & Family, Theresa Darde, John & Marilyn Heidvogel, Frances Cich, Dee Meuret†, Christoph Daun, Harold Baertlein†, Michael Archibald, Aiden Luke Archibald, Chad Wogernese†, Holly Heideman, Mari Olive, Rudquist Family. For all private intentions.



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Monsignor R. Michael Schmitz - Vicar General & Delegate for the US

Rev. Canon Matthew Talarico - Provincial of the American Province

Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory

Rev. Canon Heitor Matheus - Vicar of St. Mary's Oratory

St. Mary's Roman Catholic Oratory · 325 Grand Avenue · Wausau, WI 54403

Mailing Address: 408 Seymour Street · Wausau, WI 54403

Tel: (715) 842-9995 / (715) 581-4613 (*emergency only*) · Fax: (715) 848-5615

Web site: www.institute-christ-king.org/wausau · E-mail: stmaryausau@institute-christ-king.org

Offertory: *Psalm 90: 4, 5.* The Lord, will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

Secret: We solemnly offer the sacrifice at the beginning of Lent, beseeching Thee, O Lord, that, while we restrict ourselves in the use of bodily food, we may also refrain from indulgence in harmful pleasures. Through our Lord.

For the Pope: We beseech Thee, O Lord, that Thou mayest be appeased by the gifts we offer, and govern by Thy continual protection Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church. Through our Lord.

Preface of Lent: It is truly meet and just, right and profitable, for us, at all times, and in all places, to give thanks to Thee, O Lord, the holy One, the Father almighty, the everlasting God: Who on those who chastise their bodies by fasting dost bestow the restraining of evil passions, uplifting of heart, and the enjoying of virtue with its reward. Through Christ our Lord. Through Whom the angels praise, the dominations adore, the powers, trembling with awe, worship Thy majesty: which the heavens, and the forces of heaven, together with the blessed seraphim, joyfully do magnify. And do Thou command that it be permitted to our lowliness to join with them in confessing Thee and unceasingly to repeat: Holy, Holy, Holy . . .

Communion: *Psalm 90: 4, 5.* The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

Postcommunion: May the holy partaking of Thy sacrament strengthen us, O Lord, and purify us from the old life, and make us sharers in the mystery of salvation. Through our Lord.

For the Pope: May the reception of this Divine Sacrament protect us, we beseech Thee, O Lord, and ever save and defend Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church, together with the flock committed to his care. Through our Lord.

The Season of Lent

Lent is the season of preparation for Easter. The liturgy refers to the holy exercises of this season as our "Christian warfare" (*praesidia militiae christianae*), because during this period we devote special attention to fighting against our spiritual enemies, notably our own fallen nature. During this season, the Church particularly recommends the spiritual "arms" of prayer, fasting and almsgiving. The Lenten liturgical texts speak constantly of these three pious practices. Lent includes 40 days of penance, in memory of the 40 days the Lord spent fasting in the desert before the beginning of his public ministry. In fact if we begin on Ash Wednesday, we can count a total of 46 days in Lent, but Sundays, which always call to mind Christ's Resurrection, are never a day of fasting, and so subtracting the six Sundays of Lent brings us back to 40 days of penance.

The liturgy of Lent has certain unique characteristics. Every day of Lent has its own special Mass, whereas on the other ferias of the year (a feria is a weekday when no feast is celebrated), the Mass of the preceding Sunday is simply repeated. The Lenten Masses tend to have as their theme either penance or the preparation for baptism, since the catechumens who will be baptized at Easter received their final preparation during Lent. In Lent there is a proper Preface for the Mass, which is said even on feast days. Perhaps most striking of all is the "musical fast" which we observe during this time. The use of the organ is permitted only on feast days and on Laetare Sunday. We are called instead to meditate on the unusually long chants which we find in the Lenten Masses, particular on this First Sunday of Lent. The very notable periods of silence in the Mass invite to a sober spirit of penance. They also encourage us to have a more joyful appreciation of more festive times of the year when the liturgy is warmed by the organ and other instruments.