



INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

EXTERNAL SOLEMNITY OF CORPUS CHRISTI

Introit: *Psalm 80: 17.* He fed them with the fat of wheat, alleluia; and filled them with honey out of the rock, alleluia, alleluia. *Ps. 80: 2.* Rejoice to God our helper; sing aloud to the God of Jacob. Glory be. He fed them.

Collect: O God, Who in this wonderful sacrament hast left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy body and blood that we may constantly experience in ourselves the fruit of Thy redemption. Who livest.

Epistle: *I Corinthians 11: 23-29.* Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said, Take ye and eat; this is My body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying, This chalice is the new testament in My blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord.

Gradual: *Psalm 144: 15, 16.* The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. *V.* Thou openest Thy hand, and fillest every living creature with Thy blessing. Alleluia, alleluia. *V.* *St. John 6: 56, 57.* My flesh is meat indeed, and My blood is drink indeed: He that eateth My flesh and drinketh My blood, abideth in Me, and I in him.

SEQUENCE

O Sion, thy Redeemer praising,
Songs of joy to Him upraising,
Laud thy pastor and thy guide:
Swell thy notes most high and daring;
For His praise is past declaring,
And thy loftiest powers beside.

'Tis a theme with praise that gloweth,
For the bread that life bestoweth
Goes this day before us out;
Which, His holy supper taking,
To the brethren twelve His breaking
None hath ever called in doubt.

Full, then, be our praise and sounding,
Modest and with joy abounding
Be our mind's triumphant state;
For the festal's prosecution,
When the first blest institution
Of this feast we celebrate.

In the new king's new libation,
In the new law's new oblation,
Ends the ancient paschal rite;
Ancient forms new substance chaseth,
Typic shadows truth displaceth,
Day dispels the gloom of night.

What He did at supper seated,
Christ enjoined to be repeated,
When His love we celebrate:
Thus, obeying His dictation,

Blood and wine of our salvation,
We the victim consecrate.
'Tis for Christian faith asserted,
Bread is into flesh converted,
Into blood the holy wine:
Sight and intellect transcending,
Nature's laws to marvel bending,
'Tis confirmed by faith divine.

Under either kind remaining,
Form, not substance, still retaining.
Wondrous things our spirit sees:
Flesh and blood thy palate staining,
Yet still Christ entire remaining,
Under either species.

All untorn for eating given,
Undivided and unrvnen,
Whole He's taken and unrent;
Be there one, or crowds surrounding,
He is equally abounding,
Nor, though eaten, ever spent.

Both to good and bad 'tis broken,
But on each a different token
Or of life, or death attends:
Life to good, to bad damnation;
Lo, of one same manducation
How dissimilar the ends.

When the priest the victim breaketh,
See thy faith in nowise shaketh,
Know that every fragment taketh
All that 'neath the whole there lies:
This in Him no fracture maketh:
'Tis the figure only breaketh,
Form, or state, no change there taketh
Place in what it signifies.

Bread, that angels eat in heaven,
Now becomes the pilgrim's leaven,
Bread in truth to children given,
That must ne'er to dogs be thrown.
He, in ancient types disguised,
Was the Isaac sacrificed.
For the feast a lamb devised,
Manna to the Fathers shown.

Bread, whose shepherd-care doth
tend us,
Jesu Christ, Thy mercy send us,
Do Thou feed us, Thou defend us,
Lead us where true joys attend us,
In the land where life is given:
Thou all ken and might possessing,
Mercies aye to us largessing,
Make us share Thy cup of blessing,
Heritage and love's caressing
With the denizens of heaven.

Amen. Alleluia.

Gospel: *St. John 6: 56-59.* At that time, Jesus said to the multitudes of the Jews: My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh, and drinketh My blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from heaven. Not as your fathers did eat manna and are dead. He that eateth this bread shall live for ever.

(continued on page 4)

Sunday,
June 18,
2017

to

Sunday,
June 25,
2017

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE
FOR THE
IMPLEMENTA-
TION
OF THE
MOTU PROPRIO
SUMMORUM
PONTIFICUM IN
THE DIOCESE
OF
LA CROSSE



St. Mary's Oratory extends a very warm welcome to our new music director, Mr. Patrick Burkhart. Mr. Burkhart has a long history of service in the Diocese of La Crosse, and we are very glad to have him on the Oratory staff. He will be directing the choir, training new singers and musicians, and playing the organ. If you are interested in joining our sacred music program, please speak to him directly or contact the office.

At the same time, we express our gratitude to Mrs. Karla Michanowicz and Mr. Jeff Borski for their many years of faithful service here at St. Mary's. Mrs. Michanowicz, who has resigned her position as music director, plans on continuing to sing in the choir and of course remains an important member of our St. Mary's family. Mr. Borski will continue to perform in churches in the Wausau area. We look forward to seeing him whenever he is able to visit us here. May God reward them both for their loyalty and dedication.

FATHERS' DAY CARNATIONS

Today, on Fathers' Day, June 18, white carnations will be offered at the church entrances.

Honor God the Father, and also your father or husband for his role as protector and leader in your family by giving him a white carnation which symbolizes respect, purity, and decency.

A \$1 donation is appreciated.

Proceeds go to Morality in Media, Marathon County to help them continue the fight against indecency and violence in the media and on the Internet.

Summer Youth Camps
for Youth Ages 10-17

St. Michael's Patrol Camp for Boys
July 17-21, 2017

Company of the Immaculate Camp for Girls
July 24-28, 2017

Registration forms are available on our web site and also on the table in Scholz Hall. Register by June 30.

If you would like to contribute \$75 to sponsor a camper in need, please place your donation in the collection basket or send it to the Oratory office. Thank you for your generosity toward our youth.

Food Donations Needed for Summer Camps

All food donations to the camps are welcome. This year we are especially in need of baked goods. Please contact Mrs. Terri Whitaker at 715-849-8090 to coordinate your donation. Thank you very much for your support.

CALENDAR OF EVENTS

- Sunday, June 18** **Solemnity of Corpus Christi**
Procession after High Mass
- July 3-6** **Ordinations in Gricigliano**
- Friday, July 7** **10th Anniversary of Motu Proprio**
6:00 PM Solemn Mass of thanksgiving
7:30 PM Spiritual Conference
- July 17-21** **Boys Camp**
- July 24-28** **Girls Camp**
- August 11-14** **Sursum Corda Young Adult Weekend in Mundelein, Illinois**
- Tuesday, August 15** **Assumption of the Blessed Virgin**
8:00 AM Low Mass
6:00 PM High Mass, with procession and traditional blessing of herbs
- Sunday, August 20** **Church Picnic**

Modesty in Church

As the summer heat sets in, both men and women of all ages are kindly asked to remember the importance of modest dress in church. Immodest dress is any clothing which, by reason of its tightness or inadequate covering, draws attention to the human form and thus distracts others. *In particular: no shorts or exposed backs and shoulders; ladies' skirts and dresses should come below the knees.* Thank you very much for your kind cooperation and for your love for God's house.

St. Mary's Gardens

A heartfelt thanks to our wonderful team of volunteers who have planted the flowers (generously donated each year) in the Oratory gardens. The gardens are here to give glory to God and to lift up the souls of passers-by. Please take the time to enjoy them! Parents are kindly reminded to make sure their children do not play in them and damage the flowers. Thank you!

New Cleaning Volunteers URGENTLY Needed!

A sign-up sheet is available in Scholz Hall for those who would be willing to share their time for the common good in keeping the areas around the church building clean. Newcomers are always welcome!

Seventh Annual Sursum Corda Weekend

August 11th-14th at Mundelein Seminary
For the seventh year in a row, Sursum Corda is offering a social and spiritual weekend for young people, ages 18 and up, from August 11th to 14th.

To register, please mail your check for \$250 to:

Institute of Christ the King
2653 Ohio Ave, St. Louis, MO 63118

Payable to: Institute of Christ the King For: Sursum Corda Retreat



Calendar



Table with 4 columns: Date/Time, Mass Offered, Offered For, Servers. Rows include Solemnity of Corpus Christi, St. Julia Falconieri, Mass of Corpus Christi, St. Aloysius Gonzaga, St. Paulinus of Nola, Most Sacred Heart of Jesus, Nativity of St. John the Baptist, Solemnity of the Sacred Heart of Jesus.

Table with 2 columns: Sunday Ushers (8:00 AM, 10:00 AM) and names: Don Suchy, Todd Osterbrink, Gabe Bornbach, Mark Anesko, Larry Kropp, and Simon Whitaker.

Table with 2 columns: Collections (Sunday 6/11/17) and amounts: 8:00 AM Mass: \$ 1247.54, 10:00 AM Mass: \$ 1921.00, Total: \$ 3168.54.

Confessions: Sunday: Half-hour before the 8:00 AM Low Mass and one hour before the 10:00 AM High Mass
Monday-Saturday: Half-hour before every Mass Saturday: From 6:25 to 7:25 PM

Table with 1 column: Hymns for the Week. Rows for Monday (# 248), Tuesday (# 256), Wednesday (# 412).

PRAYER INTENTIONS
For His Holiness, Pope Francis, and for His Excellency, Bishop William P. Callahan.
Joanne Stark, Dorothy Sternberg, Margaret Meyer, Tom Schrader, Mark Krueger, Mary Jane Fleischman, Renee Eckert, Joanne & Jim Sheridan, Micheline Jayr, David Murdock, Rodger Beeber, Edward Osterbrink, Gen. Martin Brandtner, Raymond Maas, Richard Govan, Lilly Lechler, Susan Koralewski, Patty Fink, Golda Brothers, Paul Nell, Billy Stoltz, Thomas Trautmann, Teresa Baertlein, Raphael Rezutek, Michael Friel, Mike Krautkramer, Rev. Richard Leroy Fliss, Patricia Jesse, Joe McGrath, Mary Krueger, Frank Butzen, Suzanne Thebolt & the Thebolt Family, Christine Bateman & Family, Tina Anderton, Margaret Weidenbenner, Jeanne Barie, Mitchell Koltz, J.R. Costilla, Elizabeth Anderton, Canon Joseph Le Pautremat, Nancy Roberts, Heidi Roberts, William Butzen, Konrad Ogon, Magdeline Zbella, Katie & Betsy Meyer, Susan Bornbach, Anna Ogon-Tarvin, Michael Rogan, Sr. Rosemary Smith, Reis Family, Lenny Salzman, Pam Matis, John Schrader, Lori Kleist, Sara Lewitzke, Sharon Nikolai, Wogernese Family, Jeff Maier & Family, Theresa Darde, John & Marilyn Heidvogel, Frances Cich, Dee Meuret, Christoph Daun, Harold Baertlein, Michael Archibald, Aiden Luke Archibald, Chad Wogernese, Holly Heideman, Mari Olive, Rudquist Family. For all private intentions.



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Monsignor R. Michael Schmitz - Vicar General & Delegate for the US

Rev. Canon Matthew Talarico - Provincial of the American Province

Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory

Rev. Canon Francis Xavier Altieri - Vicar of St. Mary's Oratory

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Offertory: *Leviticus 21: 6.* The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia.

Secret: Of Thy goodness, we beseech Thee, O Lord, grant to Thy Church the gifts of unity and peace which are mystically represented under the gifts we offer. Through our Lord.

Preface of the Nativity: It is truly meet and just, right and availing unto salvation, that we should in all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Because by the mystery of the Word made flesh, the light of Thy glory hath shone anew upon the eyes of our mind: that while we acknowledge Him to be God seen by men, we may be drawn by Him to the love of things unseen. And therefore with angels and archangels, with thrones and dominions, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing: *Holy, holy, holy . . .*

Communion: *I Corinthians 11: 26, 27.* As often as you shall eat this bread, and drink the chalice, you shall show forth the death of the Lord, until He come; therefore whosoever shall eat this bread or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord. Alleluia.

Postcommunion: Grant us, we beseech Thee, O Lord, to be filled with the everlasting enjoyment of Thy divinity, which the temporal partaking of Thy precious body and blood doth foreshow. Who livest.

The Feast of Corpus Christi (from *The Catholic Encyclopedia*)

This feast is celebrated in the Latin Church on the Thursday after Trinity Sunday to solemnly commemorate the institution of the Holy Eucharist. Of Maundy Thursday, which commemorates this great event, mention is made as *Natalis Calicis* (Birth of the Chalice) in the Calendar of Polemius (448) for the 24th of March, the 25th of March being in some places considered as the day of the death of Christ. This day, however, was in Holy Week, a season of sadness, during which the minds of the faithful are expected to be occupied with thoughts of the Lord's Passion. Moreover, so many other functions took place on this day that the principal event was almost lost sight of. This is mentioned as the chief reason for the introduction of the new feast, in the Bull *Transiturus*.

The instrument in the hand of Divine Providence was St. Juliana of Mont Cornillon, in Belgium. She was born in 1193 at Retines near Liège. Orphaned at an early age, she was educated by the Augustinian nuns of Mont Cornillon. Here she in time made her religious profession and later became superioress. Intrigues of various kinds several times drove her from her convent. She died 5 April, 1258, at the House of the Cistercian nuns at Fosses, and was buried at Villiers.

Juliana, from her early youth, had a great veneration for the Blessed Sacrament, and always longed for a special feast in its honour. This desire is said to have been increased by a vision of the Church under the appearance of the full moon having one dark spot, which signified the absence of such a solemnity. She made known her ideas to Robert de Thorete, then Bishop of Liège, to the learned Dominican Hugh, later cardinal legate in the Netherlands, and to Jacques Pantaléon, at that time Archdeacon of Liège, afterwards Bishop of Verdun, Patriarch of Jerusalem, and finally Pope Urban IV. Bishop Robert was favourably impressed, and, since bishops as yet had the right of ordering feasts for their dioceses, he called a synod in 1246 and ordered the celebration to be held in the following year, also, that a monk named John should write the Office for the occasion.

Bishop Robert did not live to see the execution of his order, for he died 16 October, 1246; but the feast was celebrated for the first time by the canons of St. Martin at Liège. Jacques Pantaléon became pope 29 August, 1261. The recluse Eve, with whom Juliana had spent some time, and who was also a fervent adorer of the Holy Eucharist, now urged Henry of Guelders, Bishop of Liège, to request the pope to extend the celebration to the entire world. Urban IV, always an admirer of the feast, published the Bull "Transiturus" (8 September, 1264), in which, after having extolled the love of Our Saviour as expressed in the Holy Eucharist, he ordered the annual celebration of Corpus Christi in the Thursday next after Trinity Sunday, at the same time granting many indulgences to the faithful for the attendance at Mass and at the Office. This Office, composed at the request of the pope by the Angelic Doctor St. Thomas Aquinas, is one of the most beautiful in the Roman Breviary and has been admired even by Protestants.

The death of Pope Urban IV (2 October, 1264), shortly after the publication of the decree, somewhat impeded the spread of the festival. Clement V again took the matter in hand and, at the General Council of Vienne (1311), once more ordered the adoption of the feast. He published a new decree which embodied that of Urban IV. John XXII, successor of Clement V, urged its observance. Neither decree speaks of the theophoric procession as a feature of the celebration. This procession, already held in some places, was endowed with indulgences by Popes Martin V and Eugene IV.

The feast had been accepted in 1306 at Cologne; Worms adopted it in 1315; Strasburg in 1316. In England it was introduced from Belgium between 1320 and 1325. In the United States and some other countries the solemnity is held on the Sunday after Trinity.