

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

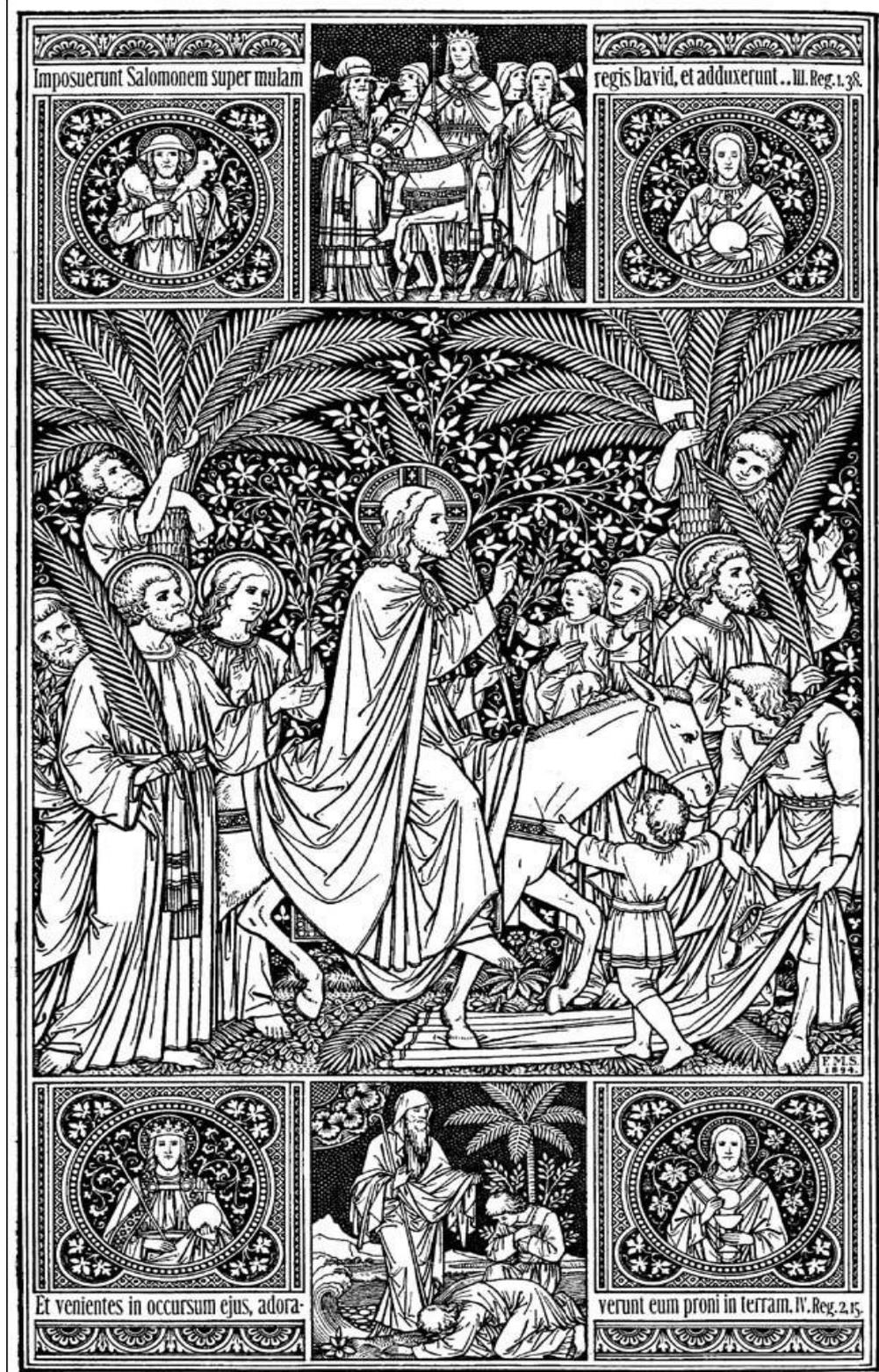
PALM SUNDAY

Sunday,
April 9,
2017

to

Sunday,
April 16,
2017

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE
FOR THE
IMPLEMENTA-
TION
OF THE
MOTU PROPRIO
SUMMORUM
PONTIFICUM IN
THE DIOCESE
OF
LA CROSSE



Introit: *Psalm 21: 20,22.* O Lord, be not far from me; O my help, hasten to aid me. Save me from the lion's mouth; from the horns of the wild bulls, my wretched life. *Ps. 21: 2.* My God, my God, look upon me, why hast Thou forsaken me? Far from my salvation are the words of my sins. O Lord, be not far.

Collect: Almighty and everlasting God, Who didst will that our Savior should take upon Himself our flesh, and suffer on the Cross, that all mankind might have His example of humility for their imitation: grant that we may merit both to keep in mind the lesson of His patience, and to be made partakers of His Resurrection.

Epistle: *Philippians 2: 5-11.* Brethren: Have this mind in you which was also in Christ Jesus, Who though He was by nature God, did not consider being equal to God a thing to be clung to, but emptied Himself, taking the nature of a slave and being made like unto men. And appearing in the form of man, He humbled Himself, becoming obedient to death, even to death on a cross. Therefore God also has exalted Him and has bestowed upon Him the name that is above every name, (*here all genuflect*) so that at the name of Jesus every knee should bend of those in heaven, on earth and under the earth, and every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

Gradual: *Psalm 72: 24, 1-3.* Thou hast hold of my right hand; with Thy counsel Thou guidest me; and in the end Thou wilt receive me in glory. *V.* How good is God to Israel, to those who are clean of heart! But, as for me, I almost lost my balance; my feet all but slipped, because I was envious of sinners when I saw them prosper though they were wicked.

Tract: *Psalm 21: 2-9, 18, 19, 22, 24, 32.* My God, my God, look upon me: why hast Thou forsaken me? *V.* Far from my salvation are the words of my sins. *V.* O my God, I cry out by day and Thou dost not answer; by night, and there is no relief. *V.* But Thou art enthroned in the holy place, O glory of Israel! *V.* In Thee our fathers trusted; they trusted and Thou didst deliver them. *V.* To Thee they cried, and they escaped; in Thee they trusted, and they were not put to shame. *V.* But I am a worm, not a man; the scorn of men, despised by the people. *V.* All who see me, scoff at me; they mock me with parted lips, they wag their heads. *V.* "He relied on the Lord; let Him deliver him, let Him rescue him, if He loves Him. *V.* But they look on and gloat over me; they divide my garments among them, and for my vesture they cast lots. *V.* Save me from the lion's mouth; from the horns of the wild bulls, my wretched life. *V.* You who fear the Lord, praise Him: all you descendants of Jacob, give glory to Him. *V.* There shall be declared to the Lord a generation to come: and the heavens shall show forth His justice. *V.* To a people that shall be born which the Lord has made.

The reading of the Passion of Our Lord Jesus Christ according to St. Matthew

The Church, to make us sense more acutely the moving account of the Passion and Death of our Saviour, sings to us the Passion in three distinct voices: that of the chronicler (C = *chronista* [narrator]); that of the crowd and of the figures other than our Lord (S = *Synagogue*); and, that of the sublime Victim Himself († = *Christus*), who maintains, in the midst of His humiliations and sufferings, a calmness full of dignity and all the meekness of a lamb.

The Agony in the Garden

C. At that time: then Jesus came with them to a country place called Gethsemani, and He said to His disciples: † Sit down here, while I go over yonder and pray. **C** And He took with Him Peter and the two sons of Zebedee, and He began to be saddened and exceedingly troubled. Then He said to them:

† My soul is sad, even unto death. Wait here and watch with Me. *C* And going forward a little, He fell prostrate, and prayed, saying: † My Father, if it is possible, let this cup pass away from Me; yet not as I will, but as Thou willest. *C* Then He came to the disciples and found them sleeping. And He said to Peter: † Could you not, then, watch one hour with Me? Watch and pray, that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak. *C* Again a second time He went away and prayed, saying: † My Father, if this cup cannot pass away unless I drink it, Thy will be done. *C* And He came again and found them sleeping, for their eyes were heavy. And leaving them He went back again, and prayed a third time, saying the same words over. Then He came to His disciples, and said to them: † Sleep on now, and take your rest! Behold, the hour is at hand, when the Son of Man will be betrayed into the hands of sinners. Rise, let us go. Behold, he who betrays Me is at hand.

Jesus is Betrayed and Arrested

C And while He was yet speaking, behold Judas; one of the Twelve, came and with him a great crowd with swords and clubs, from the chief priests and elders of the people. Now His betrayer had given them a sign, saying: *S* Whomever I kiss, that is He; lay hold of Him. *C* And he went straight up to Jesus and said: *S* Hail, Rabbi! *C* and kissed Him. And Jesus said to him: † Friend, for what purpose hast thou come? *C* Then they came forward and set hands on Jesus and took Him. And behold, one of those who were with Jesus, reached out his hand, drew his sword, and struck the servant of the high priest, cutting off his ear. Then Jesus said to him: † Put back thy sword into its place; for all those who take the sword will perish by the sword. Or dost thou suppose that I cannot entreat My Father, and He will even now furnish Me with more than twelve legions of angels? How then are the Scriptures to be fulfilled, that thus it must take place? *C* In that hour Jesus said to the crowds: † As against a robber you have come out, with swords and clubs, to seize Me. I sat daily with you in the temple teaching, and you did not lay hands on Me. *C* Now all this was done that the Scriptures of the prophets might be fulfilled. Then all the disciples left Him and fled. Now those who had taken Jesus, led Him away to Caiphas the high priest, where the Scribes and the elders had gathered together.

Jesus is Condemned before Caiphas

But Peter was following Him at a distance, even to the courtyard of the high priest, and he went in and sat with the attendants to see the end. Now the chief priests and all the Sanhedrin were seeking false witness against Jesus, that they might put Him to death, but they found none, though many false witnesses came forward. But last of all two false witnesses came forward, and said: *S* This man said: I am able to destroy the temple of God, and to rebuild it after three days. *C* Then the high priest, standing up, said to Him: *S* Dost Thou make no answer to the things that these men prefer against Thee? *C* But Jesus kept silence. And the high priest said to Him: *S* I adjure Thee by the living God that Thou tell us whether Thou art the Christ, the Son of God. Jesus said to him: † Thou hast said it. Nevertheless, I say to you, hereafter you shall see the Son of Man sitting at the right hand of the power of God and coming upon the clouds of heaven. *C* Then the high priest tore his garments, saying: *S* He has blasphemed; what further need have we of witnesses? Behold, now you have heard the blasphemy. What do you think? *C* And they answered and said: *S* He is liable to death. *C* Then they spat in His face and buffeted Him; while others struck His face with the palms of their hands, saying: *S* Prophecy to us, O Christ! who is it that struck Thee?

Peter Denies Jesus

C Now Peter was sitting outside in the courtyard; and a maidservant came up to him and said: *S* Thou also wast with Jesus the Galilean. *C* But he denied before them all, saying: *S* I do not know what thou art saying. *C* And when he had gone out to the gateway, another maid saw him, and said to those who were there: *S* This man also was with Jesus of Nazareth.

C And again he denied it with an oath: **S** I do not know the man! **C** And after a little while the bystanders came up and said to Peter: **S** Surely thou also art one of them, for even thy speech betrays thee. **C** Then he began to curse and to swear that he did not know the man. **C** And at that moment a cock crowed. And Peter remembered the word that Jesus had said: Before a cock crows, thou wilt deny Me three times. And he went out and wept bitterly. Now when morning came all the chief priests and the elders of the people took counsel together against Jesus in order to put Him to death. And they bound Him and led Him away, and delivered Him to Pontius Pilate the procurator.

Judas despairs

Then Judas, who betrayed Him, when he saw that He was condemned, repented and brought back the thirty pieces of silver to the chief priests and the elders, saying: **S** I have sinned in betraying innocent blood. **C** But they said: **S** What is that to us? See to it thyself. **C** And he flung the pieces of silver into the temple, and withdrew; and went away and hanged himself with a halter. And the chief priests took the pieces of silver, and said, **S** It is not lawful to put them into the treasury, seeing that it is the price of blood. **C** And after they had consulted together, they bought with them the potter's field, as a burial place for strangers. For this reason that field has been called even to this day, *Haceldama*, that is the Field of Blood. Then what was spoken through Jeremias the prophet was fulfilled: And they took the thirty pieces of silver, the price of Him who was priced, upon whom the children of Israel set a price; And they gave them for the potter's field, as the Lord directed me.

Pilate Tries to Save Jesus

Now Jesus stood before the procurator; and the procurator asked Him, saying: **S** Art Thou the King of the Jews? **C** Jesus said to him: **†** Thou sayest it. **C** And when He was accused by the chief priests and the elders, He made no answer. Then Pilate said to Him: **S** Dost Thou not hear how many things they prefer against Thee? **C** But He did not answer him a single word, so that the procurator wondered exceedingly. Now at festival time the procurator used to release to the crowd a prisoner, whomever they would. Now he had at that time a notorious prisoner called Barabbas. Therefore, when they had gathered together, Pilate said: **S** Whom do you wish that I release to you? Barabbas or Jesus who is called Christ? **C** For he knew that they had delivered Him up out of envy. Now, as he was sitting on the judgment seat, his wife sent to him, saying: **S** Have nothing to do with that just man, for I have suffered many things in a dream today because of Him. **C** But the chief priests and the elders persuaded the crowds to ask for Barabbas and to destroy Jesus. But the procurator addressed them, and said to them: **C** Which of the two do you wish that I release to you? **C** And they said: **S** Barabbas. **C** Pilate said to them: **S** What then am I to do with Jesus who is called Christ? **C** They all said: **S** Let Him be crucified! **C** The procurator said to them: **S** Why, what evil has He done? **C** But they kept crying out the more, saying: **S** Let Him be crucified! **C** Now Pilate, seeing that he was doing no good, but rather that a riot was breaking out, took water and washed his hands in sight of the crowd, saying: **S** I am innocent of the blood of this just man; see to it yourselves. **C** And all the people answered and said: **S** His blood be on us and on our children. **C** Then he released to them Barabbas; but Jesus he scourged and delivered to them to be crucified. Then the soldiers of the procurator took Jesus into the praetorium, and gathered together about Him the whole cohort. And they stripped Him and put on Him a scarlet cloak; and plaiting a crown of thorns, they put it upon His head, and a reed into His right hand; and bending the knee before Him they mocked Him, saying: **S** Hail, King of the Jews! **C** And they spat on Him, and took the reed and kept striking Him on the head. And when they had mocked Him, they took the cloak off Him and put His own garments on Him, and led Him away to crucify Him. Now as they went out, they found a man of Cyrene named Simon; him they forced to take up His cross.

Jesus is Crucified

And they came to the place called Golgotha, that is, the Place of the Skull. And they gave Him wine to drink mixed with gall; but when He had tasted it, He would not drink. And after they had crucified Him, they divided His garments, casting lots, to fulfill what was spoken through the prophet: They divided My garments among them, and upon My vesture they cast lots. And sitting down they kept watch over Him. And they put above His head the charge against Him, written: This is Jesus, the King of the Jews. Then two robbers were crucified with Him, one on His right hand and one on His left. Now, the passers-by were jeering at Him, shaking their heads, and saying: **S**Aha, Thou who destroyest the temple, and in three days buildest it up again, save Thyself! If Thou art the Son of God, come down from the cross! **C**In like manner, the chief priests with the Scribes and the elders, mocking, said: **S**He saved others, Himself He cannot save! If He is the King of Israel, let Him come down now from the cross, and we will believe Him. He trusted in God; let Him deliver Him now, if He wants Him; for He said: I am the Son of God. **C**And the robbers also, who were crucified with Him, reproached Him in the same way. Now from the sixth hour there was darkness over the whole land until the ninth hour. But about the ninth hour Jesus cried out with a loud voice, saying: † Eli, Eli, lamma sabacthani, **C**that is: My God, my God, why hast Thou forsaken Me? And some of the bystanders on hearing this said: **S**This man is calling Elias. **C**And immediately one of them ran and, taking a sponge, soaked it in common wine, put it on a reed and offered it to Him to drink. But the rest said: **S**Wait, let us see whether Elias is coming to save Him. But Jesus again cried out with a loud voice, and gave up His spirit.

(Here all kneel and pause for a few moments.)

CAnd behold, the curtain of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were rent, and the tombs were opened, and many bodies of the saints who had fallen asleep arose; and coming forth out of the tombs after His resurrection, they came into the holy city, and appeared to many. Now when the centurion, and those who were with him keeping guard over Jesus, saw the earthquake and the things that were happening, they were very much afraid, and they said: **S**Truly He was the Son of God. **C**And many women were there, looking on from a distance, who had followed Jesus from Galilee, ministering to Him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Now when it was evening, there came a certain rich man of Arimathea, Joseph by name, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered the body to be given up. And Joseph taking the body, wrapped it in a clean linen cloth, and laid it in his new tomb, which he had hewn out in the rock. Then he rolled a large stone to the entrance of the tomb, and departed.

Offertory: *Psalm 68: 21-22.* Insult has broken my heart, and I am weak; I looked for sympathy, but there was none; for comforters, and I found none. Rather they put gall in my food and in my thirst they gave me vinegar to drink.

Secret: Grant, we beseech Thee, O Lord, that the gift now offered in the sight of Thy Majesty, may obtain for us both the grace of devotion, and the reward of a blessed eternity.

(continued on p. 8)



Dear Faithful,

Please be assured of my prayers for all of you during this holiest of all weeks. On April 18, I depart on pilgrimage to the Holy Land and will return to Wausau on May 1. If you have any special prayer intentions you would like me to bring along and place at the holy sites, please place your written intentions in the box provided in Scholz Hall. It will be an inestimable honor and joy for me to pray on behalf of our entire St. Mary's family before the empty tomb of Our Risen Lord.

Sincerely Yours,
Canon Aaron B. Huberfeld

HOLY WEEK ALTAR BOY SERVICE

The Canons wholeheartedly thank the altar servers' parents in advance for their generous cooperation. In case of any difficulty, please contact them.

Altar Boys: Please pick up schedule in Sacristy.

HOLY THURSDAY and GOOD FRIDAY practices:

Monday, April 10 at 3:30-5:30 PM

Participants: Lance Gerbig, Raphael, Gabriel and Christopher Cary, Jon and Ben Rogan, Anthony Christensen, Balen, Kellen, Innish and Finnian Wall, Ethan, Cole and Adam Bares, Noah Ryan, James Zahn, Dominic Wright, Joseph Leitermann, Joseph Gontarz, Justin, Michael and Robert Borger

HOLY SATURDAY practices:

Saturday, April 15 at 10:00 AM (lunch served)

Participants: Ethan, Cole and Adam Bares, Jon and Ben Rogan, Anthony Christensen, Balen, Kellen, Innish and Finnian Wall, James Zahn, Noah Ryan, Joseph Gontarz, Joseph Leitermann, Dominic Wright, Justin, Michael and Robert Borger, Caiden and Caleb Nikolai

PREPARATION FOR FIRST HOLY COMMUNION

The list of First Communicants has now been finalized for Sunday, May 7.

Children may make their first Confession between Sunday, April 23 and Sunday, April 30 inclusive.

ALL First Communicants must be present at the rehearsal on Sunday, April 30 at 12:00 noon.

Those who will be making their First Holy Communion need to furnish a photocopy of their Baptismal Certificate.

Please submit this to the Oratory office before Sunday, April 2.

There are many First Communion gift items available for purchase in Nancy's Shoppe.

CALENDAR OF EVENTS

Please see Schedule for Holy Week services

Wednesday, April 12 & 19 **No Classes at St. Mary's**

Wednesday, April 26 **Latin & Catechism Resume**

Wednesday, May 3 **Last Classes for the Year**

May 4-12: Novena to Our Lady of Fatima

Sunday, May 7 **First Holy Communion**

Saturday, May 13 **Centenary of Our Lady of Fatima
10am Solemn Mass & Procession**

Sunday, June 4 **Pentecost - Visit of Msgr. Wach
and celebration of 125th anniversary
of St. Mary's Church**

SUMMER ACTIVITIES

Boys Camp in Wausau

July 17th to 21st

Girls Camp in Wausau

July 24th to 28th

**Sursum Corda Young Adult
Retreat in Mundelein, Illinois**

August 11th to 14th

Schedule for Holy Week

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|---|---|
| Palm Sunday April 9 | 8:00 AM Low Mass 9:45 AM Blessing of Palms and Procession, followed by High Mass |
| Holy Monday April 10 | Mass at 6:00 PM |
| Holy Tuesday April 11 | Mass at <u>6:00 PM</u> |
| Spy Wednesday April 12 | Mass at 8:00 AM |
| Maundy Thursday April 13 | Mass at 6:00 PM Followed by Adoration at the Altar of Repose until midnight |
| Good Friday April 14 | Stations of the Cross at 8:00 AM Liturgy of the Passion at 3:00 PM |
| Holy Saturday April 15 | Easter Vigil at 9:00 PM |
| Easter Sunday April 16 | Low Mass at 8:00 AM Solemn Mass at 10:00 AM |



Calendar



| <i>Date/Time</i> | <i>Mass Offered</i> | <i>Offered For</i> | <i>Servers</i> |
|-------------------------------|---|---|--|
| Sun. 4/09 8:00 AM | Palm Sunday (1st Class, Violet) | For Our Grandchildren By Richard & Phyllis Vance | James Zahn James Block |
| Sun. 4/09 9:45 AM | Palm Sunday (1st Class, Violet) | Mary Wachtel By Mary Kroupa | <i>Please see Holy Week schedule.</i> |
| Mon. 4/10 6:00 PM | Monday of Holy Week (1st Class, Violet) <i>Comm: pro Papa</i> | Soul of Mary Jane Fleischman By Alice Fleischman | Simon Whitaker James Zahn |
| Tues. 4/11 6:00 PM | Tuesday of Holy Week (1st Class, Violet) <i>Comm: pro Papa</i> | Margaret Meyer By Terry Scheid | Matthew Roth Justin Borger |
| Wed. 4/12 8:00 AM | Spy Wednesday (1st Class, Violet) <i>Comm: pro Papa</i> | Intention of the Celebrant | Noah Ryan Dominic Wright |
| Thurs. 4/13 6:00 PM | HOLY THURSDAY (1st Class, White) Followed by Adoration at the Altar of Repose | All the Priests who have served at St. Mary's | <i>Please see Holy Week schedule.</i> |
| Friday 4/14 8:00 AM | Sermon & Stations of the Cross followed by Veneration of the True Cross | | Matthew Roth |
| Friday 4/14 3:00 PM | GOOD FRIDAY—LITURGY OF THE PASSION (1st Class, Black) | | <i>Please see Holy Week schedule.</i> |
| Sat. 4/15 9:00 PM | HOLY SATURDAY—EASTER VIGIL (1st Class, Violet/White) Blessing of Easter Food | All the People of St. Mary's | <i>Please see Holy Week schedule.</i> |
| Sun. 4/16 8:00 AM | EASTER SUNDAY (1st Class, White) Blessing of Easter Food | All the Volunteers of St. Mary's | Matthew Roth James Block |
| Sun. 4/16 10:00 AM | EASTER SUNDAY (1st Class, White) Blessing of Easter Food | Soul of Mary Krueger By Mark Krueger | MC: Lance Gerbig Th: Noah Ryan A1: Joseph G. A2: Liam McNally |

Sunday Ushers: **8:00 AM** Don Suchy, Todd Osterbrink
 10:00 AM Gabe Bornbach, Mark Anesko, Larry Kropp, and Simon Whitaker

Collections: Sunday 4/02/17: 8:00 AM Mass: \$ 2377.20 10:00 AM Mass: \$ 2222.53 Total: \$ 4599.73

Confessions: Sunday: Half-hour before the 8:00 AM Low Mass and one hour before the 10:00 AM High Mass

Monday-Saturday: Half-hour before every Mass **Saturday:** From 6:25 to 7:25 PM

| RECESSIONAL HYMNS | <u>PRAYER INTENTIONS</u> |
|--|---|
| <p style="text-align: center;">Monday #334 "Lord, Who throughout These 40 Days"</p> <p style="text-align: center;">Tuesday #338 "O Sacred Head Surrounded"</p> <p style="text-align: center;">Wednesday #332 "At the Cross" <i>verses 1-2</i></p> | <p style="text-align: center;">For His Holiness, Pope Francis, and for His Excellency, Bishop William P. Callahan.</p> <p>Tom Schrader†, Mark Krueger, Mary Jane Fleischman†, Renee Eckert, Joanne & Jim Sheridan, Micheline Jayr†, David Murdock, Rodger Beeber, Edward Osterbrink†, Gen. Martin Brandtner†, Raymond Maas†, Richard Govan, Lilly Lechler, Susan Koralewski†, Patty Fink†, Golda Brothers†, Paul Nell, Billy Stoltz, Thomas Trautmann, Teresa Baertlein†, Raphael Rezutek, Michael Friel, Mike Krautkramer, Rev. Richard Leroy Fliss†, Patricia Jesse, Joe McGrath†, Mary Krueger†, Frank Butzen†, Suzanne Thebolt & the Thebolt Family, Christine Bateman & Family, Tina Anderton†, Margaret Weidenbenner†, Jeanne Barie†, Mitchell Koltz†, J.R. Costilla, Elizabeth Anderton, Canon Joseph Le Pautremat†, Nancy Roberts†, Heidi Roberts, William Butzen, Konrad Ogon, Magdeline Zbella†, Katie & Betsy Meyer, Susan Bornbach, Anna Ogon-Tarvin, Michael Rogan†, Sr. Rosemary Smith†, Reis Family, Lenny Salzman†, Pam Matis, John Schrader†, Lori Kleist, Sara Lewitzke, Sharon Nikolai†, Wogernese Family, Jeff Maier & Family, Theresa Darde, John & Marilyn Heidvogel, Frances Cich, Dee Meuret†, Christoph Daun, Harold Baertlein†, Michael Archibald, Aiden Luke Archibald, Chad Wogernese†, Holly Heideman, Al & Brigid Pellatt, Mari Olive, a young girl in need of prayers, Rudquist Family. For all private intentions.</p> |



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
Monsignor R. Michael Schmitz - Vicar General & Delegate for the US
Rev. Canon Matthew Talarico - Provincial of the American Province
Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory
Rev. Canon Francis Xavier Altieri - Vicar of St. Mary's Oratory

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Preface of the Holy Cross: It is truly meet and just, right and profitable, for us, at all times, and in all places, to give thanks to Thee, O Holy Lord, Father almighty, eternal God: Who didst establish the salvation of mankind in the wood of the Cross, that from whence death came into the world, thence a new life might spring, and that he who by a tree overcame, by a tree might be overthrown. Through Christ our Lord: through Whom the angels praise, the dominations adore, the powers, trembling with awe, worship Thy majesty: which the heavens, and the forces of heaven, together with the blessed seraphim, joyfully do magnify. And do Thou command that it be permitted to our lowliness to join with them in confessing Thee and unceasingly to repeat: Holy, Holy, Holy . . .

Communion: *St. Matthew 26.* Father, if this cup cannot pass away, unless I drink it, Thy will be done.

Postcommunion: O Lord, by the working of this mystery, may our vices be purged away and our just desires fulfilled.

THE ANGELUS AND THE REGINA CAELI

Throughout the year, we recite the Angelus at 6:00 AM, noon, and 6:00 PM, or as close to these times as is practicable. From Holy Thursday through Holy Saturday, the recitation of this prayer is suspended, and the church bells are not rung. At the Easter Vigil the bells ring once more, and from this time through the Octave of Pentecost, the Angelus is replaced by the Regina Caeli:

Regina cæli, lætare, alleluia:

R. Quia quem meruisti portare, alleluia,

Resurrexit, sicut dixit, alleluia,

R. Ora pro nobis Deum, alleluia.

Gaude et lætare, Virgo Maria, alleluia.

R. Quia surrexit Dominus vere, alleluia.

Oremus.

Deus, qui per resurrectionem Filii tui, Domini nostri Jesu Christi,

mundum lætificare dignatus es:

præsta, quæsumus, ut per ejus Genitricem

Virginem Mariam,

perpetuæ capiamus gaudia vitæ.

Per eundem Christum Dominum nostrum.

R. Amen.

Queen of Heaven, rejoice. Alleluia.

For He, whom thou didst merit to bear, Alleluia.

Is risen as He said. Alleluia.

Pray for us to God. Alleluia.

V. Rejoice and be glad, O Virgin Mary. Alleluia.

R. Because the Lord is truly risen, Alleluia.

Let us pray

O God, Who by the Resurrection of Thy Son, our Lord Jesus Christ, didst vouchsafe to make glad the whole world, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may attain the joys of eternal life.

Through the same Christ, our Lord. Amen.