



INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

PASSION SUNDAY

Introit: *Psalm 42: 1, 2.* Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man. For Thou art my God and my strength. *Ps. 42: 3.* Send forth Thy light and Thy truth: they have conducted me, and brought me unto Thy holy hill, and into Thy tabernacles. Judge me, O God.

Collect: Look with favor upon Thy household, we beseech Thee, O almighty God, that, by Thy gift, it may be governed in body and, by Thy preservation, may be guarded in spirit. Through our Lord.

For the Pope: O God, the Shepherd and Ruler of all the faithful, look down favorably upon Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church; grant, we beseech Thee, that he may benefit both by word and example those over whom he is set, and thus attain unto life eternal, together with the flock committed to his care. Through our Lord.

Epistle: *Hebrews 9: 11-15.* Brethren, Christ being come, a high priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation, neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen, and the ashes of an heifer being sprinkled sanctify such as are defiled, to the cleansing of the flesh, how much more shall the blood of Christ, Who, through the Holy Ghost, offered Himself without spot to God, cleanse our conscience from dead works, to serve the living God? And therefore He is the mediator of the New Testament: that by means of His death, for the redemption of those transgressions which were under the former testament; they that are called may receive the promise of eternal inheritance; in Christ Jesus our Lord.

Gradual: *Psalm 142: 9, 10.* Deliver me from my enemies, O Lord, teach me to do Thy will. *V. Ps. 17: 48, 49.* My deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me.

Tract: *Psalm 128: 1-4.* Often have they fought against me from my youth. *V.* Let Israel now say: often have they fought against me from my youth. *V.* But they could not prevail over me: the wicked have wrought upon my back. *V.* They have lengthened their iniquities: the Lord Who is just will cut the necks of sinners.

Gospel: *St. John 8: 46-59.* At that time, Jesus said to the multitudes of the Jews, Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God, heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered and said to Him, Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil: but I honor My Father, and you have dishonored Me. But I seek not My own glory; there is one that seeketh and judgeth. Amen, amen I say to you, If any man keep My word, he shall not see death forever. The Jews therefore said, Now we know that Thou hast a devil. Abraham is dead, and the prophets; and Thou sayest, If any man keep My word, he shall not taste death forever. Art Thou greater than our father Abraham, who is dead? and the prophets are dead. Whom dost Thou make Thyself? Jesus answered, If I glorify Myself, My glory is nothing. It is My Father that glorifieth Me, of Whom you say that He is your God. And you have not known Him; but I know Him. And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it, and was glad. The Jews therefore said to Him, Thou art not yet fifty years old and hast Thou seen Abraham? Jesus said to them, Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him; but Jesus hid Himself, and went out of the temple.

Offertory: *Psalm 118: 17, 107.* I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

Secret: May these offerings, we pray Thee, O Lord, both loose the bonds of our sins, and win for us the gifts of Thy mercy. Through our Lord.

For the Pope: We beseech Thee, O Lord, that Thou mayest be appeased by the gifts we offer, and govern by Thy continual protection Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church. Through our Lord.

(continued on page 4)

Sunday,
April 2,
2017

to

Sunday,
April 9,
2017

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE
FOR THE
IMPLEMENTA-
TION
OF THE
MOTU PROPRIO
SUMMORUM
PONTIFICUM IN
THE DIOCESE
OF
LA CROSSE



LENTEN DEVOTIONS

Every Friday of Lent at 6:00 PM



Sermon on the Seven Last Words & Stations of the Cross with veneration of a relic of the True Cross

HOLY WEEK ALTAR BOY SERVICE

The Canons wholeheartedly thank the altar servers' parents in advance for their generous cooperation. In case of any difficulty, please contact them.

Altar Boys: Please pick up schedule in Sacristy.

PALM SUNDAY practice:

TODAY Sunday, April 2 at 12:00 PM

Participants: Jon and Ben Rogan, Ethan, Cole and Adam Bares, Raphael, Gabriel and Christopher Cary, Noah Ryan, Joseph Gontarz, Dominic Wright, Stephen Mähner, Liam and Isaac McNally, Justin, Michael and Robert Borger

HOLY THURSDAY and GOOD FRIDAY practices:

Monday, April 3 at 3:30-5:30 PM

Monday, April 10 at 3:30-5:30 PM

Participants: Lance Gerbig, Raphael, Gabriel and Christopher Cary, Jon and Ben Rogan, Anthony Christensen, Balen, Kellen, Innish and Finnian Wall, Ethan, Cole and Adam Bares, Noah Ryan, James Zahn, Dominic Wright, Joseph Leitermann, Joseph Gontarz, Justin, Michael and Robert Borger

HOLY SATURDAY practices:

Friday, April 7 at 4:30 PM

Saturday, April 15 at 10:00 AM (lunch served)

Participants: Ethan, Cole and Adam Bares, Jon and Ben Rogan, Anthony Christensen, Balen, Kellen, Innish and Finnian Wall, James Zahn, Noah Ryan, Joseph Gontarz, Joseph Leitermann, Dominic Wright, Justin, Michael and Robert Borger

PREPARATION FOR FIRST HOLY COMMUNION

The list of First Communicants is now being finalized for Sunday, May 7. All children will be examined orally in church by Canon Huberfeld on Wednesday, April 5 starting at 3:30 PM.

Children may make their first Confession between Sunday, April 23 and Sunday, April 30 inclusive.

ALL First Communicants must be present at the rehearsal on Sunday, April 30 at 12:00 noon.

Those who will be making their First Holy Communion need to furnish a photocopy of their Baptismal Certificate.

Please submit this to the Oratory office before Sunday, April 2.

Parents who do not send their child to Canon Huberfeld's Level 1 Catechism Class but who would nevertheless like their child to make his first Holy Communion on May 7 are kindly asked to contact the Oratory office as soon as possible. They should be preparing their child at home using *The New St. Joseph First Communion Catechism*, available in Nancy Heideman's shop.

There are also many First Communion gift items available for purchase in Nancy's Shoppe.

CALENDAR OF EVENTS

Monday, April 3

Sursum Corda Meeting, 7:00 pm
Talk followed by games & snacks

Tuesday, April 4

Adult Theology 7:00-8:30 PM

Wednesday, April 5

Latin & Catechism Classes
Last Classes before Easter

Friday, April 7

6:00 PM Mass & Stations of the Cross
Sermon: "It is finished"

Please see Schedule for Holy Week services

Wednesday, April 12 & 19

No Classes at St. Mary's

Wednesday, April 26

Latin & Catechism Resume

Wednesday, May 3

Last Classes for the Year

Sunday, May 7

First Holy Communion

Saturday, May 13

Our Lady of Fatima Celebrations
Solemn Mass & Procession

EASTER LILIES

If you would like to donate lilies for Easter, please contact the office.

Requests need to be made by April 5 at the latest!

Schedule for Holy Week

Palm Sunday April 9

8:00 AM Low Mass
9:45 AM Blessing of Palms and Procession, followed by High Mass

Holy Monday April 10

Mass at 6:00 PM

Holy Tuesday April 11

Mass at 6:00 PM

Spy Wednesday April 12

Mass at 8:00 AM

Maundy Thursday April 13

Mass at 6:00 PM
Followed by Adoration at the Altar of Repose until midnight

Good Friday April 14

Stations of the Cross at 8:00 AM
Liturgy of the Passion at 3:00 PM

Holy Saturday April 15

Easter Vigil at 9:00 PM

Easter Sunday April 16

Low Mass at 8:00 AM
Solemn Mass at 10:00 AM



Calendar



Table with 4 columns: Date/Time, Mass Offered, Offered For, Servers. Rows include Passion Sunday (4/02), Monday of Passion Week (4/03), Tuesday of Passion Week (4/04), Wednesday of Passion Week (4/05), Thursday of Passion Week (4/06), Our Lady of Sorrows (4/07), Saturday of Passion Week (4/08), Palm Sunday (4/09).

Sunday Ushers: 8:00 AM Don Suchy, Todd Osterbrink; 10:00 AM Gabe Bornbach, Mark Anesko, Larry Kropp, and Simon Whitaker

Collections: Sunday 3/26/17: 8:00 AM Mass: \$ 3993.62 10:00 AM Mass: \$ 1048.66 Total: \$ 5042.28

Confessions: Sunday: Half-hour before the 8:00 AM Low Mass and one hour before the 10:00 AM High Mass

Monday-Saturday: Half-hour before every Mass Saturday: From 6:25 to 7:25 PM

RECESSIONAL HYMNS
Monday #334 "Lord, Who throughout These 40 Days"
Tuesday #332 "At the Cross" verses 19-20
Wednesday #332 "At the Cross" verses 1-2
Thursday #332 "At the Cross" verses 3-4
Friday #338 "O Sacred Head Surrounded"

PRAYER INTENTIONS
For His Holiness, Pope Francis, and for His Excellency, Bishop William P. Callahan.
Mark Krueger, Mary Jane Fleischman, Renee Eckert, Joanne & Jim Sheridan, Micheline Jay, David Murdock, Rodger Beeber, Edward Osterbrink, Gen. Martin Brandtner, Raymond Maas, Richard Govan, Lilly Lechler, Susan Koralewski, Patty Fink, Golda Brothers, Paul Nell, Tom Schrader, Billy Stoltz, Thomas Trautmann, Teresa Baertlein, Raphael Rezutek, Michael Friel, Mike Krautkramer, Rev. Richard Leroy Fliss, Patricia Jesse, Joe McGrath, Mary Krueger, Frank Butzen, Suzanne Thebolt & the Thebolt Family, Christine Bateman & Family, Tina Anderton, Margaret Weidenbenner, Jeanne Barie, Mitchell Koltz, J.R. Costilla, Elizabeth Anderton, Canon Joseph Le Pautremat, Nancy Roberts, Heidi Roberts, William Butzen, Konrad Ogon, Magdeline Zbella, Katie & Betsy Meyer, Susan Bornbach, Anna Ogon-Tarvin, Michael Rogan, Sr. Rosemary Smith, Reis Family, Lenny Salzman, Pam Matis, John Schrader, Lori Kleist, Sara Lewitzke, Sharon Nikolai, Wogernese Family, Jeff Maier & Family, Theresa Darde, John & Marilyn Heidvogel, Frances Cich, Dee Meuret, Christoph Daun, Harold Baertlein, Michael Archibald, Aiden Luke Archibald, Chad Wogernese, Holly Heideman, Al & Brigid Pellatt, Mari Olive, a young girl in need of prayers, Rudquist Family. For all private intentions.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Monsignor R. Michael Schmitz - Vicar General & Delegate for the US

Rev. Canon Matthew Talarico - Provincial of the American Province

Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory

Rev. Canon Francis Xavier Altieri - Vicar of St. Mary's Oratory

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Preface of the Holy Cross: It is truly meet and just, right and profitable, for us, at all times, and in all places, to give thanks to Thee, O Holy Lord, Father almighty, eternal God: Who didst establish the salvation of mankind in the wood of the Cross, that from whence death came into the world, thence a new life might spring, and that he who by a tree overcame, by a tree might be overthrown. Through Christ our Lord: through Whom the angels praise, the dominations adore, the powers, trembling with awe, worship Thy majesty: which the heavens, and the forces of heaven, together with the blessed seraphim, joyfully do magnify. And do Thou command that it be permitted to our lowliness to join with them in confessing Thee and unceasingly to repeat: Holy, Holy, Holy . . .

Communion: *I Corinthians 11: 24, 25.* This is My body which shall be delivered for you: this is the chalice of the New Testament in My blood, saith the Lord: do this, as often as you receive it, in commemoration of Me.

Postcommunion: Draw near to us, O Lord, our God, and with Thy perpetual succor defend those whom Thou hast refreshed with Thy mysteries. Through our Lord.

For the Pope: May the reception of this Divine Sacrament protect us, we beseech Thee, O Lord, and ever save and defend Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church, together with the flock committed to his care. Through our Lord.

Liturgy Corner: WHAT IS PASSIONTIDE?

The last two weeks of Lent are known as Passiontide: this is the third and final stage of the preparation for Easter that began with Septuagesima and developed with Lent. The spirit of penance in the liturgy or of *stripping away* intensifies during this time: at Septuagesima violet vestments were introduced and the *Gloria in excelsis* and *Alleluia* disappeared from the Mass; with Lent, the organ was silenced and flowers no longer decorate the altar. Now, in this second part of Lent, the joyful Psalm 42 is omitted from the prayers at the foot of the altar, and the *Gloria Patri* is no longer said at its normal place in Mass (after the *Asperges*, at the psalm *Lavabo* when the priest washes his hands, *etc.*). In these last two weeks of Lent, the Lenten Preface is replaced at Mass by the Preface of the Holy Cross (also used on the feasts of the Holy Cross and the Precious Blood), as the thought of Our Lord's impending sufferings comes to fill our mind. At Vespers we sing the beautiful hymn *Vexilla Regis*, "the banners of the king go forth," in honor of the Cross, the victorious standard of Christianity.

The most notable feature of Passiontide, however, is the covering of the images in the church: the crucifixes are all covered and, if it is not possible to cover all the images, at least the ones that adorn the altars or serve as a particular focus of devotion, should be covered. In the Middle Ages, this covering was done in some places at the beginning of Lent, and often a giant curtain, the "Lenten veil," was drawn across the sanctuary during this whole season, to remind us that we have been driven from paradise by Adam's sin, and it will be reopened to us only by Christ's victory over sin and death at Easter (in the liturgy, the nave, the place where the people sit, represents the Church on earth, and the sanctuary represents heaven). The veiling of the images is also a reference to the Gospel of Passion Sunday: "They therefore took up stones to cast at Him; but *Jesus hid Himself*, and went out from the temple." The cross is unveiled liturgically on Good Friday, and if any other images had been veiled, they are uncovered during the *Gloria* at the Easter Vigil, as the bells are rung.