



INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

Sunday,
February 12,
2017

to

Sunday,
February 19,
2017

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE
FOR THE
IMPLEMENTA-
TION
OF THE
MOTU PROPRIO
SUMMORUM
PONTIFICUM IN
THE DIOCESE
OF
LA CROSSE

SEPTUAGESIMA SUNDAY

Introit: *Psalm 17: 5, 6, 7.* The groans of death surround me, the sorrows of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice, from His holy temple. *Ps. 17, 2, 3.* I will love Thee, O Lord, my strength: the Lord is my firmament, and my refuge and my deliverer. Glory. The groans.

Collect: Do Thou, we beseech Thee, O Lord, graciously hear the prayers of Thy people, that we, who are justly afflicted for our sins, may be mercifully delivered for the glory of Thy name. Through our Lord.

For the Pope: O God, the Shepherd and Ruler of all the faithful, look down favorably upon Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church; grant, we beseech Thee, that he may benefit both by word and example those over whom he is set, and thus attain unto life eternal, together with the flock committed to his care. Through our Lord.

Epistle: *I Corinthians 9: 24-27; 10: 1-5.* Brethren, know you not that they that run in the race, all run indeed, but one receiveth the prize? So run, that you may obtain. And every one that striveth for the mastery, refraineth himself from all things: and they indeed that they may receive a corruptible crown, but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection: lest perhaps, when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea; and all in Moses were baptized, in the cloud and in the sea; and all did eat the same spiritual food, and all drank the same spiritual drink; (and they drank of the spiritual rock that followed them; and the rock was Christ). But with the most of them God was not well pleased.

Gradual: *Psalm 9: 10, 11, 19, 20.* The helper in due time, in tribulation: let them trust in Thee, who know Thee: for Thou dost not forsake them that seek Thee, O Lord. *V.* For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let not man be strengthened.

Tract: *Psalm 129: 1-4.* From the depths I have cried to Thee, O Lord; Lord, hear my voice. *V.* Let Thine ears be attentive to the prayer of Thy servant. *V.* If Thou shalt observe iniquities, O Lord, Lord, Who shall endure it? *V.* For with Thee is propitiation, and by reason of Thy law I have waited for Thee, O Lord.

Gospel: *St. Matthew 20: 1-16.* At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder, who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle, and he said to them, Go you also into my vineyard, and I will give you what shall be just: and they went their way. And again he went out about the sixth and the ninth hour, and did in like manner. But about the eleventh hour, he went out, and found others standing; and he saith to them, Why stand you here all the day idle? They say to him, Because no man hath hired us. He saith to them, Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward, Call the laborers, and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more; and they also received every man a penny. And receiving it, they murmured against the master of the house, saying, These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heat. But he answering, said to one of them, Friend, I do thee no wrong; didst thou not agree with me for a penny? Take what is thine, and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few are chosen.

Offertory: *Psalm 91: 2.* It is good to give praise to the Lord, and to sing to Thy name, O Most High.

Secret: With our gifts and prayers accepted, we beseech Thee, O Lord, both cleanse us by these heavenly mysteries and graciously hear us. Through our Lord.

For the Pope: We beseech Thee, O Lord, that Thou mayest be appeased by the gifts we offer, and govern by Thy continual protection Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church. Through our Lord.

Communion: *Psalm 30: 17, 18.* Make Thy face to shine upon Thy servant, and save me in Thy mercy: Let me not be confounded, O Lord, for I have called upon Thee.

Postcommunion: May Thy faithful, O God, be strengthened by Thy gifts, that receiving them they may still desire them and desiring them may constantly receive them. Through our Lord.

For the Pope: May the reception of this Divine Sacrament protect us, we beseech Thee, O Lord, and ever save and defend Thy servant Francis, whom Thou hast been pleased to appoint pastor over Thy Church, together with the flock committed to his care. Through our Lord.



Announcements



<p style="text-align: center;">Welcome to Matthew Roth</p> <p>This Sunday we are pleased to welcome our new candidate Matthew Roth, originally from Kentucky, who will be continuing his discernment with us in Wausau after spending several months at the Institute's apostolate in Saint Louis.</p> <hr/> <p style="text-align: center;">FIRST HOLY COMMUNION AT ST. MARY'S ORATORY Sunday, May 7, 2017 at the 10:00 AM High Mass Further details for preparation will be published in the coming weeks.</p> <hr/> <p style="text-align: center;">New Volunteers needed for Church Hall Cleaning!</p> <p>Thank you to those who have already signed up. However, we have several weeks' worth of spots that still need to be filled. We need YOUR help to keep Thomas Hall looking tidy after Coffee and Donuts and catechism classes. <i>Please sign up on the sheet in Scholz Hall.</i></p> <hr/> <p style="text-align: center;">THE PILGRIM VIRGIN OF FATIMA STATUE</p> <p>The Pilgrim Virgin of Fatima is waiting for your family to adopt her for a week or two. One of the most effective means of bringing Our Blessed Mother to the attention of luke-warm Christians is "The Pilgrim Virgin."</p> <p>This practice originated at Fatima on the 30th anniversary (May 13th, 1947) of Our Lady's first Apparition there. On that date the Bishop of Leiria blessed two statues of Our Lady of Fatima and sent them on distant pilgrimages—one to the Far east, the other to the West. The statues are exact replicas of the official one, which was made according to the instructions of Sr. Lucia, and which is venerated in the Chapel of the Apparitions at Cova da Iria. There is reason to believe that Our Blessed Mother herself inspired this beneficial practice of "The Pilgrim Virgin." It has many times received the blessing and the approval of the Holy Father.</p> <p>The basic idea of the Pilgrim Virgin is this: Most people are unable to make a pilgrimage to Fatima. Our Lady, with characteristic humility and love, overcomes this difficulty by reversing the process. She becomes the Pilgrim. Instead of your making a pilgrimage to her home at Fatima, she makes a pilgrimage to yours. If you are interested in welcoming the Fatima Statue into your home for a couple of weeks, please sign up on the form provided in Scholz Hall.</p> <p style="text-align: center;">May Our Lady intercede for you and your family.</p> <hr/> <p style="text-align: center;">Fundraising for St. Mary's</p> <p>Booklets for the Spring Younkers Community Day Sale are now available for you to purchase. Each booklet includes money-saving coupons which can be used from February 19-25 at Younkers. Cost is \$5 per booklet — your \$5 donation goes directly to St. Mary's. Please see Terry Scheid to purchase booklets & for more information.</p> <hr/> <p style="text-align: center;">A Warm Thanks for the Sledding Party</p> <p style="text-align: center;">What a wonderful event!</p> <p>As in every year, our prayerful gratitude to the generous donor who makes this event possible for so many of us to enjoy.</p>	<p style="text-align: center;"><u>CALENDAR OF EVENTS</u></p> <p>Sunday, February 12 Septuagesima Sunday</p> <p>Wednesday, February 15 Latin & Catechism Classes</p> <p>Sunday, February 19 Sexagesima Sunday</p> <p>Wednesday, February 22 Latin & Catechism Classes</p> <p>Sunday, February 26 Quinquagesima Sunday</p> <p>Wednesday, March 1 Ash Wednesday 8:00 AM Low Mass Latin & Catechism Classes 6:00 PM High Mass</p> <p>Saturday, March 4 12:00 PM Meeting of Company of the Immaculate 4:00 PM First Saturday Mass and Procession</p> <p>Sunday, March 5 First Sunday of Lent</p> <p>Wednesday, March 8 Latin & Catechism Classes</p> <p>Saturday, March 11 Women's Morning Lenten Retreat</p> <p>Sunday, March 12 Second Sunday of Lent First Mass of Canon David Silvey</p> <p>Tuesday, March 14 Beginning of the Forty Hours Mass of Exposition at 6:00 PM</p> <hr/> <p style="text-align: center;">SACRED MUSIC WORKSHOP</p> <p style="text-align: center;">St. Francis de Sales Oratory in St. Louis, Missouri, will be hosting a Sacred Music Workshop during the weekend of March 10-12, 2017. The intensive two-day program will include Gregorian chant instruction by Canon Wulfran Lebocq, spiritual talks by Canon Aaron Huberfeld and instructions in polyphonic music by Nick Botkins, master of our choirs.</p> <p style="text-align: center;">This workshop will end on Sunday, March 12, with Solemn High Mass celebrated by Canon Huberfeld. Registration by phone (314-771-3100) or email (sfd@sfs@institute-christ-king.org), before February 19.</p> <p style="text-align: center;">Lodging/accommodations: Special Group Rates available at Residence Inn St. Louis Downtown. Call Marriott Reservations at 1-866-448-7500 ("Sacred Music Workshop"). Price per person: \$95.00</p>
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Calendar



<i>Date/Time</i>	<i>Mass Offered</i>	<i>Offered For</i>	<i>Servers</i>
Sun. 2/12 8:00 AM	Septuagesima Sunday (2nd Class, Violet) <i>Comm.</i> pro Papa	Soul of Teresa Baertlein By Gretchen & Keith Levings	James Zahn Joseph Gontarz
Sun. 2/12 10:00 AM	Septuagesima Sunday (2nd Class, Violet) <i>Comm.</i> pro Papa	Soul of Sharon Nikolai By Susan Bornbach	MC: Ethan Bares Th: Dominic Wright A1: Joseph Leitermann A2: Caleb Nikolai
Mon. 2/13 6:00 PM	Feria (4th Class, Violet) <i>Comm.</i> pro Papa	Karla & Mike Michanowicz By the Peter Rudquist Family	Simon Whitaker James Zahn
Tues. 2/14 8:00 AM	St. Valentine (4th Class, Red) <i>Comm.</i> pro Papa	Souls of Leon, Leona, & John Babl By Bill & Elaine Duginske	Noah Ryan Liam McNally
Wed. 2/15 8:00 AM	Ss. Faustinus & Jovita (4th Class, Red) <i>Comm.</i> pro Papa	The Beever & Butzen Families By the Beever Family	Noah Ryan Dominic Wright
Thurs. 2/16 6:00 PM	Votive Mass of the Blessed Sacrament (4th Class, White) <i>Comm.</i> pro Papa	Soul of Raymond Maas By Mr. & Mrs. Billy Stoltz	Simon Whitaker Joseph Leitermann
Friday 2/17 8:00 AM	Votive Mass against the Heathen (4th Class, Violet) <i>Comm.</i> pro Papa	Nancy Riley & Her Intentions By Mary Kroupa	Simon Whitaker Justin Borger
Friday 2/17 6:20 PM	Adoration in Reparation to the Most Sacred Heart of Jesus		Matthew Roth
Sat. 2/18 8:00 AM	Our Lady's Saturday (4th Class, White) <i>Comm.</i> pro Papa	Soul of Ed Osterbrink By Richard & Phyllis Vance	Matthew Roth James Block
Sun. 2/19 8:00 AM	Sexagesima Sunday (2nd Class, Violet) <i>Comm.</i> pro Papa	Our Children By Michael & Wendy Mongin	James Zahn Anthony Christensen
Sun. 2/19 10:00 AM	Sexagesima Sunday (2nd Class, Violet) <i>Comm.</i> pro Papa	Charlotte Gruetzmacher By Jake & Anna Jennings	MC: Lance Gerbig Th: Gabriel Cary A1: Joseph Gontarz A2: Stephen Mahner
Sunday Ushers: 8:00 AM Don Suchy, Todd Osterbrink 10:00 AM Gabe Bornbach, Mark Anesko, Larry Kropp, and Simon Whitaker			
Collections: Sunday 2/05/17: 8:00 AM Mass: \$ 2092.20 10:00 AM Mass: \$ 1902.08 Total: \$ 3994.28			
Confessions: Sunday: Half-hour before the 8:00 AM Low Mass and one hour before the 10:00 AM High Mass Monday-Saturday: Half-hour before every Mass Saturday: From 6:25 to 7:25 PM			
RECESSIONAL HYMNS		PRAYER INTENTIONS	
Monday #452 "Praise to the Lord" Tuesday # 248 "O Lord I Am Not Worthy" Wednesday #431 "Holy, Holy, Holy" Friday #459 "To Jesus' Heart" Saturday #204 "Ave Regina Coelorum"		For His Holiness, Pope Francis, and for His Excellency, Bishop William P. Callahan. David Murdock, Rodger Beeber, Edward Osterbrink†, Gen. Martin Brandtner†, Raymond Maas†, Richard Govan, Lilly Lechler, Susan Koralewski†, Patty Fink†, Paul Nell, Tom Schrader, Billy Stoltz, Thomas Trautmann, Teresa Baertlein†, Raphael Rezutek, Michael Friel, Mike Krautkramer, Rev. Richard Leroy Fliss†, Patricia Jesse, Joe McGrath†, Mary Krueger†, Frank Butzen, Suzanne Thebolt & the Thebolt Family, Christine Bateman & Family, Tina Anderton, Margaret Weidenbenner†, Jeanne Barie†, Mitchell Koltz†, J.R. Costilla, Elizabeth Anderton, Canon Joseph Le Pautremat†, Antonin Scalia†, Dale Bouvat†, Adriana Cabrera, Golda Brothers†, Nancy Roberts†, Heidi Roberts, Claire Molisse†, William Butzen, Konrad Ogon, Joe Schmidt, Jonas Dorzok†, Claudette Koski, Philip Stoltz†, Magdeline Zbella†, Gene Farley, Katie & Betsy Meyer, Susan Bornbach, Riley Brandt, Anna Ogon-Tarvin, Michael Rogan†, Sr. Rosemary Smith†, John Hamell†, Silvia Rogan†, Kay Kropp, Reis Family, Sandra Pryne, Mike Michanowicz, Phyllis Tisron†, Lenny Salzman†, Daryl Gardner, Pam Matis, John Schrader†, Wilhelm Schmitz†, Lori Kleist, Linda Nowaczik†, Michael Ryan†, Grabko Family, Sara Lewitzke, Sharon Nikolai†, Francis Phillips†, Marvin Drake†, Wogernese Family, Jeff Maier & Family, Theresa Darde, Bernard Skarlupka†, John & Marilyn Heidvogel, John Hardell, Eugene Worzalla†, James Butzen†, Mary Sutherland†, Michele LaPorte†, Frances Cich, Dee Meuret†, Kurt Gorski†, Margaret Michanowicz†, Christoph Daun, Nancy Blaschka†, David Christensen†, Harold Baertlein†, Merilean Young†, Michael Archibald, Aiden Luke Archibald, Chad Wogernese†, Holly Heideman, Gerald Herbst†, Al & Brigid Pellatt, Mari Olive, a young girl in need of prayers, Rose Mary Bulcher†, Rudquist Family. For all private intentions.	



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Monsignor R. Michael Schmitz - Vicar General & Delegate for the US
Rev. Canon Matthew Talarico - Provincial of the American Province
Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory
Rev. Canon Francis Xavier Altieri - Vicar of St. Mary's Oratory

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Liturgy Corner: THE SEASON OF SEPTUAGESIMA

The greatest feast of the year, the Resurrection of Our Lord, is preceded by a period of preparation called Lent. But in order that the rigors of Lent not come upon us unexpectedly, the Church has wisely instituted a brief liturgical season (three Sundays) in order to prepare us for Lent itself: this is the period of Septuagesima. Unlike Christmas, therefore, which is preceded only by the preparatory season of Advent, Easter is preceded by a three-fold preparation: Septuagesima, Lent and Passiontide. Septuagesima, in the form we currently have it, goes back to St. Gregory the Great (+ 604), the pope who standardized the basic structure of our Roman liturgy. Although the precise origin of the name of the three Gesima Sundays is uncertain, it may be because counting backwards in round figures from *Quadragesima* (the Latin name for Lent, meaning forty days) gives the three preceding Sundays the names of Quinquagesima, Sexagesima and Septuagesima. The medieval scholar Amalarius of Metz (8th century), who likes to emphasize the symbolism of Septuagesima as a time of exile, points out that Septuagesima Sunday, only 63 days before Easter Day, really *does* come 70 days before Easter Saturday, the conclusion of the Easter Octave. The Mass for Easter Saturday begins with the words: “the Lord brought forth his people with joy.” The exile of Septuagesima is thus over.

Coming from the Latin word for “seventy,” therefore, Septuagesima calls to mind the 70 years the Jews spent in exile in Babylon and reminds us that, before our Risen Lord leads us into our heavenly homeland, we also are living in a land of exile. The Babylonian exile itself (when the Jews were deported to Babylon in 587 B.C. and the Temple destroyed) becomes a symbol of our human condition, exiled from God as a result of sin.

That is why the singing of the *Alleluia*, the chant sung eternally by the saints in heaven (*cf.* Apocalypse 19:1), is suspended during Septuagesima and Lent, for “how shall we sing the song of the Lord in a strange land?” (Psalm 136:4). The Roman Martyrology announces: “Septuagesima Sunday, on which the canticle of the Lord, Alleluia, ceases to be said.” At the end of the First Vespers of Septuagesima the Alleluia is solemnly sung twice; it will not be heard again until Holy Saturday. In the Middle Ages, some churches had the custom of “burying” the Alleluia after Vespers. During this whole season the Alleluia is therefore replaced, even on feast days, by a text called the Tract at Mass and by the verse “praise to Thee, King of eternal glory,” in the Divine Office.

Just as in Advent and Lent, the *Gloria in excelsis* is omitted at Masses of the season (Sundays and ferias) and purple vestments, a sign of penance, are worn. However, in Septuagesima the organ can still be played and flowers still decorate the altar; the deacon and subdeacon at Solemn Mass still wear their dalmatic and tunic, vestments of joy, instead of the folded chasubles traditionally worn on penitential days. In the readings of the Divine Office, the three weeks of Septuagesima recall the history of Adam, Noah and Abraham, the great patriarchs of the Law of Nature, with whom God made his covenants to prepare the world for the formation of the Chosen People and ultimately for the coming of the promised Messiah, Our Lord Jesus Christ.

A long time ago, when the strict Lenten fast involved total abstinence from all meat, people would ease into the Lenten fast during Septuagesima by giving up these goods, before the full fast began on Ash Wednesday. Although the discipline is no longer as strict as in the days of our ancestors, this pre-Lent season still affords us a valuable opportunity to think ahead and make our Lenten resolutions, so that we are not caught off guard on Ash Wednesday.