



INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

TWENTY-SECOND SUNDAY AFTER PENTECOST

INTROIT: Ps. 129, 3, 4. If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? for with Thee is propitiation, O God of Israel. **Ps. 129, 1, 2.** From the depths I have cried to Thee, O Lord: Lord, hear my voice. *V.* Glory.

PRAYER: O God, our refuge and our strength, the very author of piety, be present to the devout supplications of Thy Church, and grant that what we seek in faith we may effectively arrive at. Through our Lord.

EPISTLE: Phil. 1, 6-11. Brethren, we are confident in the Lord Jesus, that He Who hath begun a good work in you, will perfect it unto the day of Christ Jesus. As it is meet for me to think this for you all, for that I have you in my bands, and in the defense and confirmation of the gospel you are all partakers of my joy. For God is my witness, how I long after you all in the bowels of Jesus Christ. And this I pray, that your charity may more and more abound in knowledge and in all understanding; that you may approve the better things; that you may be sincere and without offence unto the day of Christ; filled with the fruit of justice, through Jesus Christ, unto the glory and praise of God.

GRADUAL: Ps. 132, 1, 2. Behold how good and how pleasant it is for brethren to dwell together in unity. *V.* It is like the precious ointment on the head, that ran down upon the beard, the beard of Aaron. Alleluia, alleluia. *V.* **Ps. 113, 11.** They that fear the Lord, let them hope in Him: He is their helper and protector. Alleluia.

GOSPEL: Matt. 22, 15-21. At that time, the Pharisees went and consulted among themselves, how to ensnare Jesus in His speech. And they send to Him their disciples, with the Herodians, saying, Master, we know that Thou art a true speaker, and teachest the way of God in truth, neither carest Thou for any man, for Thou dost not regard the person of men. Tell us therefore, what dost Thou think? Is it lawful to give tribute to Cæsar, or not? But Jesus knowing their wickedness, said, Why do you tempt me, ye hypocrites? Show Me the coin of the tribute. And they offered Him a penny. And Jesus saith to them, Whose image and superscription is this? They say to Him, Cæsar's. Then He saith to them, Render therefore to Cæsar, the things that are Cæsar's; and to God, the things that are God's.

OFFERTORY: Esther 14, 12, 13. Remember me, O Lord, Thou Who rulest above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

SECRET: Grant, O merciful God, that this saving oblation may forever rid us of our own guilt and defend us from all adversities. Through our Lord.

COMMUNION: I have cried, for Thou, O God, hast heard me: O incline Thy ear unto me, and hear my words.

POSTCOMMUNION: We have taken the gifts of the sacred mystery, O Lord, humbly imploring that what Thou hast bidden us do in commemoration of Thee may avail unto the help of our infirmity. Who livest.

Sunday,
November 13,
2011

to

Sunday,
November 20,
2011

DIOCESAN
APPROVED
TRADI-
TIONAL
LATIN MASS
APOSTOLATE
FOR THE
IMPLEMENTA-
TION
OF THE
MOTU PROPRIO
SUMMORUM
PONTIFICUM IN
THE DIOCESE
OF
LA CROSSE



**SAVE THE DATE
SATURDAY, JANUARY 7, 2012
IN THOMAS HALL**

TWELFTH NIGHT MADRIGAL DINNER

Lords and ladies are warmly entreated to come to this feast to close the twelve days of Christmas. As befits the Epiphany, this banquet will have not one but three kings. You will also be treated to singing and music from period instruments. There is sure to be at least one jester...

THURIFER PRACTICE

Today Canon Huberfeld will meet with Houston Gerbig, Joseph Dehnke, Christian Andersen, Anthony Christensen and Raphael Cary to introduce them to the role of Thurifer. They will meet in the sacristy at 12:00 PM.

**St. Mary's Altar & Rosary Society
GIVING TREE**

The goal of the *Giving Tree* is to provide CHILDREN of families/individuals in need with one (1) gift for their child this Christmas.

INSTRUCTIONS

1. Fill out the "Family Worksheet" and give it to Father **no later than November 20, 2011.**
2. Father will cut off the top portion of the form (with the family's name) and keep it to provide confidentiality.
3. Father will give the numbered bottom portion of the form (with gift request) to the *Giving Tree Committee* (Carole Fink, Mary Kunz or Marilyn Heidvogel.)
4. The *Giving Tree Committee* will have the number of each family/individual and will then assign a gift tag number to each family member.
5. A number gift tag will be put on the *Giving Tree* (with each gift request) on Saturday, November 26, 2011.
6. The kind giver will pick a gift tag from the *Giving Tree*, purchase the requested item, gift wrap it, place the numbered tag back on the gift and return the gift to the box under the *Giving Tree* by December 11, 2011
7. When all gifts are returned to the *Giving Tree*, Father will call the families and make arrangements for them to pick up the gifts.

CALENDAR OF EVENTS

- Nov. 14 4:30 PM Catechism Classes
7:00 PM Pro-life Committee meeting
- Nov. 17 5:30 PM Meeting of Altar and Rosary Society
- Nov. 24 Thanksgiving Day, Mass at 8:00 AM
- Nov. 25 Friday Mass at 6:00 PM
- Nov. 26 8:00 AM Meeting of Holy Name Society
- Nov. 27 First Sunday of Advent

**November 29—December 7
SOLEMN NOVENA TO THE
IMMACULATE CONCEPTION**

**Mass with Sermon, Novena prayers and
Benediction each day:**

- Tuesday Nov. 29 6:00 PM**
- Wednesday Nov. 30 6:00 PM**
- Thursday Dec. 1 6:00 PM**
- Friday Dec. 2 6:00 PM**
- Saturday Dec. 3 4:00 PM**
- Sunday Dec. 4 10:00 AM**
- Monday Dec. 5 6:00 PM**
- Tuesday Dec. 6 6:00 PM**
- Wednesday Dec. 7 6:00 PM**

**Complete list of preachers and sermon
topics to be published next week.**

- Dec. 8 Feast of the Immaculate Conception
High Mass at 6:00 PM
with *The Wisconsin Master Choir*
Followed by Reception in Thomas Hall**



Calendar



<i>Date/Time</i>	<i>Dedicated Feast</i>	<i>Offered For</i>	<i>Servers</i>
Sun 11/13 8:00 AM	22nd Sunday after Pentecost (2nd Class, Green)	Poor Souls in Purgatory John & Marilyn Heidvogel	James Gliszinski Joseph Rudquist
Sun 11/13 10:00 AM High Mass	22nd Sunday after Pentecost (2nd Class, Green)	Michael Murdock By Rita & David Murdock	MC: Dylan Hellberg Th: Raymond Schmidt A1: Jonathan Gontarz A2: Jon Rogan
Mon 11/14 6:00 PM	St. Josephat, Bishop & Martyr (3rd Class, Red)	Recovery of Sr. Eulalia Estep By Ed Markovich	Christian Andersen Simon Whitaker
Tues 11/15 8:00 AM	St. Albert the Great, Bishop, Conf. & Dr. (3rd Class, White)	Clay Schulz By Anonymous	Quentin Gruetzmacher Sean Kenney
Wed 11/16 8:00 AM	St. Gertrude the Great, Virgin (3rd Class, White)	Nancy Heideman By Magdeline Zbella	Ben Kluck Joseph Dehnke
Thurs. 11/17 6:00 PM	St. Gregory the Wonderworker, Bishop & Confessor (3rd Class, White)	Palmer Marsh & Soul of Henry Ryan By Palmer Marsh	Joseph Dehnke Simon Whitaker
Fri 11/18 8:00 AM	Dedication of the Basilicas of SS. Peter & Paul (3rd Class, White)	Soul of Helen Aronson By Scott Timmerman	Jonathan Gontarz Kerri Kremer
Fri 11/18 6:20 PM	Adoration in Reparation to the Sacred Heart of Jesus		
Sat 11/19 8:00 AM	St. Elizabeth of Hungary, Widow (3rd Class, White) Comm: St. Pontianus	Soul of Silvan F. Griesbach By Susan Bornbach	Raymond Schmidt Dylan Hellberg
Sun 11/20 8:00 AM	Last Sunday after Pentecost (2nd Class, Green)	Soul of Therese Demski By Rita Demski	James Gliszinski Joseph Rudquist
Sun 11/20 10:00 AM High Mass	Last Sunday after Pentecost (2nd Class, Green)	Soul of Carl Hoffman By The Waltenburg Family	MC: Kerri Kremer Th: Christian Andersen A1: Lance Gerbig A2: Ethan Bares

Sunday Ushers: 8:00 AM Don Suchy, Todd Osterbrink
10:00 AM Billy Stoltz, John Schrader, Mark Anesko, and Rodger Beeber

Collections: Sunday 11/06/11 Low Mass: \$ 1735.00 High Mass: \$ 1123.32 Total: \$ 2858.32

Confessions: **Sunday:** Half-hour before the 8:00 AM Low Mass and one hour before 10:00 AM High Mass
Mon-Sat: Half-hour before every Mass **Saturday:** From 6:25 to 7:25 PM (except on 1st Saturdays when heard before & immediately after Mass)

RECESSIONAL HYMNS	PRAYER INTENTIONS
<p>Monday November 14: #409 Come Holy Ghost</p> <p>Tuesday November 15: #218 O Most Holy One</p> <p>Wednesday November 16: # 431 Holy Holy Holy</p> <p>Friday November 18: # 453 Shepherd of Souls</p> <p>Saturday November 19: # 230 Sing of Mary</p>	<p>Joseph Brooks, Michael Dehnke, for Mary Doyle's health, Bob Gorman & his sister, Frances Cich, Linda Beeber van Strydonk, Bryan Brooks, Maxiny Zehren, Andy Strehlow (RIP), Madelyn McIntyre (RIP), Mark Salzman (RIP), health of Tanner Glossner, Kayla Cheyka (infant with major heart problems). For a young person, very loved by all of us at St. Mary's, who needs special prayers at this moment. Wally Kunz (RIP), Capt. Carl Horst (RIP), Harold Baertlein, Golda Brothers (heart surgery), Michael Henry Zawislak, Amy Eastman (mother of five, fighting lung cancer.) For a person considering an abortion. Marilyn Heidvogel, Aaron Navarro (serving our country in Afghanistan), Mary Whitaker, Tamas Kovach, Tony Doyle (RIP), John Hamell, Raymond Gruetzmacher, Adam Litwin (20 yrs old – with cancer for the 2nd time), Dan & Sam Nelson, William Heidvogel, Charles Jessel III, Susan Bornbach, Kay Kropp, Kathy & Mary Anne Troyanoski, Virginia Malovrh, Tracey Yeager (RIP), Patrick Donovan, Barbara Ford (RIP). For the health of Fatima Agadadasheva & Sevinj. For the Kremer-Kubale Family.</p>



Monsignor R. Michael Schmitz - Vicar General

Rev. Canon Aaron B. Huberfeld - Rector

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**ST. FRANCIS DE SALES ON THE DOCTRINE OF PURGATORY
(CONTINUED FROM *THE CATHOLIC CONTROVERSY*)**

It is not an opinion adopted lightly, this article of Purgatory. The Church has long maintained this belief to all and against all, and it seems that the first who impugned it was Aerius, an Arian heretic, as S. Epiphanius testifies (Haer. 75), and S. Augustine (Haer. 53), and Socrates (ii. 35) about twelve hundred years ago. Afterwards came certain persons who called themselves Apostolics, in the time of S. Bernard. Then the Petrobusians, about five hundred years back, who also denied this same article, as S. Bernard (sermons 65 and 66 on the Cant. of Cant. and ep. 241) and S. Peter of Cluny (epp. I, 2, and elsewhere) record. This same opinion of the Petrobusians was followed by the Vaudois, about the year 1170, as Guidon says in his Summa; and some Greeks were suspected on this matter, justifying themselves in the Council of Florence, and in their apology presented to the Council of Basle. In fine, Luther, Zwingle, Calvin, and those of their party, have altogether denied the truth of Purgatory: for although Luther, in *Disputatione Lipsica*, says that he firmly believed, yea certainly knew, that there was a Purgatory, still he afterwards retracted this in the book, *De Abroganda Missa Privata*. And it is the custom of all the factions of our age to laugh at Purgatory, and despise prayers for the dead. But the Catholic Church has strongly opposed all these, each in its time, having in her hand the Holy Scripture, out of which our forefathers have drawn many good reasons.

For (1.) she has proved that alms, prayers, and other holy actions can help the departed: whence it follows that there is a Purgatory, for those in hell can have no help in their pains, and into Paradise, all good being there, we can convey none of ours for those who are therein; wherefore it is for those who are in a third place, which we call Purgatory. (2.) She has proved that in the other world some of the

departed have been delivered from their punishments and sins; and since this cannot be done either in hell or in Paradise, it follows that there is a Purgatory. (3.) She has proved that many souls, before arriving in Paradise, passed through a place of punishment, which can only be Purgatory. (4.) Proving that the souls below the earth gave honour and reverence to Our Lord, she at the same time proved Purgatory, since this cannot be understood of those poor wretches who are in hell. (5.) By many other passages, with a variety of consequences, but all very apposite. In these one ought so much the more to defer to our doctors, because the passages which they allege now have been brought forward for the same purpose by those great ancient fathers, without our having to make new interpretations in order to defend this holy article; which sufficiently shows how candidly we act in this matter: whereas our adversaries draw conclusions from the Holy Scripture which have never been thought of before, but are quite freshly started simply to oppose the Church.

So our reasons will be in this order, (1.) We will quote the passages of Holy Scripture, then (2.) Councils, (3.) ancient Fathers, (4.) all sorts of authors. Afterwards we will bring forward reasons, and at last we will take up the arguments of the opposite party and will show them not to be sound. Thus shall we conclude by the belief of the Catholic Church. It will remain for the reader to avoid looking at things through the medium of passion, to think attentively over the soundness of our proofs, and to throw himself at the feet of the divine goodness, crying out in all humility with David: *Give me understanding and I will search thy law, and I will keep it with my whole heart.* (Psalm 118:34) And then I doubt not that such men will return into the bosom of their grandmother the Church Catholic.