

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

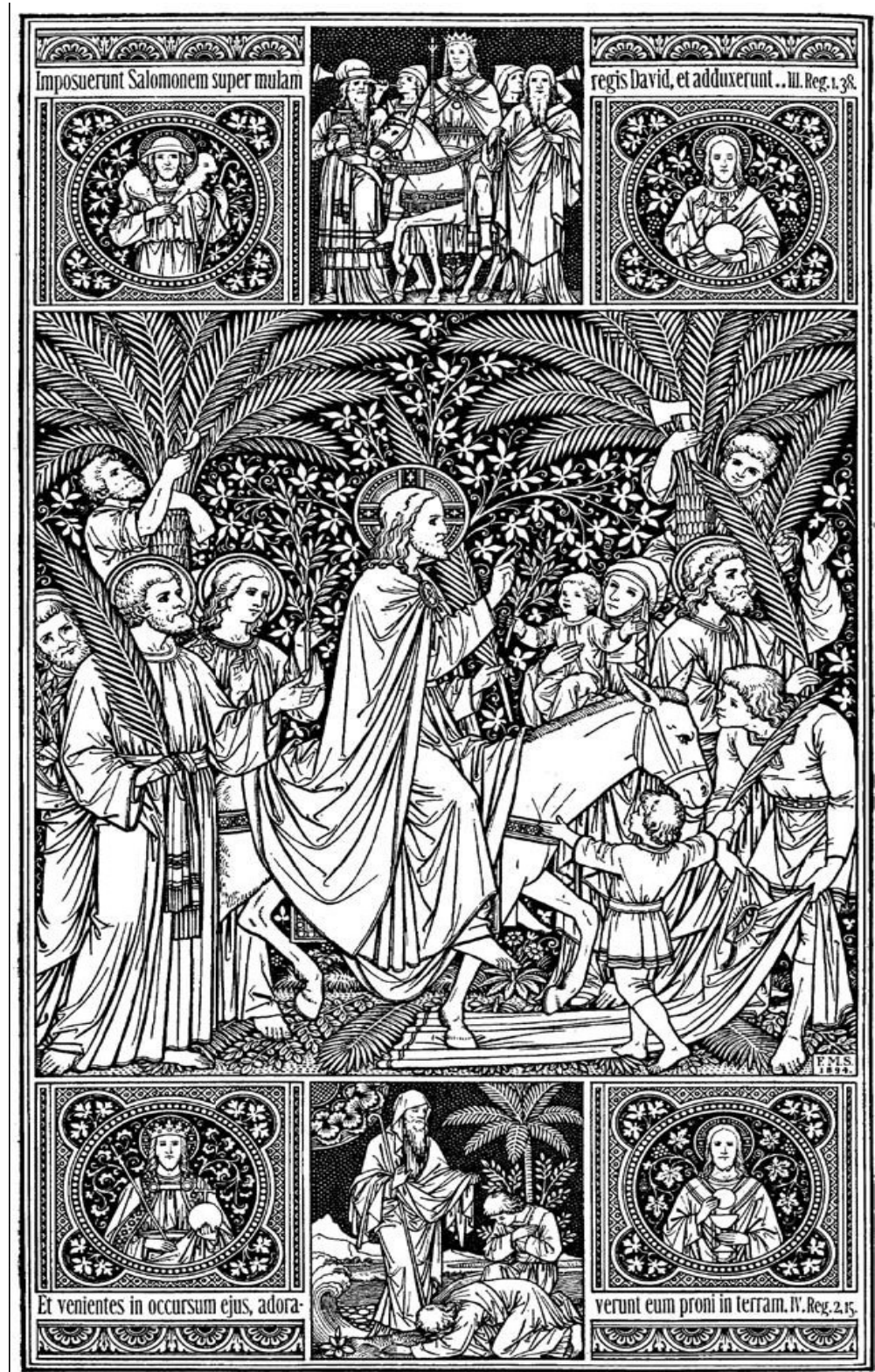
## PALM SUNDAY

Sunday,  
April 17th,  
2011

to

Sunday,  
April 24th,  
2011

DIOCESAN  
APPROVED  
TRADITIONAL  
LATIN MASS  
APOSTOLATE  
FOR THE  
IMPLEMENTA-  
TION  
OF THE  
MOTU PROPRIO,  
SUMMORUM  
PONTIFICUM IN  
THE DIOCESE



**Introit: Ps. 21, 20.22.** O Lord, be not far from me; O my help, hasten to aid me. Save me from the lion's mouth; from the horns of the wild bulls, my wretched life. **Ps. 21, 2.** My God, my God, look upon me, why have You forsaken me? Far from my salvation, are the words of my sins. — O Lord, be not far.

**Prayer:** Almighty and everlasting God, Who willed that our Savior should take upon Himself our flesh, and suffer on the Cross, that all mankind might have His example of humility for their imitation: grant that we may merit both to keep in mind the lesson of His patience, and to be made partakers of His Resurrection.

**Epistle: Phil. 2, 5-11.** Brethren: Have this mind in you which was also in Christ Jesus, Who though He was by nature God, did not consider being equal to God a thing to be clung to, but emptied Himself, taking the nature of a slave and being made like unto men. And appearing in the form of man, He humbled Himself, becoming obedient to death, even to death on a cross. Therefore God also has exalted Him and has bestowed upon Him the name that is above every name, (*here all genuflect*) so that at the name of Jesus every knee should bend of those in heaven, on earth and under the earth, and every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

**Gradual: Ps. 72, 24. 1-3.** You have hold of my right hand; with Your counsel You guide me; and in the end You will receive me in glory. *V.* How good God is to Israel, to those who are clean of heart! But, as for me, I almost lost my balance; my feet all but slipped, because I was envious of sinners when I saw them prosper though they were wicked.

**Tract. Ps. 21, 2-9. 18. 19. 22. 24. 32.** My God, my God, look upon me: why have You forsaken me? *V.* Far from my salvation, are the words of my sins. *V.* O my God, I cry out by day and You answer not; by night, and there is no relief. *V.* But You are enthroned in the holy place, O glory of Israel! *V.* In You our fathers trusted; they trusted and You delivered them. *V.* To You they cried, and they escaped; in You they trusted, and they were not put to shame. *V.* But I am a worm, not a man; the scorn of men, despised by the people. *V.* All who see me, scoff at me; they mock me with parted lips, they wag their heads. *V.* "He relied on the Lord; let Him deliver him, let Him rescue him, if he loves Him. *V.* But they look on and gloat over me; they divide my garments among them, and for my vesture they cast lots. *V.* Save me from the lion's mouth; from the horns of the wild bulls, my wretched life. *V.* You who fear the Lord, praise Him: all you descendants of Jacob, give glory to Him. *V.* There shall be declared to the Lord a generation to come: and the heavens shall show forth His justice. *V.* To a people that shall be born which the Lord has made.

## The reading of the Passion of Our Lord Jesus Christ according to St. Matthew

The Church, to make us sense more acutely the moving account of the Passion and Death of our Savior, reads to us, on Palm Sunday, makes us hear three voices: that of the chronicler (C = *chronista* [narrator]); that of the crowd and of the figures other than our Lord (S = *Synagogue*); and, that of the sublime Victim Himself († = *Christus*), who maintains, in the midst of His humiliations and sufferings, a calmness full of dignity and all the meekness of a lamb.

### The Agony in the Garden

C. At that time: then Jesus came with them to a country place called Gethsemani, and He said to His disciples: † Sit down here, while I go over yonder and pray. C And He took with Him Peter and the two sons of Zebedee, and He began to be saddened and exceedingly troubled. Then He said to them: † My soul

is sad, even unto death. Wait here and watch with Me. *C* And going forward a little, He fell prostrate, and prayed, saying: † My Father, if it is possible, let this cup pass away from Me; yet not as I will, but as Thou willest. *C* Then He came to the disciples and found them sleeping. And He said to Peter: † Could you not, then, watch one hour with Me? Watch and pray, that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak. *C* Again a second time He went away and prayed, saying: † My Father, if this cup cannot pass away unless I drink it, Thy will be done. *C* And He came again and found them sleeping, for their eyes were heavy. And leaving them He went back again, and prayed a third time, saying the same words over. Then He came to His disciples, and said to them: † Sleep on now, and take your rest! Behold, the hour is at hand, when the Son of Man will be betrayed into the hands of sinners. Rise, let us go. Behold, he who betrays Me is at hand.

### **Jesus is Betrayed and Arrested**

*C* And while He was yet speaking, behold Judas; one of the Twelve, came and with him a great crowd with swords and clubs, from the chief priests and elders of the people. Now His betrayer had given them a sign, saying: *S* Whomever I kiss, that is He; lay hold of Him. *C* And he went straight up to Jesus and said: *S* Hail, Rabbi! *C* and kissed Him. And Jesus said to him: † Friend, for what purpose hast thou come? *C* Then they came forward and set hands on Jesus and took Him. And behold, one of those who were with Jesus, reached out his hand, drew his sword, and struck the servant of the high priest, cutting off his ear. Then Jesus said to him: † Put back thy sword into its place; for all those who take the sword will perish by the sword. Or dost thou suppose that I cannot entreat My Father, and He will even now furnish Me with more than twelve legions of angels? How then are the Scriptures to be fulfilled, that thus it must take place? *C* In that hour Jesus said to the crowds: † As against a robber you have come out, with swords and clubs, to seize Me. I sat daily with you in the temple teaching, and you did not lay hands on Me. *C* Now all this was done that the Scriptures of the prophets might be fulfilled. Then all the disciples left Him and fled. Now those who had taken Jesus, led Him away to Caiphas the high priest, where the Scribes and the elders had gathered together.

### **Jesus is Condemned before Caiphas**

But Peter was following Him at a distance, even to the courtyard of the high priest, and he went in and sat with the attendants to see the end. Now the chief priests and all the Sanhedrin were seeking false witness against Jesus, that they might put Him to death, but they found none, though many false witnesses came forward. But last of all two false witnesses came forward, and said: *S* This man said: I am able to destroy the temple of God, and to rebuild it after three days. *C* Then the high priest, standing up, said to Him: *S* Dost Thou make no answer to the things that these men prefer against Thee? *C* But Jesus kept silence. And the high priest said to Him: *S* I adjure Thee by the living God that Thou tell us whether Thou art the Christ, the Son of God. Jesus said to him: † Thou hast said it. Nevertheless, I say to you, hereafter you shall see the Son of Man sitting at the right hand of the power of God and coming upon the clouds of heaven. *C* Then the high priest tore his garments, saying: *S* He has blasphemed; what further need have we of witnesses? Behold, now you have heard the blasphemy. What do you think? *C* And they answered and said: *S* He is liable to death. *C* Then they spat in His face and buffeted Him; while others struck His face with the palms of their hands, saying: *S* Prophecy to us, O Christ! who is it that struck Thee?

### **Peter Denies Jesus**

*C* Now Peter was sitting outside in the courtyard; and a maidservant came up to him and said: *S* Thou also wast with Jesus the Galilean. *C* But he denied before them all, saying: *S* I do not know what thou art saying. *C* And when he had gone out to the gateway, another maid saw him, and said to those who were there: *S* This man also was with Jesus of Nazareth.

**C** And again he denied it with an oath: **S** I do not know the man! **C** And after a little while the bystanders came up and said to Peter: **S** Surely thou also art one of them, for even thy speech betrays thee. **C** Then he began to curse and to swear that he did not know the man. **C** And at that moment a cock crowed. And Peter remembered the word that Jesus had said: Before a cock crows, thou wilt deny Me three times. And he went out and wept bitterly. Now when morning came all the chief priests and the elders of the people took counsel together against Jesus in order to put Him to death. And they bound Him and led Him away, and delivered Him to Pontius Pilate the procurator.

### **Judas “repents”**

Then Judas, who betrayed Him, when he saw that He was condemned, repented and brought back the thirty pieces of silver to the chief priests and the elders, saying: **S** I have sinned in betraying innocent blood. **C** But they said: **S** What is that to us? See to it thyself. **C** And he flung the pieces of silver into the temple, and withdrew; and went away and hanged himself with a halter. And the chief priests took the pieces of silver, and said, **S** It is not lawful to put them into the treasury, seeing that it is the price of blood. **C** And after they had consulted together, they bought with them the potter's field, as a burial place for strangers. For this reason that field has been called even to this day, *Haceldama*, that is the Field of Blood. Then what was spoken through Jeremias the prophet was fulfilled: And they took the thirty pieces of silver, the price of Him who was priced, upon whom the children of Israel set a price; And they gave them for the potter's field, as the Lord directed me.

### **Pilate Tries to Save Jesus**

Now Jesus stood before the procurator; and the procurator asked Him, saying: *S* Art Thou the King of the Jews? *C* Jesus said to him: † Thou sayest it. *C* And when He was accused by the chief priests and the elders, He made no answer. Then Pilate said to Him: *S* Dost Thou not hear how many things they prefer against Thee? *C* But He did not answer him a single word, so that the procurator wondered exceedingly. Now at festival time the procurator used to release to the crowd a prisoner, whomever they would. Now he had at that time a notorious prisoner called Barabbas. Therefore, when they had gathered together, Pilate said: *S* Whom do you wish that I release to you? Barabbas or Jesus who is called Christ? *C* For he knew that they had delivered Him up out of envy. Now, as he was sitting on the judgment seat, his wife sent to him, saying: *S* Have nothing to do with that just man, for I have suffered many things in a dream today because of Him. *C* But the chief priests and the elders persuaded the crowds to ask for Barabbas and to destroy Jesus. But the procurator addressed them, and said to them: *C* Which of the two do you wish that I release to you? *C* And they said: *S* Barabbas. *C* Pilate said to them: *S* What then am I to do with Jesus who is called Christ? *C* They all said: *S* Let Him be crucified! *C* The procurator said to them: *S* Why, what evil has He done? *C* But they kept crying out the more, saying: *S* Let Him be crucified! *C* Now Pilate, seeing that he was doing no good, but rather that a riot was breaking out, took water and washed his hands in sight of the crowd, saying: *S* I am innocent of the blood of this just man; see to it yourselves. *C* And all the people answered and said: *S* His blood be on us and on our children. *C* Then he released to them Barabbas; but Jesus he scourged and delivered to them to be crucified. Then the soldiers of the procurator took Jesus into the praetorium, and gathered together about Him the whole cohort. And they stripped Him and put on Him a scarlet cloak; and plaiting a crown of thorns, they put it upon His head, and a reed into His right hand; and bending the knee before Him they mocked Him, saying: *S* Hail, King of the Jews! *C* And they spat on Him, and took the reed and kept striking Him on the head. And when they had mocked Him, they took the cloak off Him and put His own garments on Him, and led Him away to crucify Him. Now as they went out, they found a man of Cyrene named Simon; him they forced to take up His cross.

## Jesus is Crucified

And they came to the place called Golgotha, that is, the Place of the Skull. And they gave Him wine to drink mixed with gall; but when He had tasted it, He would not drink. And after they had crucified Him, they divided His garments, casting lots, to fulfill what was spoken through the prophet: They divided My garments among them, and upon My vesture they cast lots. And sitting down they kept watch over Him. And they put above His head the charge against Him, written: This is Jesus, the King of the Jews. Then two robbers were crucified with Him, one on His right hand and one on His left. Now, the passers-by were jeering at Him, shaking their heads, and saying: **S**Aha, Thou who destroyest the temple, and in three days buildest it up again, save Thyself! If Thou art the Son of God, come down from the cross! **C**In like manner, the chief priests with the Scribes and the elders, mocking, said: **S**He saved others, Himself He cannot save! If He is the King of Israel, let Him come down now from the cross, and we will believe Him. He trusted in God; let Him deliver Him now, if He wants Him; for He said: I am the Son of God. **C**And the robbers also, who were crucified with Him, reproached Him in the same way. Now from the sixth hour there was darkness over the whole land until the ninth hour. But about the ninth hour Jesus cried out with a loud voice, saying: † Eli, Eli, lamma sabacthani, **C**that is: My God, my God, why hast Thou forsaken Me? And some of the bystanders on hearing this said: **S**This man is calling Elias. **C**And immediately one of them ran and, taking a sponge, soaked it in common wine, put it on a reed and offered it to Him to drink. But the rest said: **S**Wait, let us see whether Elias is coming to save Him. But Jesus again cried out with a loud voice, and gave up His spirit.

*(Here all kneel and pause for a few moments.)*

**C**And behold, the curtain of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were rent, and the tombs were opened, and many bodies of the saints who had fallen asleep arose; and coming forth out of the tombs after His resurrection, they came into the holy city, and appeared to many. Now when the centurion, and those who were with him keeping guard over Jesus, saw the earthquake and the things that were happening, they were very much afraid, and they said: **S**Truly He was the Son of God. **C**And many women were there, looking on from a distance, who had followed Jesus from Galilee, ministering to Him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Now when it was evening, there came a certain rich man of Arimathea, Joseph by name, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered the body to be given up. And Joseph taking the body, wrapped it in a clean linen cloth, and laid it in his new tomb, which he had hewn out in the rock. Then he rolled a large stone to the entrance of the tomb, and departed.

**Offertory: Ps. 68, 21-22.** Insult has broken my heart, and I am weak; I looked for sympathy, but there was none; for comforters, and I found none. Rather they put gall in my food and in my thirst they gave me vinegar to drink.

**Secret:** Grant, we beseech You, O Lord, that the gift now offered in the sight of Your Majesty, may obtain for us both the grace of devotion, and the reward of a blessed eternity.

**Communion: Matt. 26.** Father, if this cup cannot pass away, unless I drink it, Your will be done.

**Postcommunion:** O Lord, by the working of this mystery, may our vices be purged away and our just desires fulfilled.



# Announcements



## HOLY WEEK ALTAR BOY SERVICE

(Canon Fragelli wholeheartedly thanks in advance the Altar Boys' **Parents** for their generous cooperation. In case of any difficulty please contact him. - **Altar Boys**: Pick up schedule in Sacristy.)

### HOLY THURSDAY practices:

Monday, April 18, at 4:30 PM

Wednesday, April 20, at 4:30 PM

**Participants:** Cody Kluck, Michael Dehnke, Jon Rogan, Anthony Christensen, Joseph Dehnke, Kerri Kremer, Lance Gerbig, Houston Gerbig.

### GOOD FRIDAY practices:

Tuesday, April 19, at 4:30 PM

Thursday, April 21, at 5:00 PM

**Participants:** Dylan Hellberg, Jonathan Gontarz, Kerri Kremer, Lance Gerbig, Houston Gerbig, Gilbert Gruetzmacher, Simon Whitaker, Ben Kluck.

### HOLY SATURDAY practices:

Saturday, April 23, at 6:00 PM - (Dinner at Priory at 8:00 PM)

**Participants:** Andrew Hale, Gilbert Gruetzmacher, Raymond Schmidt, Silas Mahner, Simon Whitaker, Kerri Kremer, Jonathan Gontarz, Joseph Dehnke, Dylan Hellberg, Lance Gerbig, Houston Gerbig, Anthony Christensen, James Gliszinski

**All classes are cancelled during Holy Week EXCEPT First Holy Communion Class.**

### ATTENTION please to a CHANGE in SCHEDULE

On Tuesday, April 19, 2011

**Mass will be at 7:00 AM**

So that Canon Fragelli can be at the Chrism Mass, in La Crosse, at 11:00 AM.

### Change of Meeting Time for The Altar & Rosary Society

Monday, April 18: **Rosary at 7:30 AM, Mass at 8:00 AM,** followed by breakfast & a short meeting, followed by the cleaning of the church for Easter.

### From Joe & Carole Fink

We would like to thank our St. Mary's family for all their prayers and support for us during this life-changing event. We are so humbled by all the offers of help and the phone calls from all our friends who are concerned about our safety.

We would like to share with everyone we were praying to our Blessed Mother as the tornado ripped through our house and we know it was her intercession that protected us and kept us safe.

Please continue to keep us in your prayers as we contemplate what we do next.



### CONFIRMATION CLASSES

Our last catechism class before the summer will be Tuesday, May 31st, 2011. Confirmation classes will follow every Tuesday, from June 7th through July 5th (same schedule).

## CALENDAR OF EVENTS

04/17/2011 - **Palm Sunday**

- **Low Mass at 8:30 AM**

- Blessing of Palms & Procession at 9:45AM

- High Mass at 10:00 AM

04/18/2011 - Altar & Rosary Society Meeting at 7:30AM

04/19/2011 - Showing of the movie Jesus of Nazareth,

"The Passion" at 6:30 PM

Choir Practice at 7:00 PM

04/21/2011 - **Holy Thursday**

Holy Mass at 7:00 PM

followed by Adoration until midnight.

04/21/2011 - **Good Friday**

Stations of the Cross: 8:00 AM.

Liturgy of the Passion: 3:00 PM,

followed by Adoration until 8:00 PM.

Confessions: 5:00 PM to 7:30 PM

04/21/2011 - **Holy Saturday**

Confessions: 6:30 PM to 8:30 PM

Easter Vigil: 9:00 PM

04/24/2011 - **Easter Sunday**

- Low Mass at 8:00 AM

Followed by Blessing of Easter Food

- High Mass at 10:00 AM

Followed by Blessing of Easter Food

04/30/2011 - St. Michael's Patrol at 8:00 AM

**NO CONFESSIONS** this Saturday

05/01/2011 - St. Mary's Talent Show

05/15/2011 - **FIRST COMMUNION** at 10:00 AM

05/21/2011 - Fundraising Dinner

06/25/2011 - Altar Boy & Parents meeting & dinner

07/09/2011 - **CONFIRMATIONS** at 10:00 AM

**TODAY 40 Days for Life Wrap Up Rally TODAY**

Saint Mary's Marathon at 2:00 PM

Please join us to celebrate God's greatest gift: Life.

### Holy Week Movie

Tuesday, April 19 at 6:30 PM - Thomas Hall

Movie: Jesus of Nazareth—"The Passion"

### FIRST COMMUNION

Sunday, May 15, 2011 at 10:00 AM

#### First Communion Classes:

Tuesday, April 19 - 6:00 PM to 6:30 PM

Tuesday, April 26 - 6:00 PM to 6:30 PM

Tuesday, May 3 - 6:00 PM to 6:30 PM

Tuesday, May 10 - 6:00 PM to 6:30 PM

#### First Communion Rehearsal:

Sunday, May 15 at 9:00 AM

The First Communion Class will be using St. Joseph First Communion Catechism. Thanks to Mrs. Heideman, they are available in our gift shop. We wish every First Communicant to have one for the first class on April 12th, 2011.



# Calendar



| <i>Date/Time</i>                           | <i>Dedicated Feast</i>  | <i>Offered For</i>  | <i>Servers</i>  |
|--|---|---|---|
| Sun 4/17<br>8:30 AM                        | Palm Sunday (1st Class, Violet)<br><b>Blessing of Palms and Procession after Mass</b>             | Soul of Gordon Vance<br>By Richard & Phyllis Vance  | James Rudquist<br>Kerri Kremer  |
| Sun 4/17<br>10:00 AM<br><b>High Mass</b>   | Palm Sunday<br>(1st Class, Violet)  | The Lenny Salzman Family<br>By Lenny & Nancy Salzman  | Mc. Dylan Hellberg<br>Th. Kerri Kremer<br>A1. Silas Mahner<br>A2. Joseph Dehnke<br>Cross: Ben Kluck |
| Mon 4/18<br>6:00 PM                        | Monday of Holy Week<br>(1st Class, Violet)  | Poor Souls<br>By Michelle Shabler   | Raymond Schmidt<br>Simon Whitaker   |
| Tues 4/19<br>7:00 AM                       | Tuesday of Holy Week<br>(1st Class, Violet)   | Poor Souls<br>By The Mike Rogan Family  | Dylan Hellberg<br>Jonathan Gontarz  |
| Wed 4/20<br>8:00 AM                        | Wednesday of Holy Week<br>(1st Class, Violet)   | Soul of Therese Demski<br>By Rita Demski  | Ben Kluck<br>Cody Kluck   |
| Thurs. 4/21<br>7:00 PM<br><b>High Mass</b> | Holy Thursday<br>(1st Class, White)<br><b>Followed by Adoration until Midnight</b>                | For the Holy Souls in Purgatory   | <i>See Holy Week Altar Boy Service Schedule</i>   |
| Fri 4/22<br>8:00 AM                        | <b>Stations of the Cross</b>  |   |   |
| Fri 4/22<br>3:00 PM                        | <b>Liturgy of the Passion</b><br>(1st Class, Black)<br><b>Followed by Adoration until 8:00 PM</b> |   | <i>See Holy Week Altar Boy Service Schedule</i>   |
| Sat 4/23<br>9:00 PM                        | Holy Saturday<br>Easter Vigil (1st Class, White)  | For all the Families of St. Mary's and their deceased loved ones.   | <i>See Holy Week Altar Boy Service Schedule</i>   |
| 4/24<br>8:00 AM                            | Easter Sunday<br>(1st Class, White) <b>Blessing of Easter Food</b>                                | Company of the Immaculate and Saint Michael Patrol  | Joseph Rudquist<br>Kerri Kremer   |
| 4/24<br>10:00 AM<br><b>High Mass</b>       | Easter Sunday<br>(1st Class, White)<br><b>Blessing of Easter Food</b>                             | In thanksgiving to Our Lord and Our Blessed Mother for all their blessings, whether they come in form of trials or smiles, for their love, their forgiveness, protection and kind Providence. | <i>See Holy Week Altar Boy Service Schedule</i>   |

**Sunday Ushers:** 8:00 AM Tom Schrader, Don Suchy  
10:00 AM Billy Stoltz, John Schrader, Bruno Susnowski, and Mark Anesko

**Collections:** Sunday 4/10/11 Low Mass: \$ 1387.23 High Mass: \$1941.88 Total: \$ 3329.11

**Confessions: Sunday:** Half-hour before the 8:00 AM Low Mass and one hour before 10:00 AM High Mass

**Mon. - Sat.:** Half-hour before every Mass **Saturday:** From 6:25 PM to 7:25 PM

## RECESSIONAL HYMNS

**Monday, April 18, # 334**

Lord, Who Throughout These Forty Days (v. 1, 2 &3)

**Tuesday, April 19, # 334**

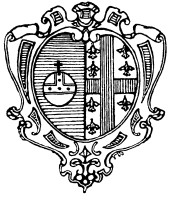
Lord, Who Throughout These Forty Days (v. 4 &5)

**Wednesday, April 20, # 336**

Oh, Come and Morn with Me a While!

## PRAYER INTENTIONS

Andy Strehlow (RIP), Madelyn McIntyre (RIP), Mark Salzman (RIP), health of Tanner Glossner, Kayla Cheyka (infant with major heart problems). For a young person, very loved by all of us at St. Mary's, who needs special prayers at this moment. Wally Kunz (RIP), Capt. Carl Horst (RIP), Harold Baertlein, Golda Brothers (heart surgery), Michael Henry Zawislak, Amy Eastman (mother of five, fighting lung cancer.) For a person considering an abortion. Marilyn Heidvogel, Aaron Navarro (serving our country in Afghanistan), Mary Whitaker, Tamas Kovach, Tony Doyle, John Hamell, Raymond Gruetzmacher, Adam Litwin (20 yrs old – with cancer for the 2<sup>nd</sup> time), Dan & Sam Nelson, William Heidvogel, Charles Jessel III, Susan Bornbach, Kay Kropp, Kathy & Mary Anne Troyanoski, Virginia Malovrh, Tracey Yeager (RIP), Patrick Donovan, Barbara Ford (RIP). For the health of Fatima Agadadasheva & Sevinj.



Monsignor R. Michael Schmitz - Vicar General  
 Rev. Canon Henry Fragelli - Rector

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## Holy Hill Pilgrimage



Please join the *Institute* faithful from Green Bay, Milwaukee, Cashton, Rockford and Chicago, in a pilgrimage to the *National Basilica of Our Lady Help of Christian* at Holy Hill, on Saturday May 28th, 2010

Departure from St. Mary's (Wausau) at 8:30 AM

Celebrant: **Fr. Bovee, celebrating his 30th year of Priestly Ordination.**



### Schedule

12:30 PM - Rosary Procession  
 1:30 PM - Solemn High Mass  
 3:00 PM - Lunch  
 (brown bag picnic)  
 5:00 PM - Benediction

### AT YOUR EARLIEST CONVENIENCE

We need to make reservations for the buses as soon as possible. So please sign up at your earliest convenience. To sign up, please contact Nancy Heideman (715-571-4911) with your payment. The cost per person will be \$16 dollars. If you can't go and would like to sponsor someone else, please also contact Nancy, and God bless your good heart.

### ANGEL CHOIR

Palm Sunday and Easter: NO Angel Choir practice.  
 Next practice after Easter: May 1st @ 9:30 AM (Thomas Hall).

### NANCY'S SHOP

Due to the liquidation of a Catholic Gift Store in Sturgeon Bay, we have acquired a bountiful supply of religious items for sale and are on display at Nancy's Gift Shop. Included are 1st Communion and Confirmation gifts, statues and many other items. Come down and have a look.

**Lilies for Easter :** If anyone would like to donate a lily for the altar at Easter as a memorial or for any other special intention, please call the office at 715-842-9995.

### THEOLOGY CLASS

Next class on Wednesday, April 27, 2011.

### GET READY !!!

Saint Mary's historical

## TALENT SHOW

Sunday, May 1st, 2011.

(All presentations and skits must be coordinated with Cn. Fragelli)

### Please mark your calendars.



Meeting & Dinner for Altar  
 Boys & Parents  
 June 25th, 2011  
 at 5:00 PM

(Kindly prepared by generous members of the HNS and ARS)