

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

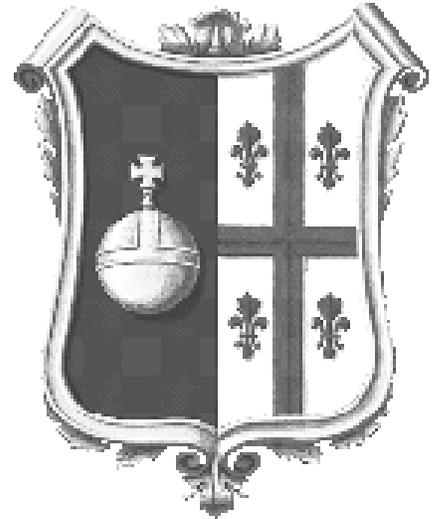
Veritatem Facientes in Caritate

SAINT PATRICK PARISH AND ORATORY

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www.icksp.org/waterbury-home – www.facebook.com/StPatrickParishandOratory/



18TH SUNDAY AFTER PENTECOST OCTOBER 4, AD 2020

Superiors of the Institute of Christ the King

Very Rev. Msgr. R. Michael Schmitz,
STD, JCD, Vicar General of the Institute

Rev. Canon Matthew Talarico, Provincial
Superior of the Institute's U.S. Province

Clergy and Staff of the Parish and Oratory

Rev. Canon Joel Estrada, Pastor and Rector

Abbé Kevin Kerscher, Pastoral Assistant
and Clerical Oblate

David Hughes, Sunday Organist and Choirmaster

The Archbishop of Hartford has extended his dispensation from the obligation of assisting Sunday Mass through November 28, 2020.

MASS TIMES (reservation required for Sunday Masses)

Sunday: 6:45am Low Mass
8:30am Low Mass
10:30am High Mass

Monday to Saturday: 8:00am Low Mass

CONFESSIONS

30 minutes before each Holy Mass (except 6:45am)
every day and during each First Friday Holy Hour

DEVOTIONS

First Friday, an **additional Mass at 6pm** preceded by **Adoration of the Blessed Sacrament beginning at 5pm**

First Saturday, after Holy Mass, Exposition of the Blessed Sacrament, Holy Rosary, 15 minute Adoration & Benediction

LITURGICAL SCHEDULE

Sunday, October 4

EIGHTEENTH SUNDAY AFTER PENTECOST

6:45am Low Mass - Deceased Members of Bury & Courcy families, by Steve Bury

8:30am Low Mass - *Missa Pro Populo*

10:30am High Mass - † Carole Shehu, birthday remembrance, by Karl Shehu

Monday, October 5

St. Placid & Companions

8:00am Low Mass - Phil Pastrone, by Felicity Pastrone

Tuesday, October 6

St. Bruno

8:00am Low Mass - In Thanksgiving to St. Michael the Archangel, by Alphonso Pinto

Wednesday, October 7

MOST HOLY ROSARY

OF THE BLESSED VIRGIN MARY

anniversary of the Institute of Christ the King's elevation to Pontifical Right Status

8:00am Low Mass - Joanna Czaderna, by family

Thursday, October 8

St. Bridget of Sweden

8:00am Low Mass - † Raymond & † Rejeanne Lemieux, by Francine Andros

Friday, October 9

St. John Leonardi

8:00am Low Mass - Patrick Murphy, by Murphy Family

Saturday, October 10

St. Francis Borgia

8:00am Low Mass - † Dominick J. Maglio, by daughter Frances Maisto

Sunday, October 11

NINETEENTH SUNDAY AFTER PENTECOST

6:45am Low Mass - OPEN INTENTION

8:30am Low Mass - *Missa Pro Populo*

10:30am High Mass - † Albert & † Veronica Sadowski, by great-grandson David Charette

THAT CHRIST MAY REIGN PRAYER CAMPAIGN 40 DAYS OF PRAYER FOR AMERICA

“Seek ye first the Kingdom of God and His justice, and all these things shall be added unto you.” (Matthew 6:33)

In this most critical hour of our beloved nation's history, these saving words of our Blessed Lord are our light, our hope, and our answer. Amidst our great uncertainty and fear, what must we do? “Seek ye first the Kingdom of God.”

While those who have not the light of Christ within them seek to envelope the world in their darkness, we must never allow their advancement to penetrate our Christian minds and hearts so as to extinguish the light of Faith in our own souls. We must have supernatural faith in the power of prayer!

“In all things whatsoever you shall ask in prayer, believing, you shall receive.” (Matthew 21:22) **What must we do? WE MUST PRAY FOR AMERICA!**

Join us for 40 Days of Prayer for America, and unite your prayers with ours for the conversion of our nation and its citizens back to Christ our King!

From the Feast of the Exaltation of the Holy Cross on September 14 through the Feast of Christ the King on October 25, please make the spiritual commitment to do the following three things faithfully each day:

1. **Pray the Most Holy Rosary of the Blessed Virgin Mary**
2. **Make a sincere Act of Contrition**
3. **Pray the St. Michael Prayer**

By piously invoking the most powerful intercession of Our Immaculate Mother, Queen of Victory, by humbly acknowledging our own personal sinfulness, and by beseeching St. Michael the Archangel as Prince of the Heavenly Host to defend us in this spiritual battle ahead, let us make atonement for our sins of indifference and ingratitude to Christ our King, and His benevolent Majesty shall look with mercy upon us in our darkest hour to shine light into the minds of this nation, converting our hearts, and bring America back to God. **Let us have but one prayer for America: “That Christ May Reign!”**

OUR LADY OF VICTORY, THE FEAST OF THE MOST HOLY ROSARY

The Battle of Lepanto was a naval engagement that took place between the ships of the Catholic Holy League under Don Juan of Austria and the navy of the Ottoman Empire under Ali Pasha, supported by a large fleet of corsairs. The Ottoman Empire was far too powerful for any one Christian kingdom to stand against, and although all of Western Europe was threatened, only Spain, the Papal States, the Duchy of Savoy, the Republic of Venice, the Republic of Genoa, and the Knights of Saint John took a stand against them. Altogether they still had only 212 ships against no less than 278 ships.

For hundreds of years the Ottoman Empire had been making advances into Europe, while also making lightning raids along the coastlines to pillage and take slaves. They intended to eventually overwhelm all of Europe, and at that time Catholics stood almost alone against them as no Protestant force would do anything to oppose the invasion. The advantage in this contest went strongly to the Turks, and so Pope St. Pius V implored all of Christendom to pray the Rosary to the Blessed Virgin Mary to obtain her intercession before the throne of God for their victory. Admiral Andrea Doria sailed to meet the Turks with an image of the Blessed Virgin prominently displayed in his flagship's state room.

The Venetian forces on Cyprus had been under siege by the Turks during the time that the Catholic forces were preparing to meet them. On August 1 they surrendered after being assured that they could leave the island unopposed. The Ottoman commander broke his solemn oath, however, taking the Venetians captive and flaying their captain while he was yet alive. Once he had completed this unspeakable torture, the captain's dead body was hung from a spar on Mustafa's flagship alongside the heads of all the Venetian commanders. This was the type of barbarism the Catholic forces sailed to oppose.

The engagement took place on the 7th of October, 1571, only 6 years after the Knights of Saint John defeated a powerful Ottoman army at Malta. Don Juan of Austria encouraged his men by telling them that "There is no paradise for cowards." If they should lose the engagement, the Mediterranean Sea would be opened up to assist future Ottoman invasions. Victory would mean at least a brief reprieve.

The Ottoman Turks had not lost any significant naval engagements in the memory of any living man, yet they were defeated. It was widely recognized that the battle was won through the power of Mary, Our Lady of Victory. The Turks had come up like fire from the East, plundering, raping, enslaving, threatening to master the whole of Christendom, but had been defeated at Lepanto through the power of the Rosary.

The Turks had lost nearly 9 of every 10 ships, and 30,000 men went to a watery grave. The Holy League lost only 17 galleys and 7,500 men. Many historians rank Lepanto as the most decisive naval engagement since the Battle of Actium in 31 BC, proving to the Christians that the Turks could be beaten. Although the Turks soon rebuilt their fleet, many of their best soldiers and sailors were already dead at Malta and Lepanto, and they could not be easily replaced.

This feast also celebrates another Christian victory, as in 1716, Mary, Queen of Victory, was chosen to protect her children again at Peterwardein. This battle was fought on August 5, 1716, between the Austrian army of Prince Eugene and the Turks at Peterwardein in Hungary, and it was also won through the power of Mary Most Holy. To help equip the Christian army against the Turks, Pope Clement XI emptied the Papal treasury. The two armies met on the morning of the feast of Our Lady of the Snows; the Christian army was outnumbered ten to three; the enemy had the advantage of position; but the Christian strength lay in the right of their cause and in Mary, who watched over them. The battle was long and hot, but, behind the lines in the churches of Europe, Catholics prayed: their prayers were heard. That evening the sun set on a free Hungary. Mary's men had won the day; Mary's banner floated victoriously over a Christian land.

The news filled the Christian world with joy, but nowhere more than at Rome. In thanksgiving to the Mother of God for her help, glorious, solemn, pontifical ceremonies of gratitude were held in the basilica of Saint Mary. After Lepanto, Pius V instituted the feast of the Holy Rosary in Rome, and Clement XI extended it to the world.

Today, several errors eat at the heart of Christian culture: Naturalism, undermining man's faith in God and himself; Communism is Mary's enemy; it transforms the state into a god to which men must be sacrificed. Men are children of God, sons of Mary, not slaves of the state. Against the errors of our time, we must appeal to Mary; she is our guide, our Queen of Victories and of Peace. For her and for her blessed Son we struggle, and on her powerful intercession with the Prince of Peace we place our trust. We struggle today to preserve our birthright as sons of God. Never in her history has America been so evidently on God's side. And Mary, our Mother, the Queen of Victory and of Peace, stands for our final victory, for our peace. Victory and peace must and will be ours, if we cling to the Mother of God. Mary will again crush the head of the Serpent, and this time, again, by means of her Rosary, if we have recourse to her through it.

Saint Patrick Parish and Oratory Donations
Week of September 27-October 3: \$4509.40

During this time of uncertainty due to the coronavirus, **please mail** or **drop off** your regular offertory envelopes to Saint Patrick rectory or **donate securely online** at

www.osvhub.com/stpatrick-parish-and-oratory

We truly depend on your help and assistance for the upkeep of our church operations.

May God reward your generosity!

Wisdom from Saint Thérèse of Lisieux

*Secondary Patroness Saint of the
Institute of Christ the King Sovereign Priest*

“Perfect love means putting up with other peoples shortcomings, feeling no surprise at their weaknesses, finding encouragement even in the slightest evidence of good qualities in them.

CHRISTMAS CARDS HAVE ARRIVED!

Never too early to prepare for the Nativity of our Lord! Christmas will arrive in about 3 months!

We are selling Christmas Cards as a mini-fundraiser to help with the operations of our Parish and Oratory.

There are 3 different sets of designs to choose. Each design set comes in a box containing 20 cards and 20 envelopes, in an assortment of designs. They only cost \$10 each box! **All proceeds and donations from the sale will directly help the operations of the Parish and Oratory.**

Stay connected with the Parish & Oratory!

We will be implementing Flocknote soon!
Text **STPATRICKPARISH** to **84576** to receive news, event notifications, Spiritual reflections via email or text.

SAVE THE DATE: October 10, 2020
40 Days for Life Campaign

From September 23 through November 1, you are invited to join us for 40 Days for Life, 40 days of prayer and fasting for an end to abortion.

Our Parish has joined forces with the Basilica of the Immaculate Conception and Saint Basil the Great in Wolcott to hold our prayer vigil on **Saturday, October 10 from 7am - 6pm** in Hartford, across from the street from Hartford GYN Center, located at 1 Main Street, Hartford, 06106. We hope our parishioners can join us for this most important manifestation for the defense of the unborn.

If you would like to participate, please contact Kathy Upson at 203-910-3868 or kathupson@gmail.com.

Thanksgiving Food Drive

Saint Patrick Parish and Oratory is helping the Naugatuck Ecumenical Food Bank make up holiday baskets for local families in need for Thanksgiving. Parishioners have been asked to collect **canned cranberry sauce**. The collection box is in the front entrance of the church. The collection runs from September 27 to November 14. With your help, we can meet our goal of 350 cans. God reward you for your generosity! Questions? Contact Suzanne Price at 203-217-7208 or suzannepricester@gmail.com.

Catechism for children and teenagers

We are planning to have our catechism classes soon. However, in order to finalize our schedule, we would need to know who among our parish are interested in learning more about the Traditional Catholic Faith. Please contact the Pastor to indicate your desire to have your children catechized. This also includes children who would like to prepare for 1st Holy Communion. We will see about the possibility about Confirmations next year, depending on the availability of our Archbishop, etc.