

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

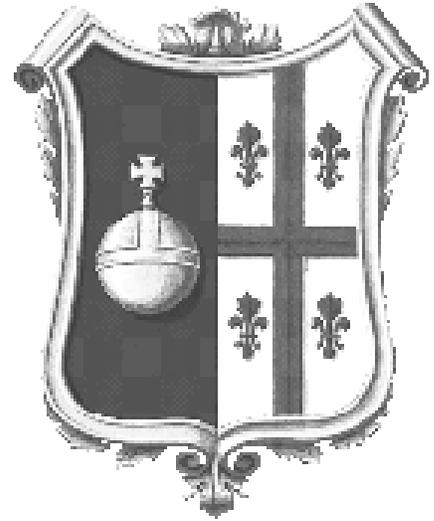
*Veritatem Facientes in Caritate*

## SAINT PATRICK PARISH AND ORATORY

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[www.icksp.org/waterbury-home](http://www.icksp.org/waterbury-home) – [www.facebook.com/StPatrickParishandOratory/](https://www.facebook.com/StPatrickParishandOratory/)



### 17TH SUNDAY AFTER PENTECOST SEPTEMBER 27, AD 2020

#### Superiors of the Institute of Christ the King

**Very Rev. Msgr. R. Michael Schmitz,**  
STD, JCD, Vicar General of the Institute

**Rev. Canon Matthew Talarico,** Provincial  
Superior of the Institute's U.S. Province

#### Clergy and Staff of the Parish and Oratory

**Rev. Canon Joel Estrada,** Pastor and Rector

**Abbé Kevin Kerscher,** Pastoral Assistant  
and Clerical Oblate

**David Hughes,** Sunday Organist and Choirmaster

**The Archbishop of Hartford has extended his dispensation from the obligation of assisting Sunday Mass through November 28, 2020.**

#### MASS TIMES (reservation required for Sunday Masses)

**Sunday:** 6:45am Low Mass  
8:30am Low Mass  
10:30am High Mass

**Monday to Saturday:** 8:00am Low Mass

#### CONFESSIONS

30 minutes before each Holy Mass (except 6:45am)  
**every day** and during each First Friday Holy Hour

#### DEVOTIONS

**First Friday,** an **additional Mass at 6pm** preceded by **Adoration of the Blessed Sacrament beginning at 5pm**

**First Saturday,** after Holy Mass, Exposition of the Blessed Sacrament, Holy Rosary, 15 minute Adoration & Benediction

## LITURGICAL SCHEDULE

Tabernacle Sanctuary Candle this week is  
**OPEN** for any intention (request your intention)

Marian Side Altar Candle this week is  
**OPEN** for any intention (request your intention)

### Sunday, September 27

SEVENTEENTH SUNDAY AFTER PENTECOST

6:45am Low Mass - *Missa Pro Populo*

8:30am Low Mass - † Antonio & † Rose Verzino, by  
Mary Newman

10:30am High Mass - † Joseph & † Deline Pelletier, by  
great-grandson David Charette

### Monday, September 28

St. Wenceslaus

8:00am Low Mass - Phil Pastrone, by Felicity Pastrone

### Tuesday, September 29

DEDICATION OF THE BASILICA OF  
ST. MICHAEL THE ARCHANGEL

8:00am Low Mass - Reparation for sins committed  
against the Immaculate Heart of Mary, by Alphonso Pinto

### Wednesday, September 30

St. Jerome

8:00am Low Mass - † Raymond & † Rejeanne Lemieux,  
by Francine Andros

### First Thursday, October 1

Votive Mass of our Lord Jesus Christ,  
Sovereign and Eternal High Priest

8:00am Low Mass - Souls of the Faithfully Departed

### First Friday, October 2

Votive Mass of the Sacred Heart of our Lord

8:00am Low Mass - Robert Magaldi, by Murphy Family

5:00pm Holy Hour of Adoration

6:00pm Low Mass - Prior General of ICRSS

### First Saturday, October 3

St. Thérèse of the Child Jesus and of the Holy Face  
*Secondary Patroness of the ICRSS*

8:00am Low Mass and First Saturday Devotions -  
Peter Hughes, by David Hughes

### Sunday, October 4

EIGHTEENTH SUNDAY AFTER PENTECOST

6:45am Low Mass - Deceased Members of Bury &  
Courcy families, by Steve Bury

8:30am Low Mass - *Missa Pro Populo*

10:30am High Mass - **OPEN INTENTION**

## THAT CHRIST MAY REIGN PRAYER CAMPAIGN 40 DAYS OF PRAYER FOR AMERICA

*“Seek ye first the Kingdom of God and His justice, and all these things shall be added unto you.”* (Matthew 6:33)

In this most critical hour of our beloved nation's history, these saving words of our Blessed Lord are our light, our hope, and our answer. Amidst our great uncertainty and fear, what must we do? “Seek ye first the Kingdom of God.”

While those who have not the light of Christ within them seek to envelope the world in their darkness, we must never allow their advancement to penetrate our Christian minds and hearts so as to extinguish the light of Faith in our own souls. We must have supernatural faith in the power of prayer!

**“In all things whatsoever you shall ask in prayer, believing, you shall receive.”** (Matthew 21:22) **What must we do? WE MUST PRAY FOR AMERICA!**

Join us for 40 Days of Prayer for America, and unite your prayers with ours for the conversion of our nation and its citizens back to Christ our King!

**From the Feast of the Exaltation of the Holy Cross on September 14 through the Feast of Christ the King on October 25, please make the spiritual commitment to do the following three things faithfully each day:**

1. **Pray the Most Holy Rosary of the Blessed Virgin Mary**
2. **Make a sincere Act of Contrition**
3. **Pray the St. Michael Prayer**

By piously invoking the most powerful intercession of Our Immaculate Mother, Queen of Victory, by humbly acknowledging our own personal sinfulness, and by beseeching St. Michael the Archangel as Prince of the Heavenly Host to defend us in this spiritual battle ahead, let us make atonement for our sins of indifference and ingratitude to Christ our King, and His benevolent Majesty shall look with mercy upon us in our darkest hour to shine light into the minds of this nation, converting our hearts, and bring America back to God. **Let us have but one prayer for America: “That Christ May Reign!”**

## GUARDIAN ANGELS

It is the “mind of the Church”, as St. Jerome expressed it: “how great the dignity of the soul, since each one has from his birth an angel commissioned to guard it.” (Comm. in Matt., xviii, lib. II). Almost all the saints and doctors affirmed it, but a few of the early fathers believed that only the baptized are given a guardian angel. Saint Thomas Aquinas affirmed that every man receives a guardian angel in his *Summa Theologiae* (First Part, Question 113) and he provides irrefutable arguments why this must be so. It was the common teaching in his time and no doctor every questioned it since the thirteenth century. Therefore, if we look to the ordinary teaching of the Church, it would be rash and certainly offensive to pious ears to deny it.

The belief in guardian angels can be traced throughout all antiquity. In the Bible this doctrine is clearly discernible and its development is well marked. In Genesis 28-29, angels not only act as the executors of God's wrath against the cities of the plain, but they deliver Lot from danger; in Exodus 12-13, an angel is the appointed leader of the host of Israel, and in 32:34, God says to Moses: “my angel shall go before thee.” At a much later period we have the story of Tobias, which might serve for a commentary on the words of Psalm 90:11: “For he hath given his angels charge over thee; to keep thee in all thy ways.” (Cf. Psalm 33:8 and 34:5) Lastly, in Daniel 10 angels are entrusted with the care of particular districts; one is called “prince of the kingdom of the Persians”, and Michael is termed “one of the chief princes”; cf. Deuteronomy 32:8 (Septuagint); and Ecclesiasticus 17:17 (Septuagint).

This sums up the Old Testament doctrine on the point; it is clear that the Old Testament conceived of God's angels as His ministers who carried out his behests, and who were at times given special commissions, regarding men and mundane affairs. There is no special teaching; the doctrine is rather taken for granted than expressly laid down; cf. 2 Maccabees 3:25; 10:29; 11:6; 15:23.

But in the New Testament the doctrine is stated with greater precision. Angels are everywhere the intermediaries between God and man; and Christ set a seal upon the Old Testament teaching: “See that you despise not one of these little ones: for I say to you, that their angels in heaven always see the face of my Father who is in heaven.” (Matthew 18:10). A twofold aspect of the doctrine is here put before us: even little children have guardian angels, and these same angels lose not the vision of God by the fact that they have a mission to fulfill on earth.

Without dwelling on the various passages in the New Testament where the doctrine of guardian angels is suggested, it may suffice to mention the angel who succored Christ in the garden, and the angel who delivered St. Peter from prison. Hebrews 1:14 puts the doctrine in its clearest light: “Are they not all ministering spirits, sent to minister for them, who shall receive the inheritance of salvation?” This is the function of the guardian angels; they are to lead us, if we wish it, to the Kingdom of Heaven.

St. Thomas Aquinas teaches us (*Summa Theologiae* I:113:4) that only the lowest orders of angels are sent to men, and consequently that they alone are our guardians, though Scotus and Durandus would rather say that any of the members of the angelic host may be sent to execute the Divine commands. Not only the baptized, but every soul that cometh into the world receives a guardian spirit; St. Basil, however (Homily on Psalm 43), and possibly St. Chrysostom (Homily 3 on Colossians) would hold that only Christians were so privileged. Our guardian angels can act upon our senses (I:111:4) and upon our imaginations (I:111:3) — not, however, upon our wills, except “per modum suadentis”, viz. by working on our intellect, and thus upon our will, through the senses and the imagination. (I:106:2; and I:111:2). Finally, they are not separated from us after death, but remain with us in heaven, not, however, to help us attain salvation, but “ad aliquam illustrationem” (I:108:7, ad 3am).

**Saint Patrick Parish and Oratory Donations**  
**Week of September 20-26: \$3904.00**

During this time of uncertainty due to the coronavirus, **please mail** or **drop off** your regular offertory envelopes to Saint Patrick rectory or **donate securely online** at

**[www.osvhub.com/stpatrick-parish-and-oratory](http://www.osvhub.com/stpatrick-parish-and-oratory)**

**We truly depend on your help and assistance for the upkeep of our church operations.**

*May God reward your generosity!*

**Wisdom from Saint Thérèse of Lisieux**

*Secondary Patroness Saint of the  
Institute of Christ the King Sovereign Priest*

“Miss no single opportunity of making some small sacrifice, here by a smiling look, there by a kindly word; always doing the smallest right and doing it all for love.”

**CHRISTMAS CARDS HAVE ARRIVED!**

**Never too early to prepare for the Nativity of our Lord! Christmas will arrive in about 3 months!**

We are selling Christmas Cards as a mini-fundraiser to help with the operations of our Parish and Oratory.

There are 3 different sets of designs to choose. Each design set comes in a box containing 20 cards and 20 envelopes, in an assortment of designs. They only cost \$10 each box! **All proceeds and donations from the sale will directly help the operations of the Parish and Oratory.**

**Stay connected with the Parish & Oratory!**

We will be implementing Flocknote soon!  
Text **STPATRICKPARISH** to **84576** to receive news, event notifications, Spiritual reflections via email or text.

**SAVE THE DATE: October 10, 2020**  
**40 Days for Life Campaign**

From September 23 through November 1, you are invited to join us for 40 Days for Life, 40 days of prayer and fasting for an end to abortion.

Our Parish has joined forces with the Basilica of the Immaculate Conception and Saint Basil the Great in Wolcott to hold our prayer vigil on **Saturday, October 10 from 7am - 6pm** in Hartford, across from the street from Hartford GYN Center, located at 1 Main Street, Hartford, 06106. We hope our parishioners can join us for this most important manifestation for the defense of the unborn.

If you would like to participate, please contact Kathy Upson at 203-910-3868 or [kathupson@gmail.com](mailto:kathupson@gmail.com).

**Thanksgiving Food Drive**

Saint Patrick Parish and Oratory is helping the Naugatuck Ecumenical Food Bank make up holiday baskets for local families in need for Thanksgiving. Parishioners have been asked to collect **canned cranberry sauce**. The collection box is in the front entrance of the church. The collection runs from September 27 to November 14. With your help, we can meet our goal of 350 cans. God reward you for your generosity! Questions? Contact Suzanne Price at 203-217-7208 or [suzannepricester@gmail.com](mailto:suzannepricester@gmail.com).

**Catechism for children and teenagers**

We are planning to have our catechism classes soon. However, in order to finalize our schedule, we would need to know who among our parish are interested in learning more about the Traditional Catholic Faith. Please contact the Pastor to indicate your desire to have your children catechized. This also includes children who would like to prepare for 1st Holy Communion. We will see about the possibility about Confirmations next year, depending on the availability of our Archbishop, etc.