

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

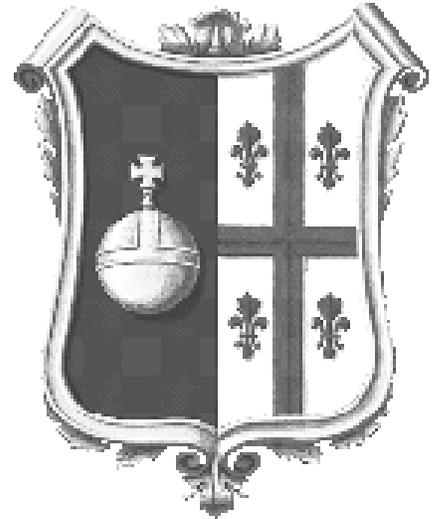
Veritatem Facientes in Caritate

SAINT PATRICK PARISH AND ORATORY

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www.icksp.org/waterbury-home – www.facebook.com/StPatrickParishandOratory/



16TH SUNDAY AFTER PENTECOST SEPTEMBER 20, AD 2020

Superiors of the Institute of Christ the King

Very Rev. Msgr. R. Michael Schmitz,
STD, JCD, Vicar General of the Institute

Rev. Canon Matthew Talarico, Provincial
Superior of the Institute's U.S. Province

Clergy and Staff of the Parish and Oratory

Rev. Canon Joel Estrada, Pastor and Rector

Abbé Kevin Kerscher, Pastoral Assistant
and Clerical Oblate

David Hughes, Sunday Organist and Choirmaster

The Archbishop of Hartford has extended his dispensation from the obligation of assisting Sunday Mass through November 28, 2020.

MASS TIMES (reservation required for Sunday Masses)

Sunday: 6:45am Low Mass
8:30am Low Mass
10:30am High Mass

Monday to Saturday: 8:00am Low Mass

CONFESSIONS

30 minutes before each Holy Mass (except 6:45am)
every day and during each First Friday Holy Hour

DEVOTIONS

First Friday, an **additional Mass at 6pm** preceded by **Adoration of the Blessed Sacrament beginning at 5pm**

First Saturday, after Holy Mass, Exposition of the Blessed Sacrament, Holy Rosary, 15 minute Adoration & Benediction

LITURGICAL SCHEDULE

Tabernacle Sanctuary Candle this week is for Our Blessed Mother's Intentions for Travis & Nathan Minor & Shaheen family

Marian Side Altar Candle this week is OPEN for any intention (request your intention)

Sunday, September 20

SIXTEENTH SUNDAY AFTER PENTECOST

6:45am Low Mass - *Missa Pro Populo*

8:30am Low Mass - Our Blessed Mother's Intentions for Travis & Nathan Minor & Shaheen family, by Elise Minor

10:30am High Mass - Health & blessings for Matthew Manoni, by parents

Monday, September 21

ST. MATTHEW

8:00am Low Mass - Phil Pastrone, by Felicity Pastrone

Tuesday, September 22

St. Thomas of Villanova

8:00am Low Mass - Reparation for sins committed against the Immaculate Heart of Mary, by Alphonso Pinto

Wednesday, September 23

Ember Wednesday

8:00am Low Mass - † Vito Giordano, by Susan Aguilar

Thursday, September 24

Our Lady of Ransom

8:00am Low Mass - † Raymond & † Rejeanne Lemieux, by Francine Andros

Friday, September 25

Ember Friday

8:00am Low Mass - Matthew Magaldi, by Murphy Family

Saturday, September 26

Ember Saturday

8:00am Low Mass - † Anthony & † Catherine Coviello, by Ken & Karen Coviello & Family

Sunday, September 27

SEVENTEENTH SUNDAY AFTER PENTECOST

6:45am Low Mass - OPEN INTENTION

8:30am Low Mass - *Missa Pro Populo*

10:30am High Mass - † Joseph & † Deline Pelletier, by great-grandson David Charette

THAT CHRIST MAY REIGN PRAYER CAMPAIGN 40 DAYS OF PRAYER FOR AMERICA

"Seek ye first the Kingdom of God and His justice, and all these things shall be added unto you." (Matthew 6:33)

In this most critical hour of our beloved nation's history, these saving words of our Blessed Lord are our light, our hope, and our answer. Amidst our great uncertainty and fear, what must we do? "Seek ye first the Kingdom of God."

While those who have not the light of Christ within them seek to envelope the world in their darkness, we must never allow their advancement to penetrate our Christian minds and hearts so as to extinguish the light of Faith in our own souls. We must have supernatural faith in the power of prayer!

"In all things whatsoever you shall ask in prayer, believing, you shall receive." (Matthew 21:22) **What must we do? WE MUST PRAY FOR AMERICA!**

Join us for 40 Days of Prayer for America, and unite your prayers with ours for the conversion of our nation and its citizens back to Christ our King!

From the Feast of the Exaltation of the Holy Cross on September 14 through the Feast of Christ the King on October 25, please make the spiritual commitment to do the following three things faithfully each day:

1. **Pray the Most Holy Rosary of the Blessed Virgin Mary**
2. **Make a sincere Act of Contrition**
3. **Pray the St. Michael Prayer**

By piously invoking the most powerful intercession of Our Immaculate Mother, Queen of Victory, by humbly acknowledging our own personal sinfulness, and by beseeching St. Michael the Archangel as Prince of the Heavenly Host to defend us in this spiritual battle ahead, let us make atonement for our sins of indifference and ingratitude to Christ our King, and His benevolent Majesty shall look with mercy upon us in our darkest hour to shine light into the minds of this nation, converting our hearts, and bring America back to God. **Let us have but one prayer for America: "That Christ May Reign!"**

POPE PIUS XI SPEAKS, Encyclical *Casti Connubii*, 1930

“But another very grave crime is to be noted, Venerable Brethren, which regards the taking of the life of the offspring hidden in the mother's womb. Some wish it to be allowed and left to the will of the father or the mother; others say it is unlawful unless there are weighty reasons which they call by the name of medical, social, or eugenic “indication.” Because this matter falls under the penal laws of the State by which the destruction of the offspring begotten but unborn is forbidden, these people demand that the “indication,” which in one form or another they defend, be recognized as such by the public law and in no way penalized. There are those, moreover, who ask that the public authorities provide aid for these death-dealing operations, a thing which, sad to say, everyone knows is of very frequent occurrence in some places.

As to the “medical and therapeutic indication” to which, using their own words, we have made reference, Venerable Brethren, however much we may pity the mother whose health and even life is gravely imperiled in the performance of the duty allotted to her by nature, nevertheless what could ever be a sufficient reason for excusing in any way the direct murder of the innocent? This is precisely what we are dealing with here. Whether inflicted upon the mother or upon the child, it is against the precept of God and the law of nature: ‘Thou shalt not kill.’ **The life of each is equally sacred, and no one has the power, not even the public authority, to destroy it.** It is of no use to appeal to the right of taking away life for here it is a question of the innocent, whereas that right has regard only to the guilty; nor is there here question of defense by bloodshed against an unjust aggressor (for who would call an innocent child an unjust aggressor?); again there is no question here of what is called the “law of extreme necessity” which could never extend to the direct killing of the innocent. Upright and skillful doctors strive most praiseworthy to guard and preserve the lives of both mother and child; on the contrary, those show themselves most unworthy of the noble medical profession who encompass the death of one or the other, through a pretense at practicing medicine or through motives of misguided pity.

All of which agrees with the stern words of [Saint Augustine,] the Bishop of Hippo in denouncing those wicked parents who seek to remain childless, and failing in this, are not ashamed to put their offspring to death: ‘Sometimes this lustful cruelty or cruel lust goes so far as to seek to procure a baneful sterility, and if this fails the foetus conceived in the womb is in one way or another smothered or evacuated, in the desire to destroy the offspring before it has life, or if it already lives in the womb, to kill it before it is born. If both man and woman are party to such practices they are not spouses at all; and if from the first they have carried on thus they have come together not for honest wedlock, but for impure gratification; if both are not party to these deeds, I make bold to say that either the one makes herself a mistress of the husband, or the other simply the paramour of his wife.’

What is asserted in favor of the social and eugenic “indication” may and must be accepted, provided lawful and upright methods are employed within the proper limits; but to wish to put forward reasons based upon them for the killing of the innocent is unthinkable and contrary to the divine precept promulgated in the words of the Apostle: ‘Evil is not to be done that good may come of it (Romans 3:8)’.

THOSE WHO HOLD THE REINS OF GOVERNMENT SHOULD NOT FORGET THAT IT IS THE DUTY OF PUBLIC AUTHORITY BY APPROPRIATE LAWS AND SANCTIONS TO DEFEND THE LIVES OF THE INNOCENT, AND THIS ALL THE MORE SO SINCE THOSE WHOSE LIVES ARE ENDANGERED AND ASSAILED CANNOT DEFEND THEMSELVES. AMONG WHOM WE MUST MENTION IN THE FIRST PLACE INFANTS HIDDEN IN THE MOTHER'S WOMB. AND IF THE PUBLIC MAGISTRATES NOT ONLY DO NOT DEFEND THEM, BUT BY THEIR LAWS AND ORDINANCES BETRAY THEM TO DEATH AT THE HANDS OF DOCTORS OR OF OTHERS, LET THEM REMEMBER THAT GOD IS THE JUDGE AND AVENGER OF INNOCENT BLOOD WHICH CRIES FROM EARTH TO HEAVEN.”

Saint Patrick Parish and Oratory Donations
Week of September 13-19: \$4133.70

During this time of uncertainty due to the coronavirus, **please mail** or **drop off** your regular offertory envelopes to Saint Patrick rectory or **donate securely online** at

www.osvhub.com/stpatrick-parish-and-oratory

We truly depend on your help and assistance for the upkeep of our church operations.

May God reward your generosity!

Wisdom from Saint Thérèse of Lisieux

*Secondary Patroness Saint of the
Institute of Christ the King Sovereign Priest*

“And it is the Lord, it is Jesus, Who is my judge. Therefore I will try always to think leniently of others, that He may judge me leniently, or rather not at all, since He says: “Judge not, and ye shall not be judged.”

CHRISTMAS CARDS HAVE ARRIVED!

Never too early to prepare for the Nativity of our Lord! Christmas will arrive in about 3 months!

We are selling Christmas Cards as a mini-fundraiser to help with the operations of our Parish and Oratory.

There are 3 different sets of designs to choose. Each design set comes in a box containing 20 cards and 20 envelopes, in an assortment of designs. They only cost \$10 each box! **All proceeds and donations from the sale will directly help the operations of the Parish and Oratory.**

Stay connected with the Parish & Oratory!

We will be implementing Flocknote soon!
Text **STPATRICKPARISH** to **84576** to receive news, event notifications, Spiritual reflections via email or text.

SAVE THE DATE: October 10, 2020
40 Days for Life Campaign

From September 23 through November 1, you are invited to join us for 40 Days for Life, 40 days of prayer and fasting for an end to abortion.

Our Parish has joined forces with the Basilica of the Immaculate Conception and Saint Basil the Great in Wolcott to hold our prayer vigil on **Saturday, October 10 from 7am - 6pm** in Hartford, across from the street from Hartford GYN Center, located at 1 Main Street, Hartford, 06106. We hope our parishioners can join us for this most important manifestation for the defense of the unborn.

If you would like to participate, please contact Kathy Upson at 203-910-3868 or kathupson@gmail.com.

Thanksgiving Food Drive

Saint Patrick Parish and Oratory is helping the Naugatuck Ecumenical Food Bank make up holiday baskets for local families in need for Thanksgiving. Parishioners have been asked to collect **canned cranberry sauce**. The collection box is in the front entrance of the church. The collection runs from September 27 to November 14. With your help, we can meet our goal of 350 cans. God reward you for your generosity! Questions? Contact Suzanne Price at 203-217-7208 or suzannepricester@gmail.com.

Catechism for children and teenagers

We are planning to have our catechism classes soon. However, in order to finalize our schedule, we would need to know who among our parish are interested in learning more about the Traditional Catholic Faith. Please contact the Pastor to indicate your desire to have your children catechized. This also includes children who would like to prepare for 1st Holy Communion.