

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

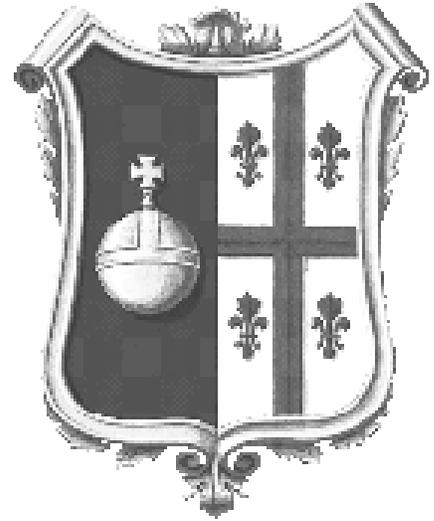
Veritatem Facientes in Caritate

SAINT PATRICK PARISH AND ORATORY

50 Charles Street, Waterbury, CT 06708

Priory (203) 756-8837 – Facsimile (203) 756-4690 – E-mail stpatrick@icksp.org

www.institute-christ-king.org/waterbury-home



SEPTUAGESIMA SUNDAY FEBRUARY 9, AD 2020

CLERGY & STAFF

Very Rev. Msgr. R. Michael Schmitz,
STD, JCD, Vicar General of the Institute

Rev. Canon Matthew Talarico, Provincial Superior of
the Institute's U.S. Province

Rev. Canon Joel Estrada, Pastor and Rector

Abbé Kevin Kerscher, Clerical Oblate and Sacristan

David Hughes, Sunday Organist and Choirmaster

Jonathan Barney, Saturday Organist and Director

Debra Guerrero, Parish and Oratory Secretary

Rectory Office Hours

Monday-Wednesday 8:30am - 3:00pm
Thursday 8:30am - 12:30pm

MASS TIMES

Saturday: 3:15-3:45 P.M. Confessions
4:00 P.M. Vigil Mass in the Ordinary Form
in English, celebrated by archdiocesan
priests

Sunday: 8:30 A.M. Low Mass (Extraordinary Form)
10:30 A.M. High Mass (Extraordinary Form)

Monday-Saturday: 8:00 A.M. Low Mass
(Extraordinary Form)

DAILY CONFESSIONS

30 minutes before each Holy Mass every day

DEVOTIONS

First Friday, an additional Mass at 6 p.m. preceded by
Adoration of the Blessed Sacrament beginning at 5 p.m.

First Saturday, after Holy Mass, Exposition of the Blessed
Sacrament, Holy Rosary, 15 minute Adoration & Benediction.

MASS SCHEDULE

Saturday, February 8

5th Sunday in Ordinary Time (Anticipated)

4:00 p.m. Ordinary Form English Mass
Celebrant's Intention

Sunday, February 9

Septuagesima Sunday

8:30 a.m. Low Mass

Missa Pro Populo

10:30 a.m. High Mass

Pastor's Intention

Monday, February 10

St. Scholastica, Virgin

8 a.m. Low Mass

Tuesday, February 11

Our Lady of Lourdes

8 a.m. Low Mass

Wednesday, February 12

Seven Holy Servite Founders, Confessors

8 a.m. Low Mass

Thursday, February 13

Feria, Mass of Septuagesima

8 a.m. Low Mass

Friday, February 14

St. Valentine, Priest & Martyr

8 a.m. Low Mass

Saturday, February 15

Saturday of Our Lady

8 a.m. Low Mass

6th Sunday in Ordinary Time (Anticipated)

4:00 p.m. Ordinary Form English Mass
Celebrant's Intention

Sunday, February 16

Sexagesima Sunday

8:30 a.m. Low Mass

Missa Pro Populo

10:30 a.m. High Mass

† Dominick Giannotti, Jr., requested by Linda and Joseph DelBene, Sr.

Saint Patrick Parish and Oratory Collection

Weekly: \$3323.00

Monthly Parish Support: \$1319.00

Please kindly note to make your offering payable to "Saint Patrick Parish"

May God reward your generosity!

We do understand that some of you go on vacation during the winter months, however, the Church bills do not go on break. Please consider mailing your regular offertory envelopes to Saint Patrick rectory even if you're away. God bless!

Schola Cantorum

Volunteer choristers are welcomed for singing at the Sunday 10:30 High Mass. Rehearsals of the chant and, as circumstances permit, polyphony will be on Sundays prior to Mass. For further information, please contact David Hughes: david@chantwith.us .

Saint Patrick Bingo: Tuesdays at 7:00 p.m. in Saint Patrick Church Hall. Doors open at 5:00 p.m. Food and beverages available for purchase and progressive jackpots included.

Thank you cards from Duggan School:

We recently received hundreds of thank you cards in appreciation to our donation of Winter Clothing for Duggan School. They are displayed by the vestibule area. Thank you again for your generosity!

Wisdom from Saint Francis de Sales

"For if we have offended God through the eyes, through the ears, through the tongue, and through our other senses, why should we not make them fast as well? And not only must we make the bodily senses fast, but also the soul's powers and passions - yes, even the understanding, the memory, and the will, since we have sinned through body and spirit."

**HOLY LAND PILGRIMAGE WITH
THE INSTITUTE OF CHRIST THE KING**

taking place April 13-22, 2020

From Bethlehem, the birthplace of Christ our King, Jerusalem, the holy city of David, Cana and Nazareth, the Sea of Galilee, River Jordan and Mount Carmel, travel to Old and New Testament sites where the greatest mysteries of our Faith have unfolded! To pray the **Traditional Holy Latin Mass each day** in these sacred places is an unparalleled privilege!

Pilgrimage Highlights

- Five nights in the Old City of Jerusalem near the Holy Sepulchre
- Two nights and days along the Sea of Galilee
- One night on Mount Carmel overlooking the Mediterranean Sea
- The sites of many of Jesus' miracles including the Wedding Feast of Cana
- Ein Kerem; the birthplace of St. John the Baptist and place of the Visitation
- Mt. Tabor; site of the Great Transfiguration
- The Carmel Convent founded by St. Mariam Baouardy in Bethlehem
- The Israel Museum housing the Dead Sea Scrolls

Traveling with Reverend Canon Jean-Baptiste Commins

Visit: stolavtravel.com

Please pray for the following for healing:

Diane Andrew, Anna, Arthur, Janet Blucker, Edith Bruno, Al Crochet, Jim Danauskas, Louis Dantino, Dominic, Jim and Claudette Doyle, Ellissa, Paul Grochowski, Amanda Hinrichs, Patti Hinrichs, June Johnston, David Kerscher, Karen Knapp, Dawn Laliderte, Robert Leary, Donald Maloney, Mark Pavao, Bob Piche, Jerry and Charlotte Sepe, Lorraine Shaw, Kristina Solomita, Marge Vallillo

Please pray for our Military:

Peter Crochet, United States Navy, USS Gravely (DDG 107), Mathew Nardella, United States Navy, USS Bulkley (DDG 84)

Season of Septuagesima, from Dom Gueranger

The season of Septuagesima comprises the three weeks immediately preceding Lent. It forms one of the principal divisions of the liturgical year, and is itself divided into three parts, each part corresponding to a week: the first is called Septuagesima; the second, Sexagesima; the third, Quinquagesima.

All three are named from their numerical reference to Lent, which, in the language of the Church, is called Quadragesima, that is, Forty, because the great Feast of Easter is prepared for by the holy exercises of forty days. The words Quinquagesima, Sexagesima, and Septuagesima, tell us of the same great solemnity as looming in the distance, and as being the great object towards which the Church would have us now begin to turn all our thoughts, desires, and devotion.

Now, the Feast of Easter must be prepared for by forty days of recollection and penance. Those forty days are one of the principal seasons of the liturgical year, and one of the most powerful means employed by the Church for exciting in the hearts of her children the spirit of their Christian vocation. It is of the utmost importance that such a season of grace should produce its work in our souls – the renovation of the whole spiritual life.

The Church, therefore, has instituted a preparation for the holy time of Lent. She gives us the three weeks of Septuagesima, during which she withdraws us, as much as may be, from the noisy distractions of the world, in order that our hearts may be more readily impressed by the solemn warning she is to give us at the commencement of Lent by marking our foreheads with ashes.

Holy Mother Church reminds us during this season that we are sojourners upon this earth; we are exiles and captives in Babylon, that city which plots our ruin. The Church wishes us to reflect on the dangers that beset us; dangers which arise from ourselves and from creatures. During the rest of the year She loves to hear us chant the song of Heaven, the sweet Alleluia; but now, She bids us close our lips to this word of joy, because we are in Babylon.

Stay connected to the Family
TEXT INSTITUTE TO 84576
TO RECEIVE INSTITUTE UPDATES VIA TEXT & EMAIL

Saint Patrick's Dinner

on Laetare Saturday, March 21, 5 PM

During the upcoming penitential season of Lent, where we commit to conversion from sin to a life of grace, abstinence, fasting, and almsgiving, Holy Mother Church allows us to celebrate during the midway point of Lent on *Laetare* Sunday (4th Sunday of Lent). **Therefore, it would be opportune to hold our annual Saint Patrick Dinner in the Church Hall on Saturday, March 21, at 5pm.** A volunteer committee is being formed to organize and implement the dinner. Interested persons should contact the Rectory for more information. Everyone is welcome to assist with this fundraising event. In addition, it would also be very good to have both our long-standing and new parishioners work hand-in-hand in celebrating the new chapter in the history of Saint Patrick Parish and Oratory.

Silence is Golden!

The church is a **consecrated** and **holy** space and edifice for God. As a courtesy of others who are praying in the church, please remember to put your portable communication devices on "Church Mode" (silent mode). In addition, please refrain from talking in the main nave of the church, and hold any necessary conversations in the enclosed vestibule of the church.

Our reverence for the Most Blessed Sacrament reserved in the church would be most honorable to our Lord and God, the Creator of All.

Save the Date, Upcoming Events

Feb. 9th: Monthly Coffee Parish Social after 10:30am High Mass

Feb. 12th: Saint Patrick Dinner Volunteer Committee Meeting at 6pm in Church Hall, please come if interested in helping out!

Feb. 17th: Rectory Office Closed

Feb. 26th: Ash Wednesday, 8am Low Mass and 6pm High Mass

Mar. 21st: St. Patrick Parish Dinner, 5pm in the Church Hall

FROM THE PASTOR,

REVEREND CANON JOEL ESTRADA

Dear Faithful,

We have now entered into the pre-Lenten season of Septuagesima. Unfortunately, in the modern reformed rites, this season was abolished. Fortunately, the Archbishop has established Saint Patrick as a Parish using the Classical and Traditional Form as its primary liturgy along with the observation of the Older Roman Calendar, we can truly appreciate Holy Mother Church and Her wisdom and help to "ease us in" to our Lenten Discipline with the celebration of Septuagesima, which was instituted in the 9th century.

It is a good time then to remind you, according to the current discipline of the Church in the US as legislated by our Conference of Bishops, **we are to remember that each Friday of every week remains and always is a day of penitential observation and mortification due to the fact that our Lord died on Good Friday.**

That means, the best way to observe mortification is the traditional practice of abstinence from flesh meat, a laudable and very common practice among faithful, especially those who prefer to follow the Traditional customs of the Church that had been observed for several centuries. The Bishops Conference, for pastoral reasons, now allow a voluntary self-denial and personal penance which may be substituted in place of abstinence and is no longer binding under pain of sin.

I will remind all faithful of the rules for fasting and abstinence during the time of Lent in a few weeks, which are still nevertheless binding under pain of sin.

This reminder of the current religious laws should help us prepare for Lent during this Septuagesima-tide. By practicing now, today, fasting, almsgiving, prayer, and **going to Holy Confession frequently**, this will make our observation of Lent more feasible.

May God bless you all! Thank you again for your continued generosity and support for Saint Patrick Parish and Oratory.