



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

Most Holy Trinity Sunday ~ May 30th, A.D. 2021

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

To the Holy Trinity

Thanks to Thine unbounded mercy, O Lord God! we now *know thy name*. Thou art called *the Father*; and He Whom Thou begetteth from all eternity is named *the Word* and *Wisdom*. We know too that, from the Father and the Son, proceeds the Spirit of love. The Son, clad in our flesh, has dwelt on this earth and lived amongst men; then came down the Spirit, and abides forever with us, till the destinies of the human race are accomplished here below. Therefore is it that we dare to confess the Unity and the Trinity; for we have heard the divine testimony, and *have believed*; and, *having believed we have spoken*, with all certainty.

Adoration, then, and love be to Thee, O Father, Son, and Holy Ghost, O perfect Trinity, that hast vouchsafed to reveal Thyself to mankind; O eternal and infinite Unity, that hast delivered our forefathers from the yoke of their false gods! Glory be to Thee *as it was in the beginning*, before any creature existed; *as it is now*, at this very time, while we are living in the hope of that true life, which consists in seeing Thee face-to-face; and *as it shall forever be*, in those everlasting ages, when a blissful eternity shall have united us in the bosom of Thine infinite Majesty. Amen. ~Dom Prosper Gueranger, excerpted from The Liturgical Year



LATIN MASS SCHEDULE CHANGE

goes into effect today:

8:30am Low Mass

10:30am High Mass

12:30pm Low Mass*

(*This 3rd Mass is temporary as we return to our normal pre-Covid schedule of two Sunday Masses on June 20th)

Thursday, June 3rd

FEAST OF CORPUS CHRISTI

(Extraordinary Form)

6:00pm High Mass

followed by

Eucharistic Procession



Star Party & Potluck

When: This Saturday, June 5th, 5-9 PM

What: Potluck Picnic under the Stars with telescopes for viewing the night sky provided by Tucson Amateur Astronomy Association

Where: Ramada Grande, Double V Scout Ranch 3801 S. Kinney Road

Why: To enjoy God's creation as a parish family!

**DRINKS & DINNERWARE PROVIDED;
SIGN UP TO BRING A DISH TO SHARE**

"[The Lord] determines the number of stars, and calls them each by their name." Ps 146:4



Holy Family Parish

*Ordinary Form of the Roman Rite,
“English Mass”*

Mail: 338 W. University Blvd, Tucson, AZ 85705

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FOR DONATIONS, please make check out to
Holy Family Parish and mail or drop into the collection
Or donate securely online through the Diocese of Tucson:
www.cathfdn.org/hope

Sat 5/29	Pentecost	4:00 p.m.	Parishioners	Rev. Jim Shea, C.Ss.R.
Sun 5/30		7:00 a.m.	† Joseph and † Laverne Cole	Rev. Jim Shea, C.Ss.R.
Sat 6/5	Corpus Christi	4:00 p.m.	Parishioners	Rev. Jim Shea, C.Ss.R.
Sun 6/6		7:00 a.m.	† Joe and † Dolores Gallegos	Rev. Jim Shea, C.Ss.R.



Saint Gianna Oratory

*Extraordinary Form of the Roman Rite,
“Traditional Latin Mass”*

Mailing Address: Saint Gianna Oratory
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Office Hours: Wed & Fri: 9am– 4pm
(NB: St. Gianna Oratory office is not located at the church)

Email: stgianna.tucson@institute-christ-king.org

Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*
Mrs. Teri Gauger, *Oratory Secretary*
Mr. Matthew Lancaster, *Music Director*

Website & Online Bulletin: saintgianna.net

“Join our Flocknote” from our website to receive email updates
on other important information.

FOR DONATIONS: 1) Please write check to **Institute of Christ the King** and mail or drop into the collection.
2) or donate securely using the DONATE button on our website

Sun. 5/30
8:30 am Low Mass
10:30am High Mass
12:30pm Low Mass

TRINITY SUNDAY/ 1st class / White

Mass (*Benedicta sit*) : Gloria, Credo, Preface of the Holy Trinity
Litany of St. Joseph

Nancy Olson
by Anne Standley
† Margaret Allchorne
by Angela Jamison
† Robert Netherton
by René Locke

Mon. 5/31
5:30pm Low Mass

The Queenship of the Blessed Virgin Mary/ 2nd class / White

Mass (*Gaudemus*): Gloria, comm. *Pro Papa*, Credo, Preface of the Blessed
Virgin Litany of St. Joseph

† Blanca Zapata
by Lisa Yappel

Tue. 6/1
8:00am Low Mass

St. Angela Merici, Virgin/ 3rd class / White

Mass (*Dilexit*): Gloria, comm. *Pro Papa*, Comm. Pref. Litany of St. Joseph

The Daniels Family
by Steve & Teri Gauger

Wed. 6/2
5:00pm Low Mass
6:00pm Adoration

Sts. Marcellinus, Peter, and Erasmus, Martyrs/ 4th class / Red

Mass (*Clamaverunt*): Gloria, comm. *Pro Papa*, Comm. Pref.
Litany of St. Joseph

† Mary M. Hoge
by George Hoge

Thur. 6/3
6:00pm High Mass

CORPUS CHRISTI/ 1st class / White

Mass (*Cibavit*): Gloria, Sequence, Credo, Preface of the Nativity,
Procession with the Blessed Sacrament

Catharine L. Davis
by Nancy Thornes

Fri. 6/4
6:00pm High Mass
Abstinence

First Friday of the Sacred Heart/ 3rd class / White

Mass (*Cogitationes*): Gloria, comm. *Pro Papa* and of St. Francis Caracciolo,
Preface of the Sacred Heart, Litany of St. Joseph

† Valerie Meis
by Peter Meis

Sat. 6/5
8:00am High Mass

First Saturday of Our Lady/ 3rd class / White

Mass of August 22 (*Adeamus*): Gloria, comm. *Pro Papa* and St. Boniface,
Preface of Our Lady Litany of St. Joseph

Traditional Catholics
Worldwide
by Paula Hernandez

Sun. 6/6
8:30 am Low Mass
10:30am High Mass
12:30pm Low Mass

2ND SUNDAY AFTER PENTECOST/ 2nd class / Green

Mass (*Factus est*) : Gloria, comm. *Pro Papa*, Credo,
Preface of the Holy Trinity Litany of St. Joseph

Monsignor Gilles Wach
by SGO
Ashlie Mossburg
by the Mossburg Family
Joshua M. Montagnini
by Mary T. Montagnini

CONFESIONS THIS WEEK

Sun, 5/30 - **8:00-8:20 & 10:00-10:20am**

Mon, 5/31 - 5:00-5:20pm

Tues, 6/1 - 7:30-7:50am

Wed, 6/2 - 6:00-6:45pm

Corpus Christi Thur, 6/3 - 5:30-5:50pm

First Fri 6/4 - 5:30-5:50pm

First Sat, 6/5 - 7:30-7:50am & 3:30-3:55pm

A TRIDUUM of HOLY MASSES for FATHERS

June 20-22

Fathers can be enrolled using one of the envelopes available at the back of the church. *Please* list your intentions on a sheet of paper and enclose in your envelope—**no need to use a separate envelope for each person you enroll.**



Be sure to drop your envelope into the collection basket before June 20th!

UPCOMING:

June 5: STAR PARTY & POTLUCK! Sign up today!

June 11: FEAST OF THE SACRED HEART, 6:00pm HIGH MASS

June 12: FIRST HOLY COMMUNION, 9:00am

June 20: Noon Social with the Sister Adorers in the Hall. Come and learn more about the Sisters and enjoy a Father's Day luncheon provided by the Oratory. **ALL ARE WELCOME!** *Sign-up to bring a side or dessert to share if you'd like!*

Monday, June 21, 9:00am-Noon: Visit with the Sister Adorers of the Royal Heart of Jesus All girls and young ladies are invited to a morning of activities with the Sisters. Moms are welcome to stay!
Pizza lunch provided!

Please Remember in Your Prayers:

Deceased: Patricia Hill; Terry White; Joaquin Dorame; Leo Kimminau; Kenneth Snyder; Joseph Montez; Blanca Zapata; Marion Ethridge; Alice Gallardo; George Thurman; Doug Brunner; Josie Rivera; **Healing:** Canon Henry Fragelli; Mitchell K. Awana; Chris Pena; Pat Long; Hannah & Monica Ochoa; Matthew Everitt; Teresa McNamara; Richard Swanson; Anita Tschida; Holly Wray; John Deckert; Jeff Bennet; Nancy Olson; Katie McFarlan; Andrew Hick; Maria Acosta; Berne & Jim Yee, Anne Forrestl; Barbara Mayerle; Albert Chambers; Richard Jamison; Arlene Gallardo; George Hoge; Sue Williams; Ray Grillo; Michael Burdi; Sadie & Greg Schuller; Guadalupe de Vega; Mickie Roudebush & family; Nancy Gorman; Bill Halstead; Josie Castillo; Nick Lepore; Beverly Bolton; Thaddeus Stypa; Colleen Gallegos; Joseph Hann; Rosario Archer



On the Incomparable Virgin Mary

St. Peter Canisius

If we follow St. John Damascene, St. Athanasius and others, are we not forced to call Mary Queen, since her father David received the highest praise in Scripture as a renowned king, and her Son as King of kings and Lord of lords, reigning forever? She is Queen, moreover, when compared with the Saints who reign like kings in the heavenly kingdom, co-heirs with Christ, the great King, placed on the same throne with Him, as the Scripture says. And as Queen she is second to none of the elect, but in dignity is raised so high above both Angels and men that nothing can be higher or holier than she, who alone has the same Son as God the Father, and who sees above her only God and Christ, and below her creatures other than herself.

The great Athanasius said clearly: Mary is not only the Mother of God, but also can be properly and truly called Queen and Lady, since in fact the Christ who was born of the Virgin Mother is God and Lord and also King. It is to this Queen, therefore, that the Psalmist's words are applied: "The Queen taketh her place at thy right hand in garments of gold." Thus Mary is rightly called Queen, not only of heaven, but also of the heavens, as the Mother of the King of Angels, and as the Bride and beloved of the King of the heavens. O Mary, most august Queen and most faithful Mother, to whom no one prays in vain who prays devoutly, and to whom all mortal men are bound by the enduring memory of so many benefits, again and again reverently I beseech thee to accept and be pleased with every evidence of my devotion to thee, to value the poor gift I offer according to the zeal with which it is offered, and to recommend it to thine all-powerful Son.

From St. Francis de Sales

The most holy virgin "arose quickly, full of concern" [cf. Lk 1:39] and went to visit Elizabeth to show us the promptness with which we must correspond with divine inspirations. Indeed, when the Holy Spirit touches a soul, He drives out all forms of laziness and tepidity - defects that often give us trouble in our spiritual life. He dearly loves diligence and promptness in all that concerns the execution of the Divine Will. (*Sermons 19; O. IX, p. 165*)



Trinity Sunday

INTROIT: *Tob. 12: 6; Ps. 8: 2* Blessed be the Holy Trinity, and undivided Unity: we will give glory to Him, because He hath shown His mercy to us. Glory be. Blessed be the Holy Trinity...

COLLECT O Almighty and everlasting God, Who hast enabled Thy servants, in confessing the true Faith, to acknowledge the glory of the eternal Trinity, and in the power of Majesty to adore Its Unity: we beseech Thee, that by steadfastness in the same Faith, we may ever be defended against all adversity. Through Our Lord.

EPISTLE: *Rom. 11: 33-36 A reading from the Letter of Blessed Paul the Apostle to the Romans*

O the depth of the riches of the wisdom and of the knowledge of God! How incomprehensible are His judgments, and how unsearchable His ways! For who hath known the mind of the Lord? Or who hath been His counselor? Or who hath first given to Him, and recompense shall be made him? For of Him, and by Him, and in Him are all things: to Him be glory for ever. Amen.

GRADUAL: *Dan. 3: 55, 56* Blessed are Thou, O lord, that beholdest the depths and sittest above the Cherubim. Blessed art Thou, O Lord, in the firmament of heaven, and worthy of praise for ever.

ALLELUIA: *Dan. 3: 52* Alleluia, alleluia. Blessed art Thou, O Lord, the God of our fathers, and worthy to be praised for ever. Alleluia.

GOSPEL: *Mt. 28: 18-20 +Continuation of the Holy Gospel according to St. Matthew*

At that time Jesus said to His disciples: All power is given to Me in heaven and on earth. Going therefore, teach ye all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you. And behold I am with you all days, even to the consummation of the world.

OFFERTORY: *Tob. 12: 6* Blessed be God the Father, and the only-begotten Son of God, and also the Holy Ghost; because He hath shown His mercy to us.

SECRET: Sanctify, we beseech Thee, O Lord, our God, by the invocation of Thy holy name, the Sacrifice we offer, and by it make us an everlasting offering unto Thee. Through Our Lord.

COMMUNION: *Tob. 12: 6* We bless the God of heaven, and before all living we will praise Him; because He has shown His mercy to us.

POSTCOMMUNION: O Lord, our God, may our reception of this Sacrament, and our acknowledgement of the holy and eternal Trinity and Its undivided Unity be of avail to us for health of mind and body. Through Our Lord.

THANKSGIVING PRAYER AFTER HOLY COMMUNION *Obsecro Te*

I beseech Thee, most sweet Lord Jesus, let Thy Passion be to me strength, to guard me, protect me, and defend me; Thy wounds my meat and drink, to feed me, inebriate me, and delight me; the sprinkling of Thy Blood on me the cleansing away of all faults; and Thy Death my everlasting glory. In these be my food, my rejoicing, my health, the sweetness of my heart. Who livest and reignest for ever and ever. Amen.



Feast of Corpus Christi

INTROIT: Ps. 80: 17-2 He fed them with the fat of corn, alleluia, and filled them with honey out of the rock, alleluia, alleluia, alleluia. (Ps) Rejoice to God our helper; sing aloud to the God of Jacob. Glory be. He fed them...

COLLECT O God, Who under a wonderful Sacrament hast left us a memorial of Thy Passion: grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood that we may ever feel within us the fruit of Thy Redemption. Who livest and reignest.

EPISTLE: I Cor. 11: 23-29 Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body, which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread and drink the chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Body of the Lord.

GRADUAL: Ps. 144: 15-16 The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. Thou openest Thy hand, and fillest every living creature with blessing.

ALLELUIA: Jn. 6: 56-57 Alleluia, alleluia. My Flesh is meat indeed and My Blood is drink indeed: he that eateth My flesh and drinketh My Blood, abideth in Me, and I in him.

SEQUENCE: 1. Sion, lift thy voice and sing: *Praise thy Savior and thy King, *Praise with hymns thy Shepherd true. 2. All thou canst, do thou endeavor, Yet thy praise can equal never *Such as merits thy great King. 3. See today before us laid *The living and life-giving Bread! *Theme for praise and joy profound! 4. The same which at the sacred board *Was, by our incarnate Lord, *Giv'n to His Apostles round. 5. Let the praise be loud and high; *Sweet and tranquil be the joy *Felt today in every breast. 6. On this festival divine *Which records the origin * Of the glorious Eucharist. 7. On this table of the King, * Our new Paschal offering * Brings to end the olden rite. 8. Here, for empty shadows fled, * Is reality instead; * Here, instead of darkness, light. 9. His own act, at supper seated, * Christ ordained to be repeated, * In His memory divine. 10. Wherefore now, with adoration, * We, the Host of our salvation *Consecrate from bread and wine. 11. Hear what Holy Church maintaineth, *That the bread its substance changeth * Into Flesh, the wine to Blood. 12. Doth it pass thy comprehending? * Faith, the law of sight transcending * Leaps to things not understood. 13. Here beneath these signs are hidden * Priceless things, to sense forbidden; * Signs, not things, are all we see. 14. Flesh from bread, and Blood from wine, *Yet is Christ in either sign * All entire, confessed to be. 15. They, who of Him here partake, * Sever not, nor rend, nor break: * But, entire, their Lord receive. 16. Whether one or thousands eat, *All receive the self-same meat, * Nor the less for others leave. 17. Both the wicked and the good * Eat of this celestial Food: *But with ends how opposite! 18. Here it is life: and there it is death: *The same, yet issuing to each * In a difference infinite. 19. Not a single doubt retain, * When they break the Host in twain, *But that in each part remains *What was in the whole before; 20. Since the simple sign alone * Suffers change in state or form, *The signified remaining one * And the same for evermore. 21. Lo upon the altar lies, *Hidden deep from human eyes, * Bread of Angels from the skies, *Made the food of mortal man. 22. Children's meat to dogs denied. * In old types presignified: * In the manna heaven-supplied, * In Isaac, and the Paschal lamb. 23. Jesu! Shepherd of the sheep! * Thou Thy flock in safety keep. *Living Bread! Thy life supply: * Strengthen us, or else we die: * Fill us with celestial grace! 24. Thou, Who feedest us below! * Source of all we have or know! *Grant that with Thy Saints above, * Sitting at the feast of love, * We may see Thee face to face. Amen. Alleluia.

GOSPEL: *Jn. 6: 56-59*

At that time Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My flesh and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down heaven. Not as your fathers did eat manna, and are dead. He that eateth this bread shall live forever.

OFFERTORY: *Lev. 21: 6* The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia.

SECRET: Graciously bestow on Thy Church, we beseech Thee, O Lord, the gifts of unity and peace, which are mystically shown forth in the offerings now made. Through Our Lord.

COMMUNION: *I Cor. 11: 26, 27* As often as you shall eat this Bread, and drink the Chalice, you shall show the death of the Lord, until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. Alleluia.

POSTCOMMUNION: Fill us, we beseech Thee, O Lord, with that eternal enjoyment of Thy Divinity, which is prefigured by the reception in this life of Thy precious Body and Blood: Who livest and reignest.



The Procession

Pange Lingua

Sing, my tongue, the Savior's glory:
Of His Flesh the mystery sing;
Of His Blood all price exceeding.
Shed by our immortal King.
Destined for the world's redemption
From a noble womb to spring.

Of a pure and spotless Virgin,
Born for us on earth below,
He, as Man with man conversing,
Stayed the seeds of truth to sow,
Then He closed in solemn order
Wondrously His life of woe.

On the night of His last supper,
Seated with His chosen band,
He, the paschal victim eating,
First fulfills the Law's command;
Then as food to all His brethren
Gives himself with His own hand.

Word made Flesh, the bread of nature,
By His words to Flesh He turns;
Wine into His Blood He changes:
What though sense no change discerns,
Only be the heart in earnest,
Faith her lesson quickly learns.

Tantum Ergo

Down in adoration falling,
Lo, the Sacred Host we hail,
Lo, o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.

To the everlasting Father
And the Son who reigns on high
With the Holy Ghost proceeding
Forth from each eternally,
Be salvation, honor, blessing,
Might and endless majesty. Amen.

℣. Thou hast given them Bread from heaven, alleluia.
℟. Having within It all sweetness, alleluia.

Let us pray. O God, Who in this wonderful Sacrament left us a memorial of Thy Passion: grant, we implore Thee, that we may so venerate the sacred mysteries of Thy Body and Blood, as always to be conscious of the fruit of Thy Redemption. Thou who livest and reignest forever and ever. ℟. Amen.