



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson  
Month Dedicated to the Most Precious Blood, July 12th A.D. 2020

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

## Mass Schedule:

*Current Diocese of Tucson Covid-19 protocol does not permit Holy Mass in the church at this time.*

*Drive-up Latin Low Mass: Wed, Fri, Sat: 6:30am*

*Drive-up Latin High Mass: Sunday: 6:00am*

## 'Outdoor' Confession Schedule :

Sun: 7:30-9:00am

Mon, Tues, Thurs: 5:30-6:30pm

Wed, Fri, Sat: 7:30-8:30am

*Call the office for Anointing of the Sick and for Sick Calls for the homebound.*



### **Holy Family Parish**

*Ordinary Form of the Roman Rite,  
"English Mass"*

**holyfamilyparishtucson@gmail.com**

**Mail: 338 W. University Blvd  
Tucson, AZ 85705**

**Tel: (520)623-6773**

#### Parish Staff

Canon Jonathon Fehrenbacher, *Parish Administrator*

Mrs. Sylvia Cordova, *Office Mgr & SEP Compliance Officer*  
sylvia@hfc.phxcoxmail.com

**FOR DONATIONS**, please make check out to  
**Holy Family Parish and mail to the above address**  
Or donate securely online through the Diocese of Tucson:

[www.cathfnd.org/hope](http://www.cathfnd.org/hope)



### **Saint Gianna Oratory**

*Extraordinary Form of the Roman Rite,  
"Latin Mass"*

**stgianna.tucson@institute-christ-king.org**

**Mail: Saint Gianna Oratory  
P.O. Box 87350, Tucson, AZ 85754  
Tel: (520) 883-4360**

#### Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Mrs. Teri Gauger, *Oratory Secretary* (520)883-4360

Matthew Lancaster, *Music Director*

**FOR DONATIONS**, please write check to **Institute of Christ the King** and mail to the address above.  
Or donate securely online using the DONATE button on the website below. Thank you!

#### Website & On-line Bulletin:

<http://www.institute-christ-king.org/tucson-home/>



*Queen, who art the beauty of Carmel,  
**PRAY FOR US!***

## **Adoration, Confession & Mass Schedule:**

*In keeping with the new protocols issued by the Bishop  
July 1, there are no Masses inside the church  
until further notice.*

- **Daily 'outdoor' confessions** (See schedule to left)
- **Drive-in Latin Low Mass 6:30am Wed., Fri., & Sat.**
- **Drive-in Latin High Mass 6:00am Sundays**
- **Adoration of the Blessed Sacrament** by sign-up only for members of Holy Family & St. Gianna Oratory.

*Join Flocknote for updates!*

<https://stgiannatucson.flocknote.com/>

# THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH

ORDINARY FORM OF THE ROMAN RITE

**During this time your intentions are still being honored in the private Masses celebrated by our priests**

<u>Date</u>	<u>Feast</u>	<u>Mass Intention</u>	<u>Celebrant</u>
Sat 7/11	15th Sunday in Ordinary Time	†Angela Broussard	Rev. Jim Shea, C.Ss.R.
Sun 7/12		Parishioners of Holy Family Parish	Rev. Abram Dono, S.T.
Sat 7/18	16th Sunday in Ordinary Time	†Epiphania Cole	Rev. Jim Shea, C.Ss.R.
Sun 7/19		Parishioners of Holy Family Parish	Rev. Abram Dono, S.T.

**Please see the front of the bulletin for donation information. Thank you for your generosity!**

## *The Liturgical Calendar for St. Gianna Oratory*

*Extraordinary Form of the Roman Rite*

<b>Sun. 7/12</b> 6:00am Drive-up High Mass	6TH SUNDAY AFTER PENTECOST / 2nd class / Green <u>Mass (Dominus)</u> : Gloria, Comm. <i>pro Tempore Mortalitatis</i> , Credo, Preface of the Most Holy Trinity Litany of St. Joseph for an end to the Pandemic	Canon Fehrenbacher <i>by the Meents Family</i>
<b>Mon. 7/13</b> (Private Mass)	Votive Mass "For Deliverance from Mortality, or in Time of Pestilence" / 4th class / Purple <u>Votive Mass (Recordare)</u> : Comm. <i>pro Tempore Mortalitatis</i> , Common Preface	Abbé Christian Juneau <i>by Margie Unker</i>
<b>Tue. 7/14</b> (Private Mass)	St. Bonaventure, Bishop, Confessor and Doctor / 3rd class / White <u>Mass (In medio)</u> : Gloria, Comm. <i>pro Tempore Mortalitatis</i> , Credo, Common Preface	David Karnas <i>by the Stropkos</i>
<b>Wed. 7/15</b> 6:30am Drive-up Low Mass	St. Henry, Emperor and Confessor / 3rd class / White <u>Mass (Os justi)</u> : Gloria, Comm. <i>pro Tempore Mortalitatis</i> , Common Preface Litany of St. Joseph for an end to the Pandemic	Fr. Dominique Bourmaud <i>by Jonathan Kim</i>
<b>Thur. 7/16</b> (Private Mass)	Our Lady of Mt. Carmel / 4th class / White <u>Mass (Gaudeamus omnes)</u> : Gloria, Comm. <i>pro Tempore Mortalitatis</i> , Preface of B.V.M.	Cardinal Sarah <i>by Augusta Britt</i>
<b>Fri. 7/17</b> 6:30am Drive-up Low Mass Abstinence	St. Alexis, Confessor / 4th class / White <u>Mass (Os justi)</u> : Gloria, Comm. <i>pro Tempore Mortalitatis</i> , Common Preface Litany of St. Joseph for an end to the Pandemic	ICRSS Seminarians <i>by Paula Hernandez</i>
<b>Sat. 7/18</b> 6:30am Drive-up Low Mass	St. Camillus de Lellis, Confessor / 3rd class / White <u>Mass (Majorem)</u> : Gloria, Comm. <i>pro Tempore Mortalitatis</i> & St. Symphorosa and 7 Sons, Common Preface Litany of St. Joseph for an end to the Pandemic	M. Ryan Gauger <i>by Mary Gauger</i>
<b>Sun. 7/19</b> 6:00am Drive-up High Mass	7TH SUNDAY AFTER PENTECOST / 2nd class / Green <u>Mass (Omnes Gentes)</u> : Gloria, Comm. <i>pro Tempore Mortalitatis</i> , Credo, Preface of the Most Holy Trinity Litany of St. Joseph for an end to the Pandemic	†Margaret Allchorne <i>by Angela Jamison</i>

**Please Remember in Your Prayers:** Deceased: Lucy Ahn; Rebecca Felix; Fr. Robert Tamminga; Yvonne Sturm; Gerard O'Hora; Eric Kida; Shane Lambertson; Marie Yappel; Fr. Raul Valencia; Fr. Evan Harkins; Todd Ponder; Gelene Harrison; Rebecca Smith; Liz Rafferty; Connie Urschel; Tomas Valdez; Hubert Polder; Doreen Thornes; Carol Sheythe; Fred Molina; Dolores Gallegos; Bill Kelly; Bill Shillue; Agnes Pfeiffer; Mona Montez; Bill Felix;

Healing: Emily Valencia, Kenneth Snyder; Joshua Montagnini; Felicity Nieser; Jeanne Valencia; Guadalupe de Vega, Esther Vargas; Noranita Arms; Doug Brunner; Patti Hill; Mickie Roudebush & family; James Noel; Frankie Verdugo; Carol Wray; James Larson; Don Perkins; Arlene Gallardo; Barbara Mayerle; Carmen Polder; Nancy Gorman; Bill Halstead; Josie Castillo; Ray Grillo; Nick Lepore; Greg Schuller; Beverly Bolton; Margaret Bradbury; Michael Burdi; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Thaddeus Stypa; Colleen Gallegos; Joseph Hann; Rosario Archer

### *Thought from St. Francis de Sales*

The great Job cries out, "We accept good things from God; and should we not accept evil?" [Job 2:10] Oh God, these are the words of a mighty spirit of love! Job professes that he loved the goods he had received, not so much because they were good, but because they came from the hand of God. Since this is so, he concludes that he must bear up lovingly under adversities because they come from the hand of the same Lord, Who is equally kind when he apportions affliction as when He gives consolations.

*(T.L.G. Book 9, Ch. 9; O. V, p. 115)*



### **Practical Considerations about the Brown Scapular:**

- The Scapular must be worn around the neck.
- One is enrolled only once in the Confraternity.
- Worn out Scapulars are burned or buried.

When one acquires a new Scapular, there is no need to have it blessed and no need to be re-enrolled.

- St. Pius X approved the Scapular Medal for those in torrid climates and for those with sensitive skin (with the same spiritual benefits as the Scapular of cloth).

### **Our Lady of Mt. Carmel ~ July 16th**

#### **Scapular Promise:**

“Whoever dies in this garment shall not suffer eternal fire.” - Our Lady to St. Simon Stock on July 16, 1251

#### **Why enrollment?**

- 1) To be eligible for the Scapular Promise, one must be enrolled in the Brown Scapular Confraternity to become an affiliated member of the Carmelite Order.
- 2) They also participate in the spiritual benefits, merits, and prayers of the entire Carmelite Order.

#### **Sabbatine Privilege:**

Appearing to Pope John XXII, Our Lady said : “I, the Mother of Grace, shall descend on the Saturday after their death and whomsoever I shall find in purgatory I shall free so that I may lead them to the holy mountain of life everlasting.”

#### **The Blessed Virgin attached the following conditions:**

1. Wear the Brown Scapular continuously.
2. Observe chastity according to one’s state in life (single or married)
3. Recite daily the *Little Office of the Blessed Virgin* **OR** Observe the fasts of the Church together with abstaining from meat on Wednesdays and Saturdays **OR** With permission of a priest, say five decades of Our Lady’s Most Holy Rosary **OR** With permission of a priest, substitute some other good work.

**The Scapular & Rosary go hand-in-hand....  
Wear your Scapular; Pray your Rosary! ❀**

### **OFFICE HOURS**

#### **Holy Family Parish Office**

**Hours:** Mon - Wed 11am-3pm, Friday 9am– 1pm  
Telephone (520)623-6773  
holyfamilyparishtucson@gmail.com

#### **Saint Gianna Office Hours: Wed & Thurs 10am-3pm**

Telephone (520)883-4360  
stgianna.tucson@institute-christ-king.org

**Please contact the office to have your name added to the email list for updates and announcements.**



## **From the Rector’s Desk:**

### **PART I: Why physically go to Mass if I cannot receive Holy Communion?**

✠ “The Mass is the chief and central act of Catholic worship, the greatest act of worship that can be offered to God, an infinite ocean of graces for the living and the dead.” (My Catholic Faith, p.270).

✠ **Holy Mass is offered for 4 principal reasons (Council of Trent):**

- 1) To **adore** God as our Creator. The Mass, in which Jesus is offered, is the only adoration and perfect sacrifice that is truly worthy of His infinite majesty.
- 2) To **thank** God for His many favors. There is no greater gratitude for a gift than to offer something back of similar value.
- 3) To **ask** God for His blessings. Holy Mass is said for the living and the dead. Faithful attending Mass should have their own *private intentions* for offering it, aside from the intention of the priest.
- 4) To **satisfy** the justice of God for the sins that have offended Him. The cross reconciled sinners with God as He said: “This is My Blood, which is being shed for many unto the forgiveness of sins” (Mt26:28). The Mass is the only perfect propitiatory sacrifice that satisfies the justice of God.

✠ **To obey the 3<sup>rd</sup> Commandment** to “Keep holy the Sabbath” (indispensable as from God) & to **obey the 1<sup>st</sup> Commandment of the Church**: “To assist at Mass on all Sundays and holydays of obligation” (dispensable by Church leader for grave reason).

✠ **“Do this is memory of Me”** Lk22:19. “Jesus told His Apostles to do as He had done, offer sacrifice to God His Body and Blood under the appearances of bread and wine; **He commanded them in those words to say Mass, as the perfect sacrifice of God**” and to be a **living and actual renewal of the Sacrifice of the Cross**. (My Catholic Faith, p. 269). It is more than a simple “memorial”.

✠ “For as often as you shall eat this bread, and drink the cup, **you proclaim the death of the Lord**, until He comes” (1Cor11:26).

✠ **Through the Mass, “Christ continues to offer Himself as a sacrifice in the Mass, in order”:**

- 1) **“to unite us with Himself”**: There is no greater union than the union brought through the love of God. There is no greater act of love than the act Jesus showed in laying down His life on the cross. Thus, on earth, there is no greater union between God and us than in the Mass.
- 2) **“to give us a gift worthy to be offered to God”**: Spiritually, we are poor beggars who have nothing good to offer God. “Apart from Me you can do nothing” (Jn 15:5). The value of a gift is proportionate to the dignity of the giver and the cost of the gift. The Mass, the only worthy gift for God, is offered by Christ, the Son of God: it cost Him His very life. Yet Jesus wants us to offer the greatest praise and worship back to God, so He leaves us the Mass so that we can “participate” in offering the great divine gift back to God.
- 3) **“to make us share in the merits of His sacrifice on the cross.”** (My Catholic Faith, p. 271). As Christ can no longer die and gain merit, **it is through the Mass that Jesus applies to our souls the merits He won and the satisfaction for sin that He gained by His death on the cross**. The more we go to Mass, the more His grace is poured on our souls.

*Part II, in next week’s bulletin!*



## Sixth Sunday after Pentecost

**INTROIT:** Ps. 27: 8, 9, 1 The Lord is the strength of His people, and the protector of the salvation of His anointed: save, O Lord, Thy people, and bless Thine inheritance, and rule them for ever. (Ps) Unto Thee will I cry, O Lord: O my God, be not Thou silent to me, lest if Thou be silent to me, I become like them that go down into the pit. Glory be. The Lord is the strength of His people...

### COLLECT

O God of hosts, to Whom all that is best doth belong, graft in our hearts the love of Thy name, and grant us an increase of religion: that Thou mayest foster what is good, and with tender zeal guard what Thou hast fostered. Through Our Lord.

### EPISTLE: Rom. 6: 3-11

*A reading from the Letter of Blessed Paul the Apostle to the Romans*

Brethren, all we who are baptized in Christ Jesus are baptized in His death. For we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall also be in the likeness of His Resurrection. Knowing this, that our old man is crucified with Him, that the body of sin may be destroyed, and that we may serve sin no longer. For he that is dead is justified from sin. Now if we be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over Him. For in that He died to sin, He died once; but in that He liveth, He liveth unto God. So do you also reckon yourselves to be dead indeed to sin, but alive to God; in Christ Jesus Our Lord.

**GRADUAL:** Ps. 89: 13,1 Return, O Lord, a little: and be entreated in favor of Thy servants. Lord, Thou hast been our refuge from generation to generation.

**ALLELUIA:** Ps. 30: 2,3 Alleluia, alleluia. In Thee, O Lord, I have hoped, let me never be confounded: deliver me in Thy justice, and release me: bow down Thine ear to me, make haste to deliver me. Alleluia.

### GOSPEL: Mk. 8: 1-9

*+Continuation of the Holy Gospel according to St. Mark*

At that time, when there was a great multitude with Jesus, and they had nothing to eat, calling His disciples together, He saith to them: I have compassion on the multitude, for behold they have now been with Me three days, and having nothing to eat; and if I shall send them away fasting to their home, they will faint in the way: for some of them came from afar off. And His disciples answered Him: From whence can any one fill them here with bread in the wilderness? And he asked them: How many loaves have ye? Who said: Seven. And He commanded the people to sit down on the ground. And taking the seven loaves, giving thanks, He broke and gave to His disciples to set before the people. And they had a few little fishes, and He blessed them, and commanded them to be set before them. And they did eat, and were filled; and they took up that which was left of the fragments, seven baskets: and they that had eaten were about four thousand: and He sent them away.

**OFFERTORY:** Ps. 16: 5, 6, 7 Perfect Thou my goings in Thy paths, that my footsteps be not moved; incline Thine ear, and hear my words: shew forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

**SECRET:** Be appeased, O Lord, by our humble prayers, and favorably receive the offerings of Thy people: and that the prayers of none be vain, no one petition void, grant, that what we hopefully ask, we may effectually obtain. Through Our Lord.

**COMMUNION:** Ps. 26: 6 I will go round, and offer up in His tabernacle a sacrifice of jubilation; I will sing, and recite a psalm to the Lord.

**POSTCOMMUNION:** We have been filled, O Lord, with Thy gifts: grant, we beseech Thee, that we may be cleansed by their effect and defended by their aid. Through Our Lord.