INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

April 19th, A.D. 2020

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

Mass Schedule Suspended to PUBLIC

See Liturgical Calendars on page 2

Confession Schedule*

subject to change according to Diocesan & local directives

Sunday: 10:10am-12:00 Noon
Mon, Tues, Thurs, Fri : 5:00pm-6:00pm daily
Wednesday: 7:30– 8:00am
Saturday: 8:00am-9:00am

Contact the offices for Anointing of the Sick and for Sick Calls for the homebound

Holy Family Parish

Ordinary Form of the Roman Rite, "English Mass"

holyfamilyparishtucson@gmail.com

Mail: **338 W. University Blvd**
Tucson, AZ 85705
Tel: (520)623-6773

Parish Staff

Canon Jonathon Fehrenbacher, *Parish Administrator*
Mrs. Sylvia Cordova, *Office Mgr & SEP Compliance Officer*
sylvia@hfc.phxcoxmail.com

FOR DONATIONS, please make check out to ***Holy Family Parish*** **and mail to the above address**
Or donate securely online through the Diocese of Tucson:
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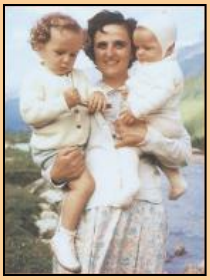

Saint Gianna Oratory

Extraordinary Form of the Roman Rite, "Latin Mass"

stgianna.tucson@institute-christ-king.org

Mail: **Saint Gianna Oratory**
P.O. Box 87350, Tucson, AZ 85754
Tel: (520) 883-4360

Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*
Mrs. Teri Gauger, *Oratory Secretary* (520)883-4360
Matthew Lancaster, *Music Director*

FOR DONATIONS, please write check to ***Institute of Christ the King*** **and mail to the address above.**
Or donate securely online using the DONATE button on the website below. Thank you!

Website & On-line Bulletin:
http://www.institute-christ-king.org/tucson-home/

The Octave Day of Easter
"Divine Mercy Sunday"

Prayer to the Divine Mercy of Jesus Christ

Most compassionate God, Father of Mercy and Lord of all consolation, Who dost not wish the damnation of him who believes and trusts in Thee; look down upon us, we beseech Thee, according to the multitude of Thy mercies and increase Thy Mercy, that even in the greatest trials of this life we may always faithfully comply with Thy will, which is Mercy itself. Through Thy Son and Our Lord Jesus Christ, Who liveth and reigneth with Thee forever and ever. *Amen.*

Thank you!

A note of thanks to all of those generous souls who have contributed so much time in these past difficult weeks helping continue the spiritual mission of the Institute of Christ the King for the good of souls here at Holy Family Church and St. Gianna Oratory! You've helped through Social Media posts/filming/editing, through helping with decorations and linens, cleaned and sanitized, cooked, supported financially and especially in prayer before the Blessed Sacrament and at home! ***Thank you & God bless you!***

THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH
(ORDINARY FORM OF THE ROMAN RITE)

Date	Feast	Time	Mass Intention	Celebrant
Sat 4/18	**2nd Sunday of Easter (Divine Mercy Sunday)**		Parishioners of Holy Family Parish	Rev. Matthias Crehan, OFM
Sun 4/19			Christopher Castro and Friends	Rev. Abram Dono, S.T.
Sat 4/18	**3rd Sunday of Easter**		Parishioners of Holy Family Parish	Rev. Matthias Crehan, OFM
Sun 4/19			Parishioners of Holy Family Parish	Rev. Abram Dono, S.T.

During this time your intentions are still being honored in the private Masses celebrated by our priests.

The Liturgical Calendar for St. Gianna Oratory
Extraordinary Form of the Roman Rite

Sun. 4/19 *Litany of St. Joseph for an end to the Pandemic*	LOW SUNDAY OR « *IN ALBIS* », **or Divine Mercy**/ 1st class / White Mass (*Quasi modo*): Gloria, *pro Tempore Mortalitatis, Credo,* Paschal Preface [Conclusion of Novena to the Divine Mercy of Jesus Christ]	†John P. Collins *by Maryann M. Collins*
Mon. 4/20 *Litany of St. Joseph for an end to the Pandemic*	**Votive Mass in Time of Pestilence** / 4th class / Violet Mass (*Introduxit*) : *pro Papa*, Easter Preface	†Jacob Wolfenbarger *by Noreen Couture*
Tue. 4/21 *Litany of St. Joseph for an end to the Pandemic*	**St. Anselm, Bishop, Confessor and Doctor** / 3rd class / White Mass (*In medio*) : Gloria, *pro Tempore Mortalitatis*, Credo, Easter Preface	†Rita Hudasek *by Jackie Fehrenbacher*
Wed. 4/22 *Litany of St. Joseph for an end to the Pandemic*	**Sts. Sotor and Caius, Popes and Martyrs** / 3rd class / Red Mass (*Si diligis me)* : Gloria, *pro Tempore Mortalitatis*, Credo, Easter Preface	†Dr. Steve Glaper *by Andy & Lanny Stropko*
Thur. 4/23 *Litany of St. Joseph for an end to the Pandemic*	**St. George, Martyr** / 3rd class / Red Mass (*Protexisti*): Gloria, *pro Tempore Mortalitatis*, Credo, Easter Preface	Special intention *by George Hoge*
Fri. 4/24 *Litany of St. Joseph for an end to the Pandemic*	**St. Fidelis of Sigmaringen, Martyr** / 3rd class / Red Mass (*Protexisti):* Gloria, *pro Tempore Mortalitatis*, Credo, Easter Preface	Paula Hernandez *by the Meents Family*
Sat. 4/25 *Litany of St. Joseph for an end to the Pandemic*	**St. Mark, Evangelist** / 2nd class / Red Mass (*Protexisti):* Gloria, Comm. of Rogations & *pro Tempore Mortalitatis*, Credo, Preface of the Apostles - Rogations : Litany of Saints and the Rogation Prayers (April 25th)	Holy Souls in Purgatory *by Jonathan Kim*
Sun. 4/26 *Litany of St. Joseph for an end to the Pandemic*	2ND SUNDAY AFTER EASTER / 2nd class / White Mass (*Misericordia Domini*): Paschal Preface; *pro Tempore Mortalitatis*	†Charles Goodrich *by Dr. Martha Goodrich*

Please Remember in Your Prayers:
Deceased: Dan Zignego; Marie Yappel; Fr. Raul Valencia; Fr. Evan Harkins; Todd Ponder; Gelene Harrison; Rebecca Smith; Liz Rafferty; Connie Urschel; Tomas Valdez; Hubert Polder; Doreen Thornes; Carol Sheythe; Fred Molina; Dolores Gallegos; Craig Stump; Bill Kelly; Bill Shillue; Agnes Pfeiffer; Mona Montez; Bill Felix;
Healing: Felicity Nieser; Noranita Arms; Doug Brunner; Patti Hill; Art Cordova; Mickie Roudebush & family; Deblen O.; James Noel; Frankie Verdugo; Carol Wray; James Larson; Don Perkins; Arlene Gallardo; Barbara Mayerle; Carmen Polder; Nancy Gorman; Bill Halstead; Josie Castillo; Ray Grillo; Nick Lepore; Greg Schuller; Beverly Bolton; Margaret Bradbury; Michael Burdi; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Joseph Hann;

Thought from St. Francis de Sales

Everything passes, O Christians; after a few days of this present life, we shall enjoy that life which has no end. It does not matter one iota if these days are comfortable or uncomfortable, provided we are happy for all eternity. Let this holy eternity that awaits us be our consolation, together with the thought of being Christians, brothers and sisters of Jesus Christ, reborn by means of His blood. Our glory consists simply and solely in this, that the Savior died for us.

(Letters 1547; O. XIX, p. 10)

OFFICE HOURS

Holy Family Parish Office remains in operation by telephone (520)623-6773 and email holyfamilyparishtucson@gmail.com

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Stay connected!.....

Be sure the office has your current email address so you don't miss announcements!

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https://www.institute-christ-king.org/tucson-home

Videos on the Institute of Christ the King channel:

https://www.youtube.com/user/ICKSP

Canon Fehrenbacher's Sermons on Youtube:

https://www.youtube.com/channel/UC4SwO1KClCsj-sxvwLUvCwQ

And on Facebook:

https://www.facebook.com/saintgiannaoratory/

Annual Good Shepherd Sunday Collection for the International Seminary of the Institute of Christ the King - *April 26th*

The Institute Seminary in Gricigliano, Italy, depends on seminary tuition and donations for its continuation in forming priests for the future. Thanks be to God they have been preserved without a single case of the coronavirus.

Please give generously to support the Seminary!
Mail your gift to Saint Gianna Oratory (checks made payable to "**Institute of Christ the King**")
or use the online Donation link:

https://www.institute-christ-king.org/vocations/seminary-life

SAINT MARK EVANGELIST
April 25th

St. Mark was the beloved disciple of St. Peter; he was the brilliant satellite of the sun of the Church. He wrote his Gospel at Rome, under the eyes of the Prince of the Apostles. The Church was already in possession of the history given by St. Matthew; but the faithful of Rome wished their own Apostle to narrate what he had witnessed. St. Peter declined to write it himself, but he bade his disciple take up his pen, and the Holy Ghost guided the hand of the new Evangelist. St. Mark follows the account given by St. Matthew; he abridges it, and yet he occasionally adds a word, or an incident, which plainly proves to us that St. Peter, who had seen and heard all, was his living and venerated authority. One would have almost expected that the new Evangelist would pass over in silence the history of his master's fall, or at least have said as little as possible about it; but no—the Gospel written by St. Mark is more detailed on St. Peter's denial than is that of St. Matthew; and as we read it, we cannot help feeling that the tears elicited by Jesus' look when in the house of Caiphas, were flowing down the Apostle's cheeks as he described the sad event. St. Mark's work being finished, St. Peter examined it and gave it his sanction; the several Churches joyfully received this second account of the mysteries of the world's redemption, and the name of Mark was made known throughout the whole world. (From *The Liturgical Year* by Dom Prosper Gueranger, OSB)

CONFESSIONS DAILY: Please NOTE changes to the confession schedule on Page 1. Confession is offered in the courtyard; the church is open for prayer during confession times. ***Please, only 10 in the church at a time!***

From the MASS IN TIME OF PESTILENCE
(pro Tempore Mortalitatis)

COLLECT: God, who desirest not the death of sinners but their repentance, look mercifully upon Thy people now that they turn to Thee again; and take away from us, who give ourselves up to Thy service, the scourge of Thy displeasure: Through our Lord.

SECRET: Lord, we pray Thee let the sacrifice we are here offering bring us effectual help. May it free us from all error, and save us from utter destruction; through our Lord.

POSTCOMMUNION: O God, our Saviour, hear our prayer: deliver Thy people from the terrors of Thy wrath, and in Thy abundant mercy keep us safe: through our Lord.

THE OCTAVE DAY OF EASTER

(DIVINE MERCY SUNDAY)

INTROIT: *I Pet. 2: 2; Ps. 80: 2* As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. (Ps) Rejoice to God our Helper; sing aloud to the God of Jacob. Glory be. As newborn babes...

COLLECT: Grant, we beseech Thee, almighty God, that we who have celebrated the Paschal Feast, may, by Thy bounty, retain its fruits in our daily habits and behavior. Through Our Lord.

EPISTLE: *I Jn. 5: 4-10* Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit Which testifieth that Christ is the truth. And there are three Who give testimony in heaven: the Father, the Word, and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

PASCHAL ALLELUIA: Alleluia, alleluia. On the day of My Resurrection, saith the Lord, I will go before you into Galilee. Alleluia. After eight days, the doors being shut, Jesus stood in the midst of His disciples and said: Peace be to you. Alleluia.

GOSPEL: *Jn. 20: 19-31* At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered and said to Him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ, the Son of God: and that, believing, you may have life in His name.

OFFERTORY: *Ps. 75: 9,10* An Angel of the Lord descended from heaven, and said to the women: He Whom you seek is risen, as He said, alleluia.

SECRET: Receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to her whom Thou hast given cause for so great joy, grant the fruit of perpetual happiness. Through our Lord.

PREFACE OF EASTER: It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially in this season when Christ our Pasch was sacrificed. For He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying: Holy, Holy, Holy

COMMUNION: *Jn. 20: 27* Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia.

POSTCOMMUNION: We beg Thee, O Lord our God, that these sacred and holy mysteries which Thou hast given us to safeguard our rebirth, may be for us a remedy both now and in the future. Through Our Lord.

Novena to the Divine Mercy of Jesus Christ

The Novena may be prayed any time, but Jesus asked that it especially be prayed <u>beginning on Good Friday</u> and ending the day before Low Sunday (what is now also known as Divine Mercy Sunday -- the Sunday after Easter).

First Day

Today bring to ME ALL MANKIND,ESPECIALLY ALL SINNERS, and immerse them in the ocean of My mercy. In this way you will console Me in the bitter grief into which the loss of souls plunges Me. Most Merciful Jesus, whose very nature it is to have compassion on us and to forgive us, do not look upon our sins but upon our trust which we place in Thy infinite goodness. Receive us all into the abode of Thy Most Compassionate Heart, and never let us escape from It. We beg this of Thee by Thy love which unites Thee to the Father and the Holy Ghost. Eternal Father, turn Thy merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His sorrowful Passion show us Thy mercy, that we may praise the omnipotence of Thy mercy for ever and ever. Amen. *Recite the Chaplet of Divine Mercy*

Second Day

"TODAY BRING TO ME THE SOULS OF PRIESTS AND RELIGIOUS, and immerse them in My unfathomable mercy. It was they who gave me strength to endure My bitter Passion. Through them as through channels My mercy flows out upon mankind. Most Merciful Jesus, from whom comes all that is good, increase Thy grace in men and women consecrated to Thy service,* that they may perform worthy works of mercy; and that all who see them may glorify the Father of Mercy who is in heaven. Eternal Father, turn Thy merciful gaze upon the company of chosen ones in Thy vineyard -- upon the souls of priests and religious; and endow them with the strength of Thy blessing. For the love of the Heart of Thy Son in which they are enfolded, impart to them Thy power and light, that they may be able to guide others in the way of salvation and with one voice sing praise to Thy boundless mercy for ages without end. Amen.
Recite the Chaplet of Divine Mercy

Third Day

Today bring to me ALL DEVOUT AND FAITHFUL SOULS, and immerse them in the ocean of My mercy. These souls brought Me consolation on the Way of the Cross. They were that drop of consolation in the midst of an ocean of bitterness. *Most Merciful Jesus*, from the treasury of Thy mercy, Thou impartest Thy graces in great abundance to each and all. Receive us into the abode of Thy Most Compassionate Heart and never let us escape from It. We beg this of Thee by that most wondrous love for the heavenly Father with which Thy Heart burns so fiercely. *Eternal Father*, turn Thy merciful gaze upon faithful souls, as upon the inheritance of Thy Son. For the sake of His sorrowful Passion, grant them Thy blessing and surround them with Thy constant protection. Thus may they never fail in love or lose the treasure of the holy faith, but rather, with all the hosts of Angels and Saints, may they glorify Thy boundless mercy for endless ages. Amen. *Recite the Chaplet of Divine Mercy*

Fourth Day

Today bring to Me THE PAGANS AND THOSE WHO DO NOT YET KNOW ME. I was thinking also of them during My bitter Passion, and their future zeal comforted My Heart. Immerse them in the ocean of My mercy.
Most Compassionate Jesus, Thou art the Light of the whole world. Receive into the abode of Thy Most Compassionate Heart the souls of pagans and of those who as yet do not know Thee. Let the rays of Thy grace enlighten them that they, too, together with us, may extol Thy wonderful mercy; and do not let them escape from the abode which is Thy Most Compassionate Heart. *Eternal Father*, turn Thy merciful gaze upon the souls of pagans and of those who as yet do not know Thee*, but who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love Thee. Grant that they, too, may extol the generosity of Thy mercy for endless ages. Amen. *Recite the Chaplet of Divine Mercy*

Fifth Day

Today bring to me THE SOULS OF HERETICS AND SCHISMATICS, and immerse them in the ocean of My mercy. During My bitter Passion they tore at My Body and Heart, that is, My Church. As they return to unity with the Church, My wounds heal and in this way they alleviate My Passion. *Most Merciful Jesus*, Goodness Itself, Thou dost not refuse light to those who seek it of Thee. Receive into the abode of Thy Most Compassionate Heart the souls of heretics and schismatics. Draw them by Thy light into the unity of the Church, and do not let them escape from the abode of Thy Most Compassionate Heart; but bring it about that they, too, come to adore the generosity of Thy mercy. *Eternal Father*, turn Thy merciful gaze upon the souls of heretics and schismatics**, who have squandered Thy blessings and misused Thy graces by obstinately persisting in their errors. Do not look upon their errors, but upon the love of Thine own Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in the Most Compassionate Heart of Jesus. Bring it about that they also may glorify Thy great mercy for endless ages. Amen. *Recite the Chaplet of Divine Mercy*

*** These were the original words of Our Lord Jesus Christ to Sister Faustina.*

Sixth Day

Today bring to me THE MEEK AND HUMBLE SOULS AND THE SOULS OF LITTLE CHILDREN, and immerse them in My mercy. These souls most closely resemble My Heart. They strengthened Me during My bitter agony. I saw them as earthly Angels, who will keep vigil at My altars. I pour out upon them whole torrents of grace. Only the humble soul is capable of receiving My grace. I favor humble souls with My confidence. *Most Merciful Jesus*, Thou thyself hast said, "Learn from Me for I am meek and humble of heart." Receive into the abode of Thy Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy, and they are the heavenly Father's favorites. They are a sweet-smelling bouquet before the throne of God; God Himself takes delight in their fragrance. These souls have a permanent abode in Thy Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy. *Eternal Father*, turn Thy merciful gaze upon meek and humble souls, and upon the souls of little children, who are enfolded in the abode which is the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Thy Son. Their fragrance rises from the earth and reaches Thy very throne. Father of mercy and of all goodness, I beg Thee, by the love Thou bearest these souls and by the delight Thou takest in them: bless the whole world, that all souls together may sing out the praises of Thy mercy for endless ages. Amen. *Recite the Chaplet of Divine Mercy*

Seventh Day

Today bring to me THE SOULS WHO ESPECIALLY VENERATE AND GLORIFY MY MERCY, and immerse them in My mercy. These souls sorrowed most over my Passion and entered most deeply into My spirit. They are living images of My Compassionate Heart. These souls will shine with a special brightness in the next life. Not one of them will go into the fire of hell. I shall particularly defend each one of them at the hour of death. *Most Merciful Jesus*, whose Heart is Love Itself, receive into the abode of Thy Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Thy mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident of Thy mercy. These souls are united to Jesus and carry all mankind on their shoulders. These souls will not be judged severely, but Thy mercy will embrace them as they depart from this life. *Eternal Father*, turn Thy merciful gaze upon the souls who glorify and venerate Thy greatest attribute, that of Thy fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel; their hands are full of deeds of mercy, and their spirit, overflowing with joy, sings a canticle of mercy to Thee, O Most High! I beg Thee O God: Show them Thy mercy according to the hope and trust they have placed in Thee. Let there be accomplished in them the promise of Jesus, who said to them, I Myself will defend as My own glory, during their lifetime, and especially at the hour of their death, those souls who will venerate My fathomless mercy. Amen. *Recite the Chaplet of Divine Mercy*

Eighth Day

Today bring to me THE SOULS WHO ARE DETAINED IN PURGATORY, and immerse them in the abyss of My mercy. Let the torrents of My Blood cool down their scorching flames. All these souls are greatly loved by Me. They are making retribution to My justice. It is in your power to bring them relief. Draw all the indulgences from the treasury of My Church and offer them on their behalf. Oh, if you only knew the torments they suffer, you would continually offer for them the alms of the spirit and pay off their debt to My justice. *Most Merciful Jesus*, Thou Thyself hast said that Thou desirest mercy; so I bring into the abode of Thy Most Compassionate Heart the souls in Purgatory, souls who are very dear to Thee, and yet, who must make retribution to Thy justice. May the streams of Blood and Water which gushed forth from Thy Heart put out the flames of the purifying fire, so that, in that place, too, the power of Thy mercy may be praised. *Eternal Father*, turn Thy merciful gaze upon the souls suffering in Purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg Thee, by the sorrowful Passion of Jesus Thy Son, and by all the bitterness, with which His most sacred Soul was flooded, manifest Thy mercy to the souls who are under Thy just scrutiny. Look upon them in no other way than through the Wounds of Jesus, Thy dearly beloved Son; for we firmly believe that there is no limit to Thy goodness and compassion. Amen. *Recite the Chaplet of Divine Mercy*

Ninth Day

Today bring to me SOULS WHO HAVE BECOME LUKEWARM, and immerse them in the abyss of My mercy. These souls wound My Heart most painfully. My soul suffered the most dreadful loathing in the Garden of Olives because of lukewarm souls. They were the reason I cried out: “Father, take this cup away from Me, if it be Thy will.” For them the last hope of salvation is to run to My mercy. *Most compassionate Jesus*, Thou art Compassion Itself. I bring lukewarm souls into the abode of Thy Most Compassionate Heart. In this fire of Thy pure love let these tepid souls, who, like corpses, filled Thee with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Thy mercy and draw them into the very ardor of Thy love; and bestow upon them the gift of holy love, for nothing is beyond Thy power. *Eternal Father*, turn Thy merciful gaze upon lukewarm souls, who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg Thee by the bitter Passion of Thy Son and by His three-hour agony on the Cross: Let them, too, glorify the abyss of Thy mercy. Amen. *Recite the Chaplet of Divine Mercy*

Final prayer which may be recited during the Novena at the end of each day:

Most compassionate God, Father of Mercy and Lord of all consolation, Who dost not wish the damnation of him who believes and trusts in Thee; look down upon us, we beseech Thee, according to the multitude of Thy mercies and increase Thy Mercy, that even in the greatest trials of this life we may always faithfully comply with Thy will, which is Mercy itself. Through Thy Son and Our Lord Jesus Christ, Who liveth and reigneth with Thee for ever and ever. Amen.

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