INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

March 29th A.D. 2020

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

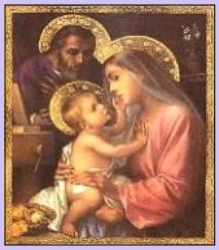
Mass Schedule Suspended to PUBLIC

See Liturgical Calendars on page 2

Daily Confession Schedule

Sunday: 8:00-10:00am
Monday: 5:00-5:30pm
Tues, Wed, Fri: 7:30-8:00am
Thurs: 5:00-6:00pm
Sat: 7:30-8:00am

Contact the offices for Anointing of the Sick and for Sick Calls for the homebound



Holy Family Parish

Ordinary Form of the Roman Rite,
"English Mass"

holyfamilyparishtucson@gmail.com

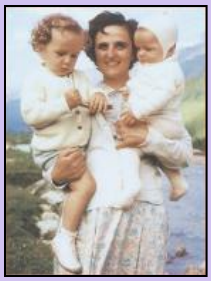
Mail: **338 W. University Blvd**
Tucson, AZ 85705
Tel: (520)623-6773

Parish Staff

Canon Jonathon Fehrenbacher, *Parish Administrator*
Mrs. Sylvia Cordova, *Office Mgr & SEP Compliance Officer*
sylvia@hfc.phxcoxmail.com

For donations, please make checks to
"Holy Family Parish" and mail to the above address
Or donate securely online through the Diocese of Tucson:

https://app.mobilecause.com/form/ZXM8yQ?vid=6b50r



Saint Gianna Oratory

Extraordinary Form of the Roman Rite,
"Latin Mass"

stgianna.tucson@institute-christ-king.org

Mail: **Saint Gianna Oratory**
P.O. Box 87350, Tucson, AZ 85754
Tel: (520) 883-4360

Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*
Mrs. Teri Gauger, *Oratory Secretary* (520)883-4360
Matthew Lancaster, *Music Director*

For donations, please write check to ***"Institute of Christ the King"*** **and mail to the address above.**
Or donate securely online using the DONATE button on the website below. Thank you!

Website & On-line Bulletin:
http://www.institute-christ-king.org/tucson-home/

Passion Sunday March 29th, 2020

We beseech Thee, O almighty God, look mercifully upon Thy family: that by Thy bounty it may be governed in body, and by Thy keeping be guarded in mind.

From the Collect of the Mass for Passion Sunday

DONATIONS? WHERE DO WE SEND OUR ENVELOPES? Although there are no public Masses, expenses of running a parish don't stop: *Electricity, water, staff, insurance, even elevator maintenance bills continue to arrive.* Many are suffering reduced hours and loss of pay. Others are less directly affected. **Please *do what you are able* to support your parish. *THANK YOU!***

Holy Family Parish

Please send checks payable to "Holy Family" to
338 W University Blvd.
Tucson, AZ 85705

Or donate securely online through the Diocese of Tucson's website:

https://app.mobilecause.com/form/ZXM8yQ?vid=6b50r

Saint Gianna Oratory

Donate securely online using the DONATE button on the Oratory website:
http://www.institute-christ-king.org/tucson-home/

Or mail checks payable to "Institute of Christ the King":
Saint Gianna Oratory
PO Box 87350
Tucson, AZ 85754

THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH
(ORDINARY FORM OF THE ROMAN RITE)

Date	Feast	Time	Mass Intention	Celebrant
Sat 3/28	**5th Sunday of Lent**		Parishioners of Holy Family Parish	Rev. James Shea, C.Ss.R.
Sun 3/29			† Eliazar Ortiz	Rev. Abram Dono, S.T.
Sat 4/4	**Palm Sunday**		† Carmine Brogna	Rev. James Shea, C.Ss.R.
Sun 4/5			Parishioners of Holy Family Parish	Rev. Abram Dono, S.T.

During this time your intentions are still being honored in the private Masses celebrated by our priests.

The Liturgical Calendar for St. Gianna Oratory
Extraordinary Form of the Roman Rite

Sun. 3/29 *Litany of St. Joseph for an end to the Pandemic*	**Passion Sunday - 5th Sunday of Lent** / 1st class / Violet Mass (*Judica me*): *No Gloria, Comm. pro Tempore Mortalitatis, Credo, Pref. of the Holy Cross. End of Psalm "Judica Me" at the foot of the altar, no Gloria at (Introit, Lavabo, Asperges).*	Marina Moreira *by Lourdes Orozco*
Mon. 3/30 *Litany of St. Joseph for an end to the Pandemic*	**Lenten Feria** / 3rd class / Violet Proper Mass (*Miserere*): *pro Tempore Mortalitatis, Preface of the Holy Cross*	Lazarus Stropko *by Dr. & Mrs. Andy Stropko*
Tue. 3/31 *Litany of St. Joseph for an end to the Pandemic*	**Lenten Feria** / 3rd class / Violet Proper Mass (*Exspecta*): *pro Tempore Mortalitatis, Preface of the Holy Cross*	Laure Kelly *by Nancy Evers*
Wed. 4/1 *Litany of St. Joseph for an end to the Pandemic*	**Lenten Feria** / 3rd class / Violet Proper Mass (*Liberator*): *pro Tempore Mortalitatis, Preface of the Holy Cross*	Tyler W. Steinhafel *by Nancy Evers*
Thur. 4/2 *Litany of St. Joseph for an end to the Pandemic*	**Lenten Feria** / 3rd class / Violet Proper Mass (*Omnia*): *pro Tempore Mortalitatis, Preface of the Holy Cross*	Canon Fehrenbacher *by Margie Unker*
Fri. 4/3 *Litany of St. Joseph for an end to the Pandemic*	**Seven Sorrows of the Blessed Virgin Mary** / 3rd class / White Mass (*Stabant juxta*): *pro Tempore Mortalitatis, Preface of the Blessed Virgin (Et te in Transfixione), Last Gospel of the feria*	Eric Polder *by Carmen Polder*
Sat. 4/4 *Litany of St. Joseph for an end to the Pandemic*	**First Saturday** / 3rd class / White Mass of Aug 22 (*Adeamus*): *Gloria, Comm of the Feria & pro Tempore Mortalitatis, Preface of the Blessed Virgin Mary, Last Gospel of the Feria.*	Milo Gauger *by Gauger Family*
Sun. 4/5 *Litany of St. Joseph for an end to the Pandemic*	**Palm Sunday** / 1st class / Violet Mass (*Domine, ne longe*): *No Gloria, pro Tempore Mortalitatis, Credo, Pref. of the Holy Cross*	†Thomas Goodrich *by Dr. Martha Goodrich*

Please Remember in Your Prayers:
Deceased: Dan Zignego; Marie Yappel; Fr. Raul Valencia; Fr. Evan Harkins; Todd Ponder; Gelene Harrison; Rebecca Smith; Liz Rafferty; Connie Urschel; Tomas Valdez; Hubert Polder; Doreen Thornes; Carol Sheythe; John Corley; Fred Molina; Dolores Gallegos; Craig Stump; Bill Kelly; Bill Shillue; Agnes Pfeiffer; Mona Montez; Bill Felix;
Healing: Felicity Nieser; Noranita Arms; Doug Brunner; Patti Hill; Art Cordova; Mickie Roudebush & family; Deblen O.; James Noel; Frankie Verdugo; Carol Wray; James Larson; Don Perkins; Arlene Gallardo; Barbara Mayerle; Carmen Polder; Nancy Gorman; Bill Halstead; Josie Castillo; Ray Grillo; Nick Lepore; Greg Schuller; Beverly Bolton; Margaret Bradbury; Michael Burdi; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Joseph Hann;

Thought from St. Francis de Sales

Observe how kind Divine Providence is to us! God encourages us to have confidence in Him. A son will never perish while he is in the arms of his Almighty Father. If God does not always give us what we ask, He only does this to keep us near Him. He wants us to ask Him for help, storming heaven with a loving violence. He is kind and merciful. As soon as we submit ourselves to His will, He immediately grants our wishes.

Letters 1513; O. XVIII, p. 369

LENTEN DEVOTIONS AT HOME

Stations of the Cross

According to St. Alphonsus Liguori or St. Francis of Assisi

Recite the ***Chaplet of Divine Mercy***

Pray the ***Sorrowful Mysteries of the Rosary***

Read a ***Gospel Account of Christ's Passion***

(Mt. 26-27, Mk. 14-15, Lk. 22-23, Jn. 18-19)

OFFICE HOURS

Holy Family Parish Office remains in operation by telephone (520)623-6773 and email holyfamilyparishtucson@gmail.com

Saint Gianna Office remains in operation by Telephone (520)883-4360 and email stgianna.tucson@institute-christ-king.org

Please contact the office to have your name added to the email list for updates and announcements.

Apostolic Penitentiary's New Decree on Special Plenary Indulgences during The Current Pandemic

The gift of special Indulgences is granted to the faithful suffering from COVID-19 disease, commonly known as Coronavirus, as well as to health care workers, family members and all those who in any capacity, including through prayer, care for them.

A ***Plenary Indulgence*** is granted to the faithful affected by coronavirus, or subjected to quarantine by order of the health authority in hospitals or in their own homes if, with a soul detached from any sin, they spiritually unite through the media to the celebration of the Holy Mass, the recitation of the Holy Rosary, the pious practice of the *Via Crucis* or other forms of devotion, or if at least they will recite the Creed, the Our Father, and a pious invocation to the Blessed Virgin Mary, offering this proof in a spirit of faith in God and charity towards our brothers and sisters, with the will to fulfill the usual conditions (sacramental confession, Eucharistic communion and prayer according to the intentions of the Holy Father), as soon as it is possible for them.

Furthermore, the Apostolic Penitentiary willingly grants a ***Plenary Indulgence*** under the same conditions on the occasion of the current world epidemic, even to those faithful who offer a visit to the Blessed Sacrament, or Eucharistic adoration, or the reading of the Holy Scriptures for at least half an hour, or the recitation of the Holy Rosary, or the pious exercise of the *Via Crucis,* or the recitation of the Chaplet of Divine Mercy, to implore from Almighty God the cessation of the epidemic, relief for those who are afflicted, and the eternal salvation of the many whom the Lord has called to himself.

http://press.vatican.va/content/salastampa/en/bollettino/pubblico/2020/03/20/200320c.html

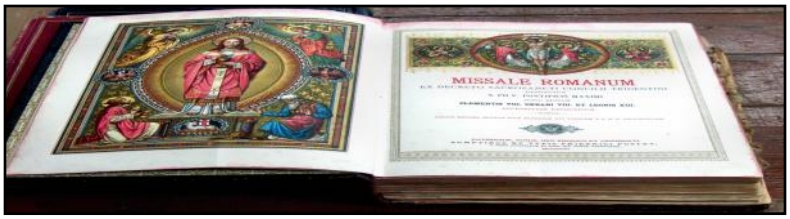
Litany of St. Joseph

Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us. Christ, hear us.
Christ, graciously hear us.
God the Father of Heaven,
Have mercy on us.
God the Son, Redeemer of the world,
Have mercy on us.
God the Holy Spirit,
Have mercy on us.
Holy Trinity, One God,
Have mercy on us.
Holy Mary, pray for us .
Saint Joseph, pray for us.
Illustrious son of David, etc.
Light of the patriarchs,
Spouse of the Mother of God,
Chaste guardian of the Virgin,
Foster-father of the Son of God,
Watchful defender of Christ,
Head of the Holy Family,
Joseph most just,
Joseph most chaste,
Joseph most prudent,
Joseph most valiant,
Joseph most obedient,
Joseph most faithful,
Mirror of patience,
Lover of poverty,
Model of workmen ,
Glory of domestic life,
Guardian of virgins,
Pillar of families,
Solace of the afflicted,
Hope of the sick,
Patron of the dying,
Terror of demons,
Protector of Holy Church,

Lamb of God, Who takest away the sins of the world,
Spare us, O Lord.
Lamb of God, Who takest away the sins of the world,
Graciously hear us, O Lord.
Lamb of God, Who takest away the sins of the world,
Have mercy on us.
V. He made him the lord of His household,
R. And prince over all His possessions.
Let Us Pray.
O God, Who in Thine ineffable providence didst choose Blessed Joseph to be the spouse of Thy most Holy Mother, grant that as we venerate him as our protector on earth, we may deserve to have him as our intercessor in Heaven, Thou Who livest and reignest forever and ever. R. Amen.

Act of Spiritual Communion recommended by St. Alphonsus Ligouri

My Jesus, I believe that Thou art truly present in the Blessed Sacrament. I love Thee above all things, and I long for Thee in my soul. Since I cannot now receive Thee sacramentally, come at least spiritually into my heart. I embrace Thee as though Thou hast already come. I unite myself entirely to Thee. Never permit me to be separated from Thee. *Amen.*



PASSION SUNDAY

INTROIT: *Ps. 42: 1-2, 3* Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man: for Thou art God my strength. (Ps) Send forth Thy light, and Thy truth: they have conducted me, and brought me unto Thy holy hill, and into Thy tabernacles. Judge me…

COLLECT

We beseech Thee, O almighty God, look mercifully upon Thy family: that by Thy bounty it may be governed in body, and by Thy keeping be guarded in mind. Through Our Lord.

EPISTLE: *Heb 9: 11-15* ***Lesson from the Epistle of Blessed Paul the Apostle to the Hebrews***

Brethren: Christ being come, a High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own Blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of a heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the Blood of Christ, Who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new Testament: that by means of His death, for the redemption of those transgressions which were under the former Testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus Our Lord.

GRADUAL:*Ps. 142: 9, 10; 17: 48, 49* Deliver me, O Lord, from mine enemies: teach me to do Thy will. Thou art my deliverer, O Lord, from the angry nations. Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me.

TRACT: *Ps. 128: 1-4* Often have they fought against me from my youth. Let Israel now say: often have they fought against me from my youth. But they could not prevail over me: the wicked have wrought upon my back. They have lengthened their iniquities: the Lord Who is just will cut the necks of sinners.

GOSPEL: *Jn. 8: 46-59* ***+Continuation of the holy Gospel according to St. John***

At that time Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God, heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honor My Father, and you have dishonored Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word, he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? And the Prophets are dead. Whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of Whom you say that He is your God, and you have not known Him: but I know Him: and if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

OFFERTORY: *Ps. 118: 17, 107* I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

SECRET: May these gifts, we beseech Thee, O Lord, loose us from the bonds of our wickedness, and win for us the gifts of Thy mercy. Through Our Lord.

COMMUNION: *1 Cor. 11: 24, 25* This is my Body which shall be delivered for you: this chalice is the new Testament in My Blood, saith the Lord: do this, as often as you receive it, in commemoration of Me.

POSTCOMMUNION: Stand by us, O Lord our God, and with tireless support defend us whom Thou hast renewed through these mysteries. Through Our Lord.

MASS IN TIME OF PESTILENCE

INTROIT: *2 Kings 24.16*
Remember Thy covenant, Lord, and bid the destroying angel abate his violence, ere the land is laid waste altogether, and no living thing escape. *Ps. 79.2* Listen, Thou that art the guide of Israel, Thou that leadest Joseph with a shepherd's care. V. Glory.

C***OLLECT*** God, who desirest not the death of sinners but their repentance, look mercifully upon Thy people now that they turn to Thee again; and take away from us, who give ourselves up to Thy service, the scourge of Thy displeasure: Through our Lord.

EPISTLE: *2 Kings 24. 15-19,25*
At this time the Lord sent a plague upon Israel, from that morning till the time He had appointed; and it raged all the way from Dan to Bersabee, till seventsmiting the people down, It is enough, stay thy hand. The angel y thousand men had perished. But when the angel of the Lord was stretching out his hand over Jerusalem, to bring destruction upon it, the Lord was moved with pity over their calamity, and said to the angel that was of the Lord stood close, then, to the threshing-floor of Areuna the Jebusite. David, when he saw how the angel was smiting the people down, had said to the Lord, The sin is mine, the gault is mine; these silly sheep of mine, what wrong have they done? Nay, turn Thy hand against me, and my own father's race. Then the prophet Gad brought David the message, Go up to the threshing-floor of Areuna the Jebusite, and build an altar there. So David went up, in obedience to the command which the Lord had given him through Gad, and built an altar to the Lord, and there he brought burnt-sacrifice and welcome-offering. So the land was received back into the Lord's favour, and the plague disappeared from Israel.

GRADUAL: *Ps. 106. 20-21*
The Lord gave command that they should be healed, and saved them from death. V. Praised be the Lord in His mercies, in His wondrous dealings with mortal men.

TRACT: *Ps. 102.10*
Lord, do not treat us as our sins deserve; do not exact the penalty of our wrong-doing. *V. Ps. 78. 8-9* Forget the long record of our sins, and haste in mercy to our side; never was need so sore as this. V. O God, our Saviour, help us; deliver us, Lord, for the glory of Thy name, and pardon our sins for the sake of Thy own renown.

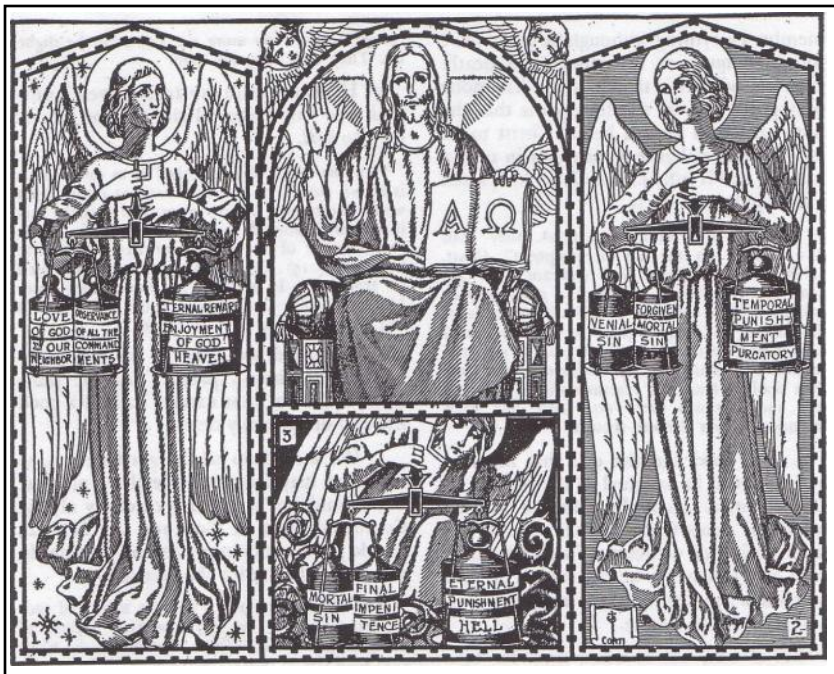
GOSPEL: *Luke 4. 38-44*
At this time: Jesus rose up and left the synagogue, and went into Simon's house. The mother of Simon's wife was in the grip of a violent fever, and they entreated His aid for her. He stood over her, and checked the fever, so that it left her; all at once she rose, and ministered to them. And when the sun was going down, all those who had friends afflicted with diseases of any kind brought them to Him: and He laid His hands upon each one of them, and healed them. Many, too, had devils cast out of them, which cried aloud, Thou art the Son of God; but He rebuked them and would not have them speak, because they knew that He was the Christ. Then, when day came, He went out and retired to a desert place. The multitude, who had set out in search of Him and caught Him up, would have kept Him there, and not let Him leave them. But He told them, I must preach the gospel of God's kingdom to the other cities too; it is for this that I was sent. And so He went on preaching in the synagogues of Galilee.

OFFERTORY: *Num. 16. 48* The high priest stood between the dead and the living, a golden censer in his hand; with that offering of incense he appeased God's anger, and the divine visitation ceased.

SECRET: Lord, we pray Thee let the sacrifice we are here offering bring us effectual help. May it free us from all error, and save us from utter destruction; through our Lord.

COMMUNION: *Luke 6. 17-19*
May of the sick, and those who were troubled by unclean spirits, came to Him, because power went out from Him, and healed them all.

POSTCOMMUNION: O God, our Saviour, hear our prayer: deliver Thy people from the terrors of Thy wrath, and in Thy abundant mercy keep us safe: through our Lord.



Fasting and Abstinence: RULES AND PRACTICE

Fasting is an aid to prayer, as the pangs of hunger remind us of our hunger for God.

Fasting: Catholics between the ages of 18 and 59 are obliged to FAST on Ash Wednesday and Good Friday. Fasting has been defined as the partaking of only one full meal and of two smaller meals which if added together would not exceed the main meal in quantity. It is gravely forbidden to eat anything between these three meals! No snacks are allowed.

Abstinence: In addition, all Catholics 14 years and older are obliged by Canon Law to ABSTAIN from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. *[From USCCB website: Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs, all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, and shellfish are permitted.]* On these days in Lent it is NOT allowed to substitute the obligation to abstain from meat by a different sacrifice. The sacrifice of abstaining from meat on the above mentioned days reminds us of the bloody sacrifice of Christ on the cross.

Children: Children, however, can and even should be invited to voluntarily abstain from meat on those days as an expression of self denial & as an act of penance. Before the new regulations concerning fasting & abstinence were promulgated by Pope Paul VI (Apostolic Constitution *Poenitemini* Feb.17, 1966), the age, from which Catholics were obliged to abstain from meat on those mentioned days in Lent, was the age of reason, namely the age of 7.

Encouragements: Aside from these minimum penitential requirements, Catholics are encouraged to impose some personal penance on themselves at other times, like prayers, time in adoration before the Blessed Sacrament, almsgiving, fasting, spiritual or corporal works of mercy, etc. Before all else we are obliged to perform the duties of our state in life. When considering further mortifications, it is prudent to discuss the matter with one's confessor or spiritual director. Any deprivation that would seriously hinder us in carrying out our work, as students, employees, or parents would be contrary to the will of God and thus should not be undertaken. Mortifications, being corporal or spiritual, need to be accomplished with prudence and serve our purification of weaknesses, imperfections, attachment to sin, vices and thus our growth in all four cardinal virtues of prudence, justice, fortitude and temperance as well as in the three theological virtues of faith, hope and charity.

***The USCCB in its letter of Nov. 18, 1966**, "strongly recommends" to us the practice of penance on all weekdays of Lent (Sundays of Lent and Solemnities/Feasts of First Class like the Feast of St. Joseph or the Feast of the Annunciation, even if they fall on a Friday in Lent, are exempt from Fasting and Abstinence). Let us do with the grace of God what is possible for us and our spiritual life will be rejuvenated.*

Exceptions for Fasting and Abstinence: Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing mothers according to need for meat or nourishment, are excused from the law of fast and abstinence. The same holds true for the poor who have nothing else to eat that day.

Fasting Prayer: ***Grant, we beseech Thee, almighty God, that Thy servants who discipline the body by fasting from food, may strive after righteousness by abstaining from sin. Through Christ our Lord. Amen.***

SPREAD THE WORD

A Thriving, Vibrant Community Matters

SUPPORT OUR ADVERTISERS

CINDERELLA CLEANERS
Professional. Affordable. Reliable.
Residential • Commercial
Move in/Move out
Real Estate Cleanup
Licensed, Bonded & Insured
Aide Strickle • (520) 419-0263
cinderellacleaners5@yahoo.com
REFERENCES & FREE ESTIMATES

Marc Ochoa
Real Estate Agent

Bus/Cell: (520) 405-5162
Marc.Ochoa@Realpros.net
Over 30 years of realty experience!
5907 E. Pima Street
Tucson, Arizona 85712

Realpros Real Estate
Hablo Español

BROOKLYN PIZZA COMPANY
Dine–In
FREE DELIVERY
4th Ave. @ 6th St.
622-6868

AVAILABLE FOR A LIMITED TIME

ADVERTISE YOUR **BUSINESS HERE**

Contact Jaime Martinez Arvizu to place an ad today!
jarvizu@4LPi.com or (800) 950-9952 x5831

PROTECTING SENIORS NATIONWIDE
MEDICAL ALERT SYSTEM
$29.95/MO BILLED QUARTERLY
PLUS SPECIAL OFFER
CALL NOW!
1.877.801.7772
WWW.24-7MEDALARM.COM

Pray the Rosary

TONY'S AUTO GLASS
3732 N. Oracle
887-5416
417 W. Irvington
889-2422

LIVING TRUSTS & WILLS

Preserve Your Legacy.
Schedule your **FREE** consultation or attend a workshop.
Ask for Parishioner Discount
Catholic Owned & Operated
Call Today 480.346.3571
RJP ESTATE PLANNING
BBB A+ RATING

catholicmatch® Arizona

CatholicMatch.com/AZ

BANKERS LIFE®

Matthew M. Lancaster
INSURANCE PRODUCER
Parishioner, Music Director

work: **520.837.1924**
cell: **727.313.5129**
matthew.lancaster@bankerslife.com

Health, Medicare, Life, Annuities, & Retirement Planning Specialist

HELP PROTECT YOUR FAMILY & HOME
CALL NOW!
1-888-891-6806
ADT AUTHORIZED DEALER
HOME SECURITY TEAM