



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

September 30th A.D. 2018

## Mass Schedule

### *Sundays*

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

### *Weekdays*

See Liturgical Calendars on page 2

## Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil

Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month

7:10-7:40am

## Anointing of the Sick/Extreme Unction

Contact Canon Avis

at (520) 623-6773 or (520) 883-4360

## **Holy Family Parish**

(Ordinary Form of the Roman Rite, "English Mass")

*Email:* holyfamilyparishtucson@gmail.com

*Mail:* 338 W. University Blvd, Tucson, AZ

85705

*Tel:* (520) 623-6773



Office Hours: Mon-Wed 11am-3pm; Fri 9am-1pm

## **Parish Staff**

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*

sylvia@hfc.phxcoxmail.com

For donations, please make checks out to "Holy Family Parish"

For sacramental certificates: 7 business days notice required.

## **Saint Gianna Oratory**

(Extraordinary Form of the Roman Rite, "Latin Mass")

*Email:* stgianna.tucson@institute-christ-king.org

*Mail:* Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

*Tel:* (520) 883-4360 *Fax:* (520) 578-6076

*Website:* www.saintgianna.net

## **Oratory Staff**

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to "Institute of Christ the King"



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## *Sacrament of Confirmation & Low Mass*

*By H.E. Bishop Gerald Kicanas*

Saturday, October 6th at 10am

*Pray for our confirmandi!*

*Preparatory Novena to the Holy Ghost*

*September 27-October 5*

## *Sunday, October 7th*

*External Solemnity of the Most Holy Rosary*

*10:30 a.m.*

Solemn Mass assisted by H.E. Bishop Weisenburger followed by a reception for 10th Anniversary of St. Gianna Oratory

## *Saturday, October 13th 5pm*

*Welcoming Celebration for  
Canon Jonathan Fehrenbacher.*

*&*

*Farewell to  
Canon William Avis*

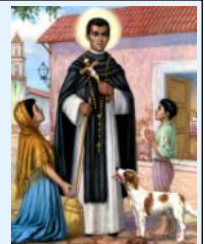
## **SAN MARTIN DE PORRES MEAL PROGRAM**

to serve the needy and poor in Tucson.

Free sack lunches: Sun.-Wed @ 3:00 p.m.

Volunteers welcome!

For information, contact (520) 623-6773.



## THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH ( ORDINARY FORM OF THE ROMAN RITE )

<b>Sat. 09/29</b>	<b>26th Sunday in Ordinary Time</b>	<b>4:00 p.m. Vigil Mass</b>	† Violet Milligan	<u>Celebrant:</u> Rev. Anthony Ruiz
<b>Sun. 09/30</b>		<b>7:00 a.m. Sunday Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Abram Dono
<b>Sat. 10/06</b>	<b>27th Sunday in Ordinary Time</b>	<b>4:00 p.m. Vigil Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
<b>Sun. 10/07</b>		<b>7:00 a.m. Sunday Mass</b>	† Raymond Bernal, Sr.	<u>Celebrant:</u> Rev. Abram Dono

**Weekly Collection: September 22/23: \$ 833.90; Diocesan Schools: \$ 250.00**

**Many Thanks!**

## *The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)*

<b>Sun. 09/30</b>	<b>St. Thérèse of Lisieux</b> External Solemnity, II Class, White <i>Comm. of 19th Sunday after Pentecost</i>	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. Solemn Mass</b>	† Robert J. Gorman, Sr. by Robert & Nancy Gorman † Margaret Allchorne by Angela Jamison
<b>Mon. 10/01</b>	<b>St. Remigius, Bishop &amp; Conf.</b> IV Class, White	<b>6:30 p.m. Low Mass</b>	† Salvador & Adalberto Chavez by Patrick Pasquet
<b>Tue. 10/02</b>	<b>Holy Guardian Angels</b> III Class, White	<b>8:00 a.m. Low Mass</b>	Mickie Roudebush by SGO
<b>Wed. 10/03</b>	<b>St. Thérèse of Lisieux, Virgin</b> II Class, White	<b>8:00 a.m. Low Mass</b>	Teri Gauger by SGO
<b>Thur. 10/04</b> <i>First Thursday</i>	<b>Jesus Christ, Eternal High Priest</b> III Class Votive Mass, White <i>Comm. of St. Francis of Assisi</i>	<b>6:30 p.m. Low Mass</b> <i>Followed by Benediction</i>	Lionel Campbell (health) by the Stropkos
<b>Fri. 10/05</b> <i>First Friday</i>	<b>Sacred Heart of Jesus</b> III Class Votive Mass, White <i>Comm. of St. Placidus &amp; Companions</i>	<b>8:00 a.m. Low Mass w/organ</b> <i>Followed by Benediction</i> <b>6:30 p.m. Low Mass</b>	Raymond Leo Cardinal Burke by the Gaugers Msgr. Gilles Wach by SGO
<b>Sat. 10/06</b> <i>First Saturday</i>	<b>Immaculate Heart of Mary</b> III Class Votive Mass, White <i>Comm. of St. Bruno</i>	<i>7:00 am Adoration</i> <b>8:00 a.m. Low Mass w/organ</b> <b>10:00 a.m. Confirmations &amp; Low Mass</b>	Most Abandoned Souls in Purgatory by Mary Jane Makkai Confirmations
<b>Sun. 10/07</b>	<b>Our Lady of the Holy Rosary</b> External Solemnity, II Class, White <i>Comm. of 20th Sunday after Pentecost</i>	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. Solemn Mass</b>	Thanksgiving for Ordination of Canon Benjamin Norman by the Gaugers Most Abandoned Souls in Purgatory by Mary Jane Makkai



### Please Remember in Your Prayers

Deceased: Mona Montez, Dennis Drow, William Dibbern

Sick: Kim Gallagher, T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Ray Grillo; Colleen Urban; Mary Jane Makkai; Marla Palmer; Bella; Hannah Ochoa; Christopher Rose; Deacon Danny Hoerr; Donald Perkins;

### *St. Francis de Sales* *thoughts for meditation:*

It sometimes happens that, after we have won many victories over our old enemies, we think we have them completely conquered; instead, they suddenly attack us from another angle, just when we least expect it. Solomon, the wisest man in the world, who had done many outstanding things in his youth, thought he would persevere in virtue for a long time. He seemed to be safe from any danger, yet was surprised by an enemy he feared least. From this fact we learn two things: in the first place, distrust of ourselves, together with holy fear and constant prayer for heavenly assistance; secondly, we should realize that our enemies may be scattered, but not killed. (Letters 910; O. XVI, p. 63)



## The Meditation of the Mysteries Make us resemble Jesus

From The Secret of the Rosary

by St. Louis de Montfort



The chief concern of the Christian should be to tend to perfection. "Be faithful imitators of God, as his well-beloved children," the great Apostle tells us. This obligation is included in the eternal decree of our predestination, as the one and only means prescribed by God to attain everlasting glory.

Saint Gregory of Nyssa makes a delightful comparison when he says that we are all artists and that our souls are blank canvasses which we have to fill in. The colors which we use are the Christian virtues, and the original which we have to copy is Jesus Christ, the perfect living image of God the Father. Just as a painter who wants to do a lifelike portrait places the model before his eyes and looks at it before making each stroke, so the Christian must always have before his eyes the life and virtues of Jesus Christ, so as never to say, think or do anything which is not in conformity with his model.

It was because Our Lady wanted to help us in the great task of working out our salvation that she ordered Saint Dominic to teach the faithful to meditate upon the sacred mysteries of the life of Jesus Christ.

She did this, not only that they might adore and glorify Him, but chiefly that they might pattern their lives and actions on His virtues.

Children copy their parents through watching them and talking to them, and they learn their own language through hearing them speak. An apprentice learns his trade through watching his master at work; in the same way the faithful members of the Confraternity of the Holy Rosary can become like their divine Master if they reverently study and imitate the virtues of Jesus which are shown in the fifteen mysteries of His life. They can do this with the help of His grace and through the intercession of His blessed Mother.

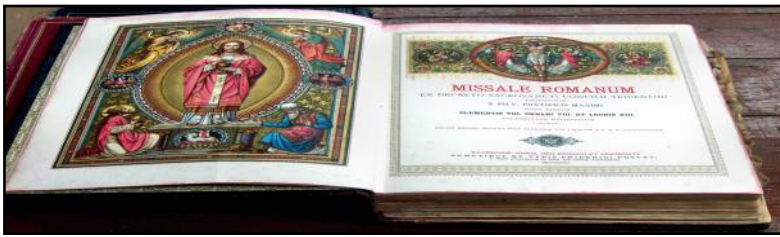
Long ago, Moses was inspired by God to command the Jewish people never to forget the graces which had been showered upon them. The Son of God has all the more reason to command us to engrave the mysteries of His life, passion and glory upon our hearts and to have them always before our eyes, since each mystery reminds us of His goodness to us in some special way and it is by these mysteries that He has shown us His overwhelming love and desire for our salvation. "Oh, all you who pass by, pause a while," He says, "and see if there has ever been any sorrow like to the sorrow I have endured for you. Be mindful of My poverty and humiliations; think of the gall and wormwood I took for you in My bitter passion.

These words and many others which could be given here should be more than enough to convince us that we must not only say the Rosary with our lips in honor of Jesus and Mary, but also meditate upon the sacred mysteries while we are saying it.

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### **A PRAYER BEFORE RECITING THE ROSARY**

Queen of the Holy Rosary, thou hast deigned to come to Fatima to reveal to the three shepherd children the treasures of grace hidden in the Rosary. Inspire my heart with a sincere love of this devotion, in order that by meditating on the Mysteries of our Redemption which are recalled in it, I may be enriched by its fruits and obtain peace for the world, the conversion of sinners and of Russia, and the graces which I ask of thee in this Rosary. (*Here mention your request.*) I ask this for the greater glory of God, for thine own honor, and for the good of souls, especially for my own. Amen.



## **External Solemnity of St. Therese of the Child Jesus and the Holy Face**

**INTROIT:** *Cant. 4: 8-9* Come from Libanus, my spouse, come from Libanus, come; thou hast wounded my heart, my sister, my spouse, thou hast wounded my heart. *Ps. 112: 1* Praise the Lord, ye children: praise ye the name of the Lord. Glory be... Come ...

**COLLECTS:** O Lord, Who hast said: Unless you become as little children you shall not enter into the Kingdom of heaven: grant unto us, beseech Thee, so to follow in humility and simplicity of heart the footsteps of Saint Therese, the Virgin, that we may obtain everlasting rewards: Who livest and reignest...

*(For the 19th Sunday after Pentecost):* Almighty, merciful, and forgiving God, remove everything that might hinder us: and thus freed in body and soul, may we with full liberty seek Thy will. Through our Lord...

**EPISTLE:** *Is. 66: 12-14* Thus saith the Lord: Behold I will bring upon her as it were a river of peace, and as an overflowing torrent the glory of the Gentiles which you shall suck; you shall be carried at the breasts, and at the knees they shall caress you. As one whom his mother caresseth, so will I comfort you: and you shall be comforted in Jerusalem. You shall see and your heart shall rejoice, and your bones shall flourish like an herb, and the hand of the Lord shall be known to his servants.

**GRADUAL:** *Mt. 11: 25; Ps. 70: 5* I confess to Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent and hast revealed them to little ones. My hope, O Lord, from my youth.

**ALLELUIA:** *Ecclus. 39: 17-19* Alleluia, alleluia. Bud forth as the rose planted by the brooks of waters:

Give ye a sweet odor as frankincense. Send forth flowers as the lily, and yield a smell, and bring forth leaves in grace, and praise with canticles and bless the Lord in his works. Alleluia.

**GOSPEL:** *Mt. 18: 1-4* At that time, the disciples came to Jesus, saying: Who, thinkest Thou, is the greater in the kingdom of heaven? and Jesus calling unto Him a little child, set him in the midst of them, and said: Amen I say to you, unless you be converted and become as little children, you shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, he is the greater in the kingdom of heaven.

**OFFERTORY:** *Lk. 1: 46-48, 49* My soul doth magnify the Lord: and my spirit hath rejoiced in God my Savior: because He hath regarded the humility of His handmaid. He that is mighty hath done great things to me.

**SECRETS:** May the holy prayers of Saint Therese Thy Virgin, we beseech Thee, commend our sacrifice to Thee, O Lord: in her honor we solemnly offer it: in view then of her merits do Thou accept it. Through our Lord...

*(For the 19th Sunday after Pentecost):* Grant, we beseech Thee, O Lord, that these gifts, which we offer in the sight of Thy Majesty, may be for our salvation. Through our Lord...

**COMMUNION:** *Deut. 32: 10-12* He led her about and taught her, and He kept her as the apple of His eye. As an eagle He has spread His wings and hath taken her on His shoulder. The Lord alone was her leader.

**POSTCOMMUNIONS:** May the heavenly mystery, O Lord, inflame us with the fire of that love by which Saint Therese, Thy Virgin, offered herself to Thee as a victim of charity for mankind. Through our Lord...

*(For the 19th Sunday after Penetcost):* May Thy healing grace, O Lord, mercifully free us from our perverse inclinations, and always make us cleave to Thy commandments. Through our Lord...

**PROPER LAST GOSPEL:** *Mt. 22: 1-4* At that time, Jesus spoke to the chief priests and the Phari-

sees in parables, saying: The Kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying: for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying: Tell them that were invited: Behold, I have prepared my dinner; my beeves and fatlings are killed, and all things are ready; come ye to the marriage. But they neglected: and went their ways, one to his farm, and another to his merchandise; and the rest laid hands on his servants, and having treated them contumeliously, put them to death. But when the king had heard of it, he was angry; and sending his armies, he destroyed

those murderers, and burnt their city. Then he saith to his servants: The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests; and he saw there a man who had not on a wedding garment: and he saith to him: Friend, how camest thou in hither not having on a wedding garment? But he was silent. Then the king said to the waiters: Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

Thérèse of the Child Jesus was born in Alençon in France. Her parents were estimable people, well known for their piety and their love of God. From her earliest childhood, endowed by a special grace of the Holy Ghost, she yearned to enter the religious life. She promised God with the utmost sincerity that she would deny Him nothing He might ask of her. She kept this promise faithfully to the end of her life, although she had to suffer a great deal to keep it. Her mother died when Thérèse was but five years old. From then on the child committed herself to the providence of God, under the vigilant care of a most tender father and her elder sisters. Under their teaching Thérèse raced as gaily strong as a young giant along the way of perfection. At the age of nine she was sent to school at Lisieux to the Benedictine nuns, where she made remarkable progress in her knowledge of divine things. In her tenth year she was ill for a long time of a serious and mysterious malady. From this, as she herself relates, she was delivered only by the power of God Himself, through the intercession of the Blessed Virgin Mary, who appeared to her with a smiling countenance, and to whom under the title of our Lady of Victories, she was constantly making novenas. Filled with angelic fervor she prepared herself at this time with the utmost care to receive Christ in the sacred banquet of her first Holy Communion.

After being refreshed for the first time with the Eucharistic Bread Thérèse seemed to develop an insatiable hunger for the celestial food. Then, as if by inspiration, she asked Jesus to turn all her earthly consolation into bitterness. After that she burned with a most tender love for Christ the Lord and for His Church. More than anything in the world she wanted to enter the Order of the Discalced Carmelites, where by self-sacrifice she might assist priests, missionaries and the whole Church, and so gain innumerable souls for Christ Jesus. All this, she promised God would do for her, even when apparently she lay at the point of death. Her extreme youth was an obstacle which hindered her entrance upon the religious life. Even this she overcame by her incredible courage of soul. She entered Carmel at Lisieux happily at the age of fifteen. There God fashioned the heart of Thérèse in a marvelous way, teaching her to ascend to Him step by step. Imitating the hidden life of the Virgin Mary like a well-watered garden she bore flowers of every virtue, especially an abiding love of God and neighbor.

That she might please the most high God to greater degree, when she read in Sacred Scriptures the warning, *Whoever is a little one, let him come unto Me*, she determined to be a little one in spirit. As such she consecrated herself forever with childlike confidence to God, her most loving Father. The way of spiritual childhood, following the teachings of the Gospel, she taught to others, especially to the novices who training in the pursuit of religious virtues she undertook in obedience to her superiors. Overflowing with apostolic zeal she pointed out to a world filled with pride and a love of vanities, the simple way of the Gospels. Meanwhile Jesus, her spouse, inflamed her with a desire to suffer both in soul and in body. Moreover, perceiving that the love of God was everywhere rejected, she became filled with grief and two years before her death, offered herself as a victim of love to the merciful God. She writes that she was then wounded by a flame of fire from heaven, whereupon she became consumed by love, rapt as it were in ecstasy. Repeating over and over again the fervent words, *My God, I love Thee*, she passed on to her Spouse on the 30th day of September, in the year 1897, at the age of twenty-four years. As she was dying she promised that she would let fall upon earth a ceaseless shower of roses. This promise she has indeed fulfilled in heaven, and her shower of roses has continued to this very day. The Sovereign Pontiff Pius XI added her name to the Virgins declared Blessed and two years later, at the time of the great Jubilee, listed her among the Saints. He also appointed and declared her Patroness of all the missions.