



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

September 2nd A.D. 2018

Mass Schedule

Sundays

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

Weekdays

See Liturgical Calendars on page 2

Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil

Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month

7:10-7:40am

Anointing of the Sick/Extreme Unction

Contact Canon Avis

at (520) 623-6773 or (520) 883-4360

Holy Family Parish

(Ordinary Form of the Roman Rite, "English Mass")



Email: holyfamilyparishtucson@gmail.com

Mail: 338 W. University Blvd, Tucson, AZ 85705

Tel: (520) 623-6773

Office Hours: Mon-Wed 11am-3pm

Parish Staff

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to "Holy Family Parish"

For sacramental certificates: 7 business days notice required.

Saint Gianna Oratory

(Extraordinary Form of the Roman Rite, "Latin Mass")

Email: stgianna.tucson@institute-christ-king.org

Mail: Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

Tel: (520) 883-4360 *Fax:* (520) 578-6076

Website: www.saintgianna.net

Oratory Staff

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to "Institute of Christ the King"

WWW.INSTITUTE-CHRIST-KING.ORG



CCD Classes

Registrations for First Holy Communion, Confirmation, Post-Confirmation and continuing education for children are now open. For more information or to register your child, please

contact Mrs. Sylvia Cordova at [520 623-6773](tel:5206236773) or by email at sylvia@hfc.phxcoxmail.com

Rachel's Vineyard

The impact on men when they have lost a child to abortion can equal the pain and anguish suffered by women who abort. Anyone who regrets their abortion is welcome on a Rachel's Vineyard Retreat-women, men, and couples.

Rachel's Vineyard Retreat Ministries

520/743-6777

rachelsvineyardtucson@cox.net

Next Retreat Dates: September 7-9, 2018 (Tucson)

Hope for Hannah

The granddaughter of Mr. and Mrs. Mark Ochoa, parishioners of Holy Family Parish, Hannah is fighting Leukemia and is in dire need of a bone marrow transplant. For this she needs to find a matching donor.

For more information:

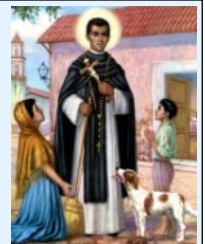
<http://join.marow.org/HopeForHannah>

SAN MARTIN DE PORRES MEAL PROGRAM

to serve the needy and poor in Tucson.
Free sack lunches: Sun.-Wed @ 3:00 p.m.

Volunteers welcome!

For information, contact (520) 623-6773.



THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH (ORDINARY FORM OF THE ROMAN RITE)

Sat. 09/01	22nd Sunday in Ordinary Time	4:00 p.m. Vigil Mass	† Carrie Montez	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 09/02		7:00 a.m. Sunday Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Abram Dono
Sat. 09/08	23rd Sunday in Ordinary Time	4:00 p.m. Vigil Mass	† Manuel Montez	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 09/09		7:00 a.m. Sunday Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Bayu Risanto

Weekly Collection: Aug. 25/26: \$ 1199

Many Thanks!

The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)

Sun. 09/02	15th Sunday after Pentecost II Class, Green	8:30 a.m. Low Mass 10:30 a.m. High Mass	† Fr. Richard Rego by SGO † Leslie Allchorne by Angela Jamison
Mon. 09/03	St. Pius X, Pope & Confessor III Class, White	6:30 p.m. Low Mass	Souls in Purgatory by Mr. & Mrs. Greg Schuller
Tue. 09/04	St. Augustine, Bishop & Doctor I Class, White	8:00 a.m. Low Mass	Special Intention by E.P.
Wed. 09/05	St. Lawrence Justinian, Conf. III Class, White	8:00 a.m. Low Mass	Arlene K. Evers by Nancy Evers
Thur. 09/06 <i>First Thursday</i>	Jesus Christ, Eternal High Priest III Class Votive Mass, White	6:30 p.m. Low Mass <i>Followed by Benediction</i>	Cathy Haraburda by the Stopkos
Fri. 09/07 <i>First Friday</i>	Sacred Heart of Jesus III Class Votive Mass, White	8:00 a.m. Low Mass w/organ <i>Followed by Benediction</i> 6:30 p.m. Low Mass	Seamus Hasson (health) by the Stropkos Pope Francis by SGO
Sat. 09/08	Nativity of Our Lady II Class, White <i>Commemoration of St. Adrian</i>	8:00 a.m. Low Mass w/organ	Abbé Christian Juneau by the Gaugers
Sun. 09/09	16th Sunday after Pentecost II Class, Green	8:30 a.m. Low Mass 10:30 a.m. High Mass	Msgr. Gilles Wach by SGO Souls in Purgatory by Anonymous Parishioners of Saint Gianna Oratory



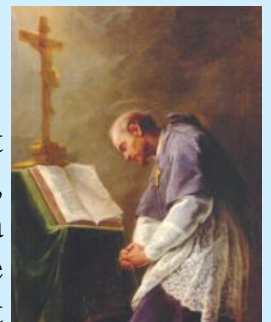
Please Remember in Your Prayers

Deceased: Mona Montez

Sick: Kim Gallagher, T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Ray Grillo; Colleen Urban; Mary Jane Makkai; Marla Palmer; Bella; Hannah Ochoa.

St. Francis de Sales *thoughts for meditation:*

Let us consider for a moment our Redeemer on the cross, where He died for us by a death more loving than love itself! Ah, why do we not cast ourselves in spirit upon Him, to die upon the cross with Him Who for love of us has truly willed to die? "I took hold of him and would not let him go..." [Sg 3:4] (T.L.G. Book 7, Ch. 8)



Practice of the Conformity to the Will of God

By St. Francis de Sales

Cast your eyes over the general will of God, by which He wills all the works of His mercy and justice that are in heaven, on earth, and under the earth; and, with a profound humility, approve, praise, and love this holy, just, amiable, and supreme will. Cast your eyes, next, over the special will of God, by which He loves His friends, and bestows on them various gifts of consolation and tribulation; dwell some time on this thought, considering the diversity of consolations, but particularly the tribulations, which the good endure; then, with a great humility, approve, praise, and love this will.

Consider this will in regard to yourself, in everything good or ill that happens, or can happen, to you, except sin; then approve, praise, and love it, protesting that you wish ever to honor, cherish, and adore this sovereign will, committing to it your person and all that belongs to you. Finally, conclude with great confidence in this holy will, that it will do everything necessary for your good and happiness.

Oh, what a consolation for us, if we were accustomed to receive all things from the paternal hand of Him who, in opening it, fills every living creature with His blessing! What unction would sweeten our pains! What honey and oil should we draw from the hardest rocks! What moderation should accompany us in prosperity, since God would only send us adversity to draw from it His own glory and our salvation. Let us think well on this truth, and regard only God in all events, and all events only in God.

We must know that the abandonment of our will means properly the surrender of it to God; for it will avail us nothing to renounce ourselves, unless we become united to the divine goodness.

But we sometimes see persons, who, coming to the service of God, say: Lord ! I commend my spirit into Thy hands, but on condition that Thou wilt always give me consolations, without anything to contradict my will, and wilt give me superiors in all respects according to my liking.

Alas, what are you doing!? Do you not see that this is not to resign your soul into the hands of God, as Our Lord did? Do you not know that this is only one of those reserves from which all our troubles, disquietudes, and other imperfections, usually arise? For, as soon as things happen not according to our expectations and anticipations, a sudden desolation seizes on our poor souls. Why is this, unless because we are not resigned with indifference into the hands of God? Oh, how happy should we be, if we faithfully practiced this virtue! Undoubtedly, we should arrive at the highest perfection of a St. Catherine of Sienna, of a St. Francis, of a St. Angela of Foligno, and of many others. Consider that the eternal Son of God came Himself to teach us this submission and reverence due to the supreme will, not only by informing us in

words that He had not come to do His own will, but that of His Father, but still more by the example of His resignation: "My Father, if it be possible, let this chalice pass away from me; yet not my will, but thine be done." And our divine Master taught us to ask every day that the will of God should be done on earth as it is in heaven; and, finally, He concluded the course of His mortal life by the surrender of Himself to the will and disposal of His eternal Father; My Father, into Thy hands I commend my spirit."

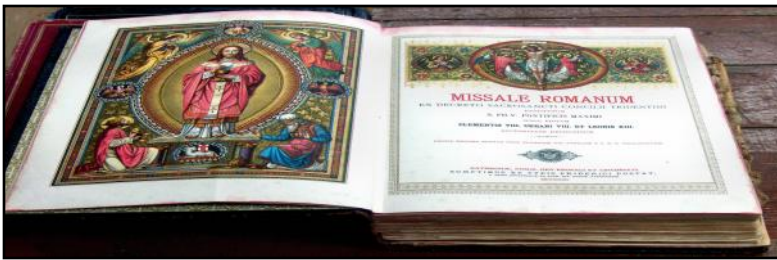
Act then thus, and say with Our Lord on all occasions: *My God, I commend my spirit*, absolutely and unreservedly, *into Thy hands*; dost Thou wish me to be in aridity or in consolation, to be contradicted, to meet with difficulties and repugnances, to be loved or not loved? In all events, *I commend my spirit into Thy hands*. Let those, therefore, who are employed in the exercises of an active life not desire to exchange them for those of a contemplative, and let those who contemplate not quit their contemplation until God commands it; let us be silent when necessary, and speak when necessary. If we act in this manner, we shall be able to say, at the hour of death, in imitation of our divine Savior: *It is consummated*; my God ! all is consummated; I have accomplished Thy divine will in the various occurrences that happened to me by Thy Providence ; what remains for me now to do, but to commend my spirit into Thy hands, at the decline of my life, as I gave it to Thee at the beginning of it, and during its course?

Oh my God, conduct me by Thy will; grant me to pass through cold, heat, light, darkness, labor, repose ; though Thou shouldst lead me to the gates of death, I shall fear nothing in Thy company!

Oh heavenly Father, may Thy will be done on earth, where consolations are rare, and labors innumerable. And thou, oh my soul, take it as thy daily practice to say, when anything painful befalls thee: Not my will, but that of my God be done!



The U.S. bishops urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, August 3–September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about *Roe v. Wade* to share with others. Sign up at www.usccb.org/pray!



Fifteenth Sunday after Pentecost

INTROIT: *Ps. 85: 1,2,3,4* Incline Thine ear, O Lord, to me and hear me: save Thy servant, O my God, that trusteth in Thee: have mercy on me, O Lord, for I have cried to Thee all the day. (Ps) Give joy to the soul of Thy servant; for to Thee, O Lord, I have lifted up my soul. Glory be. Incline Thine ear, O Lord.....

COLLECT: Let Thy continual pity, O Lord, cleanse and defend Thy Church: and because it cannot continue in safety without Thee, may it ever be governed by Thy goodness. Through our Lord...

EPISTLE: *Gal. 5: 25,26; 6: 1-10* Brethren: If we live in the spirit, let us also walk in the spirit. Let us not be made desirous of vainglory, provoking one another, envying one another. Brethren, and if a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so you shall fulfill the law of Christ. For if any man think himself to be something, whereas he is nothing, he deceiveth himself. But let everyone prove his own work, and so he shall have glory in himself only, and not in another. For every one shall bear his own burden. And let him that is instructed in the word, communicate to him that instructeth him, in all good things. Be not deceived, God is not mocked; for what things a man shall sow, those also shall he reap. For he that soweth in his flesh, of the flesh also shall reap corruption: but he that soweth in the spirit, of the spirit shall reap life everlasting. And in doing good, let us not fail; for in due time we shall reap, not failing. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the faith.

GRADUAL: *Ps. 91: 2-3* It is good to give praise to the Lord; and to sing to Thy name, O Most High. To show forth Thy mercy in the morning, and Thy truth in the night.

ALLELUIA: Alleluia, alleluia. For the Lord is a great

God, and a great King over all the earth. Alleluia.

GOSPEL: *Lk. 7:11-16* At that time, Jesus went into a city called Naim: and there went with Him His disciples, and a great multitude. And when He came nigh to the gate of the city, behold a dead man was carried out, the only son of his mother, and she was a widow, and a great multitude of the city was with her. Whom when the Lord had seen, being moved with mercy towards her, He said to her: Weep not. And He came near and touched the bier. And they that carried it stood still. And He said: Young man, I say to thee, arise. And he that was dead sat up, and began to speak. And He gave him to his mother. And there came a fear on them all: and they glorified God, saying: A great prophet is risen up amongst us, and God hath visited His people.

OFFERTORY: With expectation I have waited for the Lord, and He had regard to me; and He heard my prayer, and He put a new canticle into my mouth, a song to our God.

SECRET: May Thy Sacraments, O Lord, safeguard us, and ever defend us against the assaults of the devil. Through our Lord...

COMMUNION: *Jn. 6; 52* The bread that I will give is My Flesh for the life of the world.

POSTCOMMUNION: May the efficacy of the heavenly Gift, we beseech Thee, O Lord, possess our minds and bodies: so that its effects, and not our own impulses, may ever prevail in us. Through our Lord...

Prayer to St. Michael the Archangel



Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do Thou, O Prince of the Heavenly Host, by the Power of God, cast into hell Satan and all the evil spirits, who prowl through the world seeking the ruin of souls. Amen.