



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

August 12th A.D. 2018

## Mass Schedule

### *Sundays*

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

### *Weekdays*

See Liturgical Calendars on page 2

## Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month 7:10-7:40am

## Anointing of the Sick/Extreme Unction

Contact Canon Avis  
at (520) 623-6773 or (520) 883-4360

## **Holy Family Parish**

(Ordinary Form of the Roman Rite, "English Mass")



Email: holyfamilyparishtucson@gmail.com

Mail: 338 W. University Blvd, Tucson, AZ 85705

Tel: (520) 623-6773

Office Hours: Mon-Wed 11am-3pm

## **Parish Staff**

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*  
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to "Holy Family Parish"

For sacramental certificates: 7 business days notice required.

## **Saint Gianna Oratory**

(Extraordinary Form of the Roman Rite, "Latin Mass")

Email: stgianna.tucson@institute-christ-king.org

Mail: Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

Tel: (520) 883-4360 Fax: (520) 578-6076

Website: www.saintgianna.net

## **Oratory Staff**

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to "Institute of Christ the King"

WWW.INSTITUTE-CHRIST-KING.ORG



## *Feast of the Assumption*

### *Holyday of Obligation*

Tuesday, August 14

5:30pm Vigil (English)

Wednesday, August 15

8am Latin, Low Mass w/organ

6:30pm Latin, High Mass

Confessions 7:30-7:55am & 6-6:25pm.

*Blessing of flowers and herbs at both Latin Masses*

\* All Catholics are obligated to attend Mass on a Holyday of Obligation\*



## **CCD Classes**

Registrations for First Holy Communion, Confirmation, Post-Confirmation and continuing education for children are now open. For more information or to register your child, please



contact Mrs. Sylvia Cordova at [520 623-6773](tel:5206236773) or by email at [sylvia@hfc.phxcoxmail.com](mailto:sylvia@hfc.phxcoxmail.com)

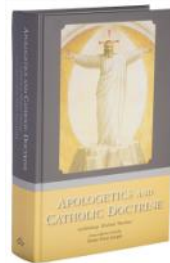
## *Adult Catechism Class*

*This Friday,*

*August 17th*

*At 6:30 pm*

*in the church basement*

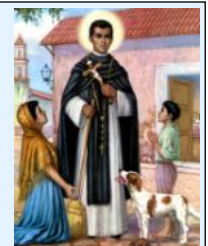


## **SAN MARTIN DE PORRES MEAL PROGRAM**

to serve the needy and poor in Tucson.  
Free sack lunches: Sun.-Wed @ 3:00 p.m.

Volunteers welcome!

For information, contact (520) 623-6773.



## THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH ( ORDINARY FORM OF THE ROMAN RITE )

<b>Sat. 08/11</b>	<b>19th Sunday in Ordinary Time</b>	<b>4:00 p.m. Vigil Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
<b>Sun. 08/12</b>		<b>7:00 a.m. Sunday Mass</b>	† David Rea	<u>Celebrant:</u> Rev. Abram Dono
<b>Tues. 08/14</b>	<b>Assumption of Our Lady</b> <i><a href="#">Holy Day of Obligation</a></i>	<b>5:30 p.m. Vigil Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Arthur Espelage
<b>Sat. 08/18</b>	<b>19th Sunday in Ordinary Time</b>	<b>4:00 p.m. Vigil Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
<b>Sun. 08/19</b>		<b>7:00 a.m. Sunday Mass</b>	† Juanita Broussard	<u>Celebrant:</u> Rev. Abram Dono

**Weekly Collection: August 04/05: \$ 1,287.00**

**Many Thanks!**

## *The Liturgical Calendar for St. Gianna Oratory* (Extraordinary Form of the Roman Rite)

<b>Sun. 08/12</b>	<b>12th Sunday after Pentecost</b> II Class, Green	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. High Mass</b>	Jack Kelly by Nancy Evers Pope Francis by SGO
<b>Mon. 08/13</b>	<b>Ss. Hippolytus &amp; Cassian, Mm.</b> IV Class, Red	<b>6:30 p.m. Low Mass</b>	Celine Larson by Christopher & Kelsey Carlson
<b>Tue. 08/14</b>	<b>Vigil of the Assumption</b> II Class, Violet <i>Comm. of St. Eusebius</i>	<b>8:00 a.m. Low Mass</b>	† Genevieve Hackert by Marie Hackert
<b>Wed. 08/15</b>	<b>Assumption of Our Lady</b> I Class, White <i><a href="#">Holy Day of Obligation</a></i>	<b>8:00 a.m. Low Mass</b> <b>6:30 p.m. High Mass</b> <i>Blessing of Herbs &amp; Flowers</i>	† Maria M. Hoge by George M. Hoge Fr. David Reinders (Ordination Anniversary)
<b>Thur. 08/16</b>	<b>St. Joachim, Father of Our Lady</b> II Class, White	<b>6:30 p.m. Low Mass w/organ</b> <i>Followed by Benediction</i>	† Deacon José S. Zapata by Lourdes Meents
<b>Fri. 08/17</b>	<b>St. Hyacinth, Confessor</b> III Class, White	<b>8:00 a.m. Low Mass</b>	Fr. Andrew Perretta by anonymous
<b>Sat. 08/18</b>	<b>Our Lady in Sabbato</b> IV Class Mass, White <i>Commemoration of St. Agapitus</i>	<b>8:00 a.m. Low Mass</b>	† John E. Hoge by George M. Hoge
<b>Sun. 08/19</b>	<b>13th Sunday after Pentecost</b> II Class, Green	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. High Mass</b>	Bishop Gerald Kicanas by SGO † Edwin P. Hackert by Marie Hackert



### Please Remember in Your Prayers

Deceased: Deacon Don Nagy, Salvador Vivas Chavez, Adalberto Chavez, John Dukeminier.

Sick: Kim Gallagher, T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Mona Montez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Ray Grillo; Colleen Urban; Mary Jane Makkai; Marla Palmer; Bella; Hannah Ochoa.

### *St. Francis de Sales* thoughts for meditation:

The Christian must love his or her own body as a living image of the incarnate Savior, as a shoot from the same trunk, and, as a consequence, bound to Him by blood relationship. In a special manner we must love our body after having received the divine body of the Redeemer in the most holy sacrament of the Eucharist. In Communion we renew our alliance with Christ's body, having been dedicated and consecrated to the Divine Goodness by means of baptism, confirmation and the other sacraments. (T.L.G. Book 3, Ch. 8; O. IV, p. 193)



## *The Assumption of Our Lady*

By Dom Guéranger



“Today the Virgin Mary ascended to Heaven; rejoice, for She reigns with Christ forever.” The Church will close Her chants on this glorious day with this sweet antiphon, which resumes the object of the Feast and the spirit in which it should be celebrated.

No other solemnity breathes, like this one, at once triumph and peace; none better answers to the enthusiasm of the many and the serenity of souls consummated in love. Assuredly that was as great a triumph when Our Lord, rising by His own power from the tomb, cast Hell into dismay; but to our souls, so abruptly drawn from the abyss of sorrows on Golgotha, the suddenness of the victory caused a sort of stupor to mingle with the joy of that greatest of days. In presence of the prostrate angels, the hesitating apostles, the women seized with fear and trembling, one felt that the divine isolation of the Conqueror of death was perceptible even to His most intimate friends, and kept them, like Magdalene, at a distance.

Mary’s death, however, leaves no impression but peace; that death had no other cause than love. Being a mere creature, She could not deliver Herself from that claim of the old enemy; but leaving Her tomb filled with flowers; She mounts up to Heaven, flowing with delights, leaning upon Her Beloved (Cant. 8: 5). Amid the acclamations of the daughters of Sion, who will henceforth never cease to call Her Blessed, She ascends surrounded by choirs of heavenly spirits joyfully praising the Son of God. Never more will shadows veil, as they did on earth, the glory of the most beautiful daughter of Eve. Beyond the immovable Thrones, beyond the dazzling Cherubim, beyond the flaming Sera-

phim, onward She passes, delighting the heavenly city with Her sweet perfumes. She stays not till She reaches the very confines of the Divinity; close to the throne of honor where Her Son, the King of ages, reigns in justice and in power; there She is proclaimed Queen, there She will reign for evermore in mercy and in goodness.

Among the feasts of saints, this is the solemnity of solemnities. “Let the mind of man,” says St. Peter Damian, “be occupied in declaring Her magnificence; let his speech reflect Her majesty. May the Sovereign of the world deign to accept the goodwill of our lips, to aid our insufficiency, to illumine with her own light the sublimity of this day.”

### *Novena for the Legal Protection of Human Life*

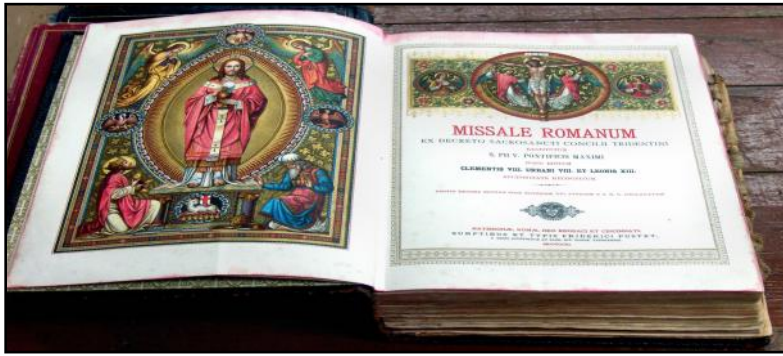


The U.S. bishops urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, August 3–September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about *Roe v. Wade* to share with others. Sign up at [www.usccb.org/pray!](http://www.usccb.org/pray!)

“Jesus, Mary and Joseph, I love you very much. I beg you to spare the life of [*baby’s name*] the unborn baby that I have spiritually adopted who is in danger of abortion.”  
- *Prayer of Archbishop Fulton J. Sheen*

## **Holy Family Parish Summer Office Hours (July 1-August 31)**

**Monday—Wednesday 11am to 3pm  
Thursday—Friday: Closed**



## *Twelfth Sunday after Pentecost*

**INTROIT:** *Ps. 69: 2,3,4* O God, come to my assistance; O Lord, make haste to help me: let mine enemies be confounded and ashamed, who seek my soul. (*Ps*) Let them be turned backward and blush for shame, who desire evils to me. Glory be... O God, come to my assistance...

**COLLECT:** O Almighty and merciful God, of Whose gift it cometh that Thy faithful do unto Thee worthy and laudable service: grant us, we beseech Thee, that we may run without stumbling towards the attainment of Thy promises. Through our Lord...

**EPISTLE:** *II Cor. 3: 4-9* Brethren: Such confidence we have through Christ towards God. Not that we are sufficient to think anything of ourselves, as of ourselves: but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance, which is made void: how shall not the ministration of the Spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

**GRADUAL:** *Ps. 33: 2-3* I will bless the Lord at all times; His praise shall ever be in my mouth. In the Lord shall my soul be praised: let the meek hear, and rejoice.

**ALLELUIA:** *Ps. 87: 2* Alleluia, alleluia. O Lord, the God of my salvation, I have cried in the day and in the night before Thee. Alleluia.

**GOSPEL:** *Lk. 10: 23-27* At that time, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the

law? How readest thou? He answering, said: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, willing to justify himself, said to Jesus: And who is my neighbor? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him went away, leaving him half dead. And it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine; and setting him upon his own beast, brought him to an inn, and took care of him. And the next day he took out two pence, and gave to the host, and said: Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thine opinion, was neighbor to him that fell among robbers? But he said: He that showed mercy to him. And Jesus said to him: Go and do thou in like manner.

**OFFERTORY:** *Ex. 32: 11,13,14* Moses prayed in the sight of the Lord his God, and said: Why, O Lord, is Thine indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey. And the Lord was appeased from doing the evil which He had spoken of doing against His people.

**SECRET:** Graciously look upon the offerings, we beseech Thee, O Lord, which we present upon Thine altar: that while they obtain pardon for us, they may give honor to Thy name. Through Our Lord.

**COMMUNION:** *Ps. 103: 13, 14-15* The earth shall be filled with the fruit of Thy works, O Lord, that thou mayest bring bread out of the earth, and that wine may cheer the heart of man; that he may make the face cheerful with oil; and that bread may strengthen man's heart.

**POSTCOMMUNION:** May the holy reception of this mystery quicken us, we beseech Thee, O Lord: and may it win for us both pardon and protection. Through our Lord...

## *Blessing of Herbs & Flowers*

### *On the Feast of the Assumption*

*This blessing on the Feast of the Assumption is a very ancient custom shared in the Church both in the East and the West. The association of these plants with Our Lady's Assumption comes from the ancient tradition that says when the apostles came to the tomb of Our Lady some days after her burial, they did not find her body, but instead aromatic herbs and flowers. Therefore on this feast, fruits, flowers and herbs are blessed by the priest.*

*After the Asperges if it is a Sunday, otherwise immediately before Mass, (at Low Mass this blessing may be done afterwards) the priest, standing before the altar and facing the people who hold the herbs and fruits in their hands, says in a clear voice:*

☩. Our help is in the name of the Lord.

℞. Who made heaven and earth.

#### **Psalm 64**

A hymn, O God, becometh Thee in Sion: \* and a vow shall be paid to Thee in Jerusalem.

O hear my prayer: \* all flesh shall come to Thee.

The words of the wicked have prevailed over us: \* and Thou wilt pardon our transgressions.

Blessed is he whom Thou hast chosen and taken to Thee: \* he shall dwell in Thy courts.

We shall be filled with the good things of Thy house; holy is Thy temple, \* wonderful in justice.

Hear us, O God our Savior, \* Who art the hope of all the ends of the earth, and in the sea afar off.

Thou Who preparest the mountains by Thy strength, being girded with power: \* Who troublest the depth of the sea, the noise of its waves.

The Gentiles shall be troubled, and they that dwell in the uttermost borders shall be afraid at Thy signs: \* Thou shalt make the outgoings of the morning and of the evening to be joyful.

Thou hast visited the earth, and hast plentifully watered it; \* Thou hast many ways enriched it.

The river of God is filled with water, Thou hast prepared their food; \* for so is its preparation.

Fill up plentifully the streams thereof, multiply its fruits; \* it shall spring up and rejoice in its showers.

Thou shalt bless the crown of the year of Thy goodness: \* and Thy fields shall be filled with plenty.

The beautiful places of the wilderness shall grow fat: \* and the hills shall be girded about with joy.

The rams of the flock are clothed, and the vales shall abound with corn: \* they shall shout, yea they shall sing a hymn.

Glory be to the Father, and to the Son, \* and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

☩. The Lord will be gracious.

℞. And our land will bring forth its fruit.

☩. Thou waterest the mountains from the clouds.

℞. The earth is replenished from Thy rains.

☩. Giving grass for cattle.

℞. And plants for the benefit of man.

☩. Thou bringest forth wheat from the earth.

℞. And wine to cheer man's heart.

☩. Oil to make his face lustrous.

℞. And bread to strengthen his heart.

☩. He utters a command and heals their suffering.

℞. And snatches them from distressing want.

☩. O Lord, hear my prayer.

℞. And let my cry come unto Thee.

☩. The Lord be with you.

℞. And with thy spirit.

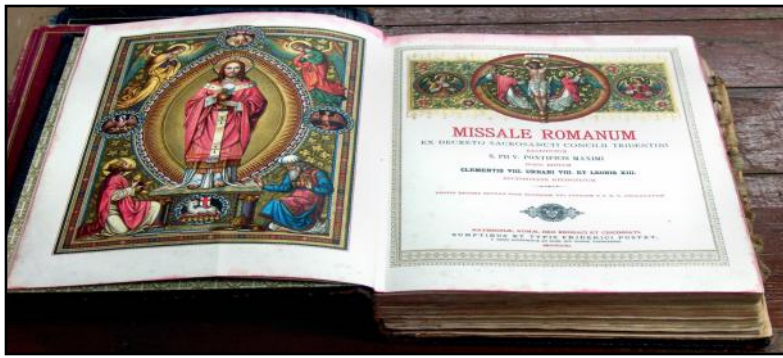
Let us pray. Almighty, everlasting god, by Thy Word alone Thou hast made heaven, earth, sea, all things visible and invisible, and hast adorned the earth with plants and trees for the use of men and animals. Thou appointest each species to bring forth fruit in its kind, not only to serve as food for living creatures, but also as medicine to sick bodies. With mind and word we earnestly implore Thy unspeakable goodness to bless + these various herbs and fruits, and add to their natural powers the grace of Thy new blessing. May they ward off disease and adversity from men and beasts who use them in Thy name. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee in unity of the Holy Ghost, God, forever and ever. ℞. Amen.

Let us pray. O God, by Moses, Thy servant Thou didst command the children of Israel to carry their sheaves of new grain to the priests for a blessing, to pluck the finest fruits of the orchards, and to make merry before Thee, the Lord their God. Hear Thou our supplications, and bestow blessings + in abundance upon us and upon these bundles of new grain, new herbs, and this assortment of produce which we gratefully present to Thee on this festival—blessing + them in Thy name. Grant that men, cattle, sheep, and beasts of burden find in them a remedy against sickness, pestilence, sores, injuries, spells, against the bites of serpents and other poisonous animals. May these blessed objects act as a protection against diabolical mockeries, cunningings, and deceptions wherever they are kept, carried, or other disposition made of them. And through the merits of the Blessed Virgin Mary whose Assumption we celebrate, may we likewise, laden with sheaves of good works, deserve to be lifted up to heaven. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee in unity of the Holy Ghost, God, forever and ever. ℞. Amen.

Let us pray. O God, Who on this day hast raised up to heavenly heights the rod of Jesse, the mother of Thy Son, Jesus Christ, our Lord, that through her prayers and patronage Thou mightiest communicate to our mortal nature the Fruit of her womb, Thy same Son; we pray that we may use these fruits of the soil for our temporal and eternal welfare—the power of Thy Son and the patronage of His glorious mother assisting us. Through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee in unity of the Holy Ghost, God, forever and ever. ℞. Amen.

And may the blessing of almighty God, Father, Son, + and Holy Spirit, come upon these creatures and remain always. ℞. Amen.

*The priest then sprinkles the items with holy water and incenses them.*



## *Assumption of Our Lady*

**INTROIT:** *Apocalypse 12: 1* A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars. *Ps. 97: 1* Sing ye to the Lord a new canticle: because He hath done wonderful things. Glory be... A great sign...

**COLLECT:** Almighty and everlasting God, who hast taken up the Immaculate Virgin Mary, the Mother of Thy Son, with body and soul into heavenly glory: grant, we beseech Thee, that we may always, intent on higher things, deserve to be partakers of her glory. Through the same our Lord...

**EPISTLE:** *Judith 13: 22-25; 15: 10* The Lord hath blessed thee by his power, because by thee he hath brought our enemies to naught. Blessed art thou O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord who made heaven and earth who hath directed thee to the cutting off the head of the prince of our enemies because he hath so magnified thy name this day, that thy praise shall not depart out of the mouth of men who shall be mindful of the power of the Lord forever; for that thou hast not spared thy life, by reason of the distress and tribulation of thy people, but hast prevented our ruin in the presence of our God. Thou art the glory of Jerusalem thou art the joy of Israel, thou art the honor of our people.

**GRADUAL:** *Ps. 44: 11-12 & 14* Hearken, O daughter, and see, and incline thy ear: and the King shall greatly desire thy beauty. *V.* The daughter of the King comes in, all beautiful: her robes are of golden cloth.

**ALLELUIA:** Alleluia, alleluia. Mary has been taken up into heaven: the choirs of angels rejoice. Alleluia.

**GOSPEL:** *Lk. 1: 41-50* At that time: Elisabeth was filled with the Holy Spirit, and cried out with a loud voice saying: Blessed art thou among women and blessed is the fruit of thy womb! And how have I deserved that the

mother of my Lord should come to me? For behold, the moment that the sound of thy greeting came to my ears, the babe in my womb leapt for joy. And blessed is she who has believed, because the things promised her by the Lord shall be accomplished. And Mary said: My soul magnifies the Lord, and my spirit rejoices in God my saviour; because he has regarded the lowliness of his handmaid; for, behold, henceforth all generations shall call me blessed; because he who is mighty has done great things for me, and holy is his name; and his mercy is from generation unto generation on those who fear him.

**OFFERTORY:** *Genesis 3: 15* I will put enmities between thee and the Woman, and between thy seed and her Seed.

**SECRET:** May the offering of our devotion ascend to Thee, O Lord; and through the intercession of the most blessed Virgin Mary, who was taken up into heaven, may our hearts be inflamed with the fire of love, and continually long for Thee. Through our Lord...

**PREFACE:** It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God; and magnify Thee with due praise, bless and proclaim Thee in the Assumption of the Blessed Virgin Mary; we should praise, bless and proclaim Thee. For she conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and losing not the glory of her virginity, gave forth to the world the everlasting Light, Jesus Christ our Lord, Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The Heavens and the heavenly hosts with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise: Holy, Holy, Holy...

**COMMUNION:** *Luke 1: 48-49* All generations shall call me blessed, because He that is mighty hath done great things to me.

**POSTCOMMUNION:** Now that we have received, O Lord, the Sacrament of salvation, grant, we beseech Thee, that through the merits and the intercession of the blessed Virgin Mary, who was taken up into heaven, we may be brought to the glory of the resurrection. Through our Lord...