



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

August 5th A.D. 2018

Mass Schedule

Sundays

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

Weekdays

See Liturgical Calendars on page 2

Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month 7:10-7:40am

Anointing of the Sick/Extreme Unction

Contact Canon Avis
at (520) 623-6773 or (520) 883-4360

Holy Family Parish

(Ordinary Form of the Roman Rite, "English Mass")



Email: holyfamilyparishtucson@gmail.com

Mail: 338 W. University Blvd, Tucson, AZ 85705

Tel: (520) 623-6773

Office Hours: Mon-Wed 11am-3pm

Parish Staff

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to "Holy Family Parish"

For sacramental certificates: 7 business days notice required.

Saint Gianna Oratory

(Extraordinary Form of the Roman Rite, "Latin Mass")

Email: stgianna.tucson@institute-christ-king.org

Mail: Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

Tel: (520) 883-4360 *Fax:* (520) 578-6076

Website: www.saintgianna.net

Oratory Staff

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to "Institute of Christ the King"

WWW.INSTITUTE-CHRIST-KING.ORG



Novena for the Legal Protection of Human Life



The U.S. bishops urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, August 3–September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about *Roe v. Wade* to share with others. Sign up at www.usccb.org/pray!

"Jesus, Mary and Joseph, I love you very much. I beg you to spare the life of [*baby's name*] the unborn baby that I have spiritually adopted who is in danger of abortion."
- *Prayer of Archbishop Fulton J. Sheen*

Holy Family Parish Summer Office Hours

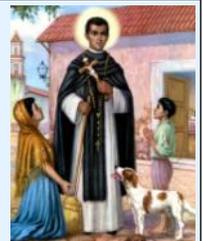
(July 1-August 31)

Monday—Wednesday 11am to 3pm

Thursday—Friday: Closed

SAN MARTIN DE PORRES MEAL PROGRAM

to serve the needy and poor in Tucson.
Free sack lunches: Sun.-Wed @ 3:00 p.m.
Volunteers welcome!
For information, contact (520) 623-6773.



THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH (ORDINARY FORM OF THE ROMAN RITE)

Sat. 08/04	18th Sunday in Ordinary Time	4:00 p.m. Vigil Mass	Maria Montez	<u>Celebrant:</u> Rev. Bayu Risanto
Sun. 08/05		7:00 a.m. Sunday Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Abram Dono
Sat. 08/11	19th Sunday in Ordinary Time	4:00 p.m. Vigil Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 08/12		7:00 a.m. Sunday Mass	† David Rea	<u>Celebrant:</u> Rev. Abram Dono
Weekly Collection: July 21/22: \$ 1016.25; July 28/29: \$ 873.41				Many Thanks!

The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)

Sun. 08/05	11th Sunday after Pentecost II Class, Green	8:30 a.m. Low Mass 10:30 a.m. High Mass	† Dr. Hendrickson by the Stropkos Frank De La Ossa by SGO
Mon. 08/06	Transfiguration of the Lord II Class, White	6:30 p.m. Low Mass w/organ	Lonnie's Conversion by the Stropkos
Tue. 08/07	St. Cajetan, Confessor III Class, White <i>Comm. of St. Donatus</i>	8:00 a.m. Low Mass	† Bertie M. Tally by Timothy J. Talley
Wed. 08/08	St. John Vianney, Confessor III Class, White <i>Comm. of Ss. Cyriacus, Largus & Smaragdus</i>	8:00 a.m. Low Mass	Cathy Haraburda by the Stropkos
Thur. 08/09	Vigil of St. Lawrence III Class, Violet <i>Comm. of St. Romanus</i>	6:30 p.m. Low Mass <i>Followed by Benediction</i>	† Linda Katrenich by Lydia Capara
Fri. 08/10	St. Lawrence the Martyr II Class, Red	8:00 a.m. Low Mass w/organ	† Joe Henson by Aidan Clevinger
Sat. 08/11	Requiem Mass "Month's Mind" IV Class Votive Mass, Black	8:00 a.m. Low Mass	† Deacon Donald Joseph Nagy by Jesús & Rachel Vega
Sun. 08/12	12th Sunday after Pentecost II Class, Green	8:30 a.m. Low Mass 10:30 a.m. High Mass	Jack Kelly by Nancy Evers Pope Francis by SGO



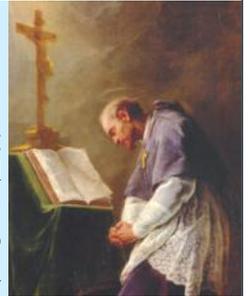
Please Remember in Your Prayers

Deceased: Deacon Don Nagy, Salvador Vivas Chavez, Adalberto Chavez, John Dukeminier.

Sick: Kim Gallagher, T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Mona Montez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Ray Grillo; Colleen Urban; Mary Jane Makkai; Marla Palmer; Mickie Roudebush; Bella.

St. Francis de Sales *thoughts for meditation:*

O free will of my heart, how good a thing it will be for you to be bound and laid upon the cross of your divine Savior! How desirable a thing will it be for you to die to yourself so as to burn forever as a holocaust to the Lord! Our free will is never so free as when it is a slave to God's will, just as it is never so servile as when it serves our own will. It never has so much life as when it dies to itself, and never so much death as when it lives to itself. (T.L.G. Book 12, Ch. 10; O. V, pp. 340-341)



Confidence in God, Founded on the Consideration of Our Own Misery

By Saint Francis de Sales

Not only can the soul that knows its misery have a great confidence in God, but it cannot have a true confidence unless it has a knowledge of its misery; for this knowledge and confession of our misery introduces us to God. Thus all the great saints, Job, David, and the rest, began their prayers by the acknowledgment of their misery and unworthiness; so that it is a most excellent thing to own one's self poor, vile, abject, and unworthy of appearing in the presence of God. That celebrated expression among the ancients, *Know thyself*, while it refers to the knowledge of the grandeur and excellence of the soul, not to be degraded and profaned with things unworthy of its nobility, refers no less to the knowledge of our unworthiness, imperfection, and misery; inasmuch as the more miserable we recognize ourselves to be, the more we should confide in the goodness and mercy of God, For between mercy and misery there is a connection so close that one cannot be exercised without the other. If God had not created man, He would have truly been all- good, but He would not have been actually merciful, because mercy is exercised only towards the miserable. You see then that the more miserable we know ourselves to be, the more occasion we have to confide in God, since we have nothing in ourselves in which to confide. Diffidence in ourselves proceeds from knowledge of our imperfections. It is very good to diffide (that is, not to put our confidence in our own strengths) in ourselves, but what will it avail, unless we cast all our confidence on God, and expect His mercy?

Do you know that you are a poor little creature? Love to be such, glory in not being anything; be quite at ease, since your misery will serve as an object for the goodness of God to exercise His mercy upon.

Among the poor, those who are the most miserable, and whose maladies are greatest and most affecting, are considered the luckiest of the poor, and the most proper to obtain alms. We are only beggars, the most miserable are in the best condition, and the mercy of God regards them the more willingly.

Let us humble ourselves, I beseech you, and preach only our sores at the gate of the temple of divine piety. But remember to preach them with joy, consoling yourself to be all emptiness, that God may fill you with His kingdom. Be sweet and affable with every one, except with those who would wish to take away your glory, which is your misery. "I glory in my infirmities," says the apostle (2 Cor. 12:9) And: "It is more advantageous for me to die" (Phil. 1:21) than to lose my glory. Do

you see?

You must guard well your misery, your baseness, for God regards it as He regarded that of the Sacred Virgin (Luke 1: 48). "Men behold the exterior, but God beholds the heart." (1 Kings 16:7). If He sees humility in our soul, He will bestow great graces upon us.

Let your heart then be full of courage, and your courage of confidence in God, for He who gave you the first attractions of His love will never abandon you, if you do not abandon Him: which I beseech you, with all my heart, not to do.



The 2018 Annual Catholic Appeal still needs your help!

We are grateful to our parishioners who have contributed \$9,184 (Holy Family Parish)—\$12,371 (St. Gianna Oratory) to the Annual Catholic Appeal.

This past June, our Diocese celebrated the ordination of Fr. John Gonzales and Fr. Thomas Quirk.

Fr. Quirk shared, "...without the Annual Catholic Appeal, I would not be a newly ordained priest today."

Your Annual Catholic Appeal gift not only assists our Seminarians, your gift enhances the lives of thousands. You'll be supporting programs that promote family, marriage, and parish life.

If you have not yet given, please prayerfully consider how much you can give to this great mission of the Church. Our Parish needs to raise \$3,116 (Holy Family Parish)—\$3,969 (St. Gianna Oratory) to fulfill our contribution. Help us bridge the gap by making a gift to the 2018 Annual Catholic Appeal, today.



MOBILE

text **ACA Amount** to **41444** ex: **ACA 100**
Make a one-time gift or spread over monthly payments



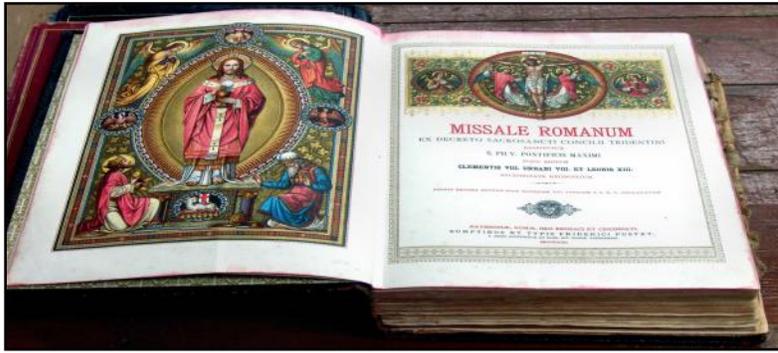
ONLINE

www.cathfnd.org



In-Pew Envelopes

Mail or place
in collection basket



Eleventh Sunday after Pentecost

INTROIT: Ps. 67: 6-7,36

God in His holy place; God who maketh men of one mind to dwell in a house; He shall give power and strength to His people. (Ps.) Let God arise and let His enemies be scattered: and let them that hate Him flee from before His face. Glory be. God in His holy place...

COLLECT

O almighty and eternal God, who in the abundance of Thy loving-kindness art wont to give beyond both the deserts and desires of those who humbly pray; pour down upon us Thy mercy, forgiving us those things of which our conscience is afraid, and granting us those blessings which we dare not presume to ask. Through Our Lord.

EPISTLE: I Cor. 15: 1-10

A reading from Paul the Apostle to the Corinthians

Brethren, I make known unto you the Gospel which I preached to you, which also you have received and wherein you stand, by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, but some are fallen asleep. After that He was seen by James, then by all the Apostles. And last of all He was seen by me, as by one born out of due time. For I am the least of the Apostles, who am not worthy to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am; and His grace in me hath not been void.

GRADUAL: Ps. 27: 7,1 In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. Unto Thee will I cry, O Lord: O depart not from me.

ALLELUIA: Ps. 80: 2,3 Alleluia, alleluia. Rejoice to God our helper; sing aloud to the God of Jacob; take a pleasant psalm with the harp. Alleluia.

GOSPEL: MK. 7: 31-37 *+Continuation of the Holy Gospel according to St. Mark*

At that time, Jesus going out to the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groan and said to him: Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying: He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

OFFERTORY: Ps. 29: 2-3

I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

SECRET: Look down in mercy upon the lowliness of our service, we beseech Thee, O Lord, upon our service; that what we offer may be a gift acceptable unto Thee, and a support to us in our weakness. Through Our Lord.

COMMUNION: Pr. 3: 9-10 Honor the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run over with wine.

POSTCOMMUNION: Having received thy holy sacrament, we beseech Thee, O Lord, that we may feel supported in soul and body, that being saved in both, we may glory in the fullness of the heavenly remedy. Through Our Lord.