



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

Sunday, April 15th A.D. 2018

Mass Schedule

Sundays

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

Weekdays

See Liturgical Calendars on page 2

Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil

Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month

7:10-7:40am

Anointing of the Sick/Extreme Unction

Contact Canon Avis

at (520) 623-6773 or (520) 883-4360

Holy Family Parish

(Ordinary Form of the Roman Rite, "English Mass")



Email: holyfamilyparishtucson@gmail.com

Mail: 338 W. University Blvd, Tucson, AZ 85705

Tel: (520) 623-6773

Website: www.holyfamilychurchtucson.org

Office Hours: Mon-Wed 11am-3pm; Fri 9am-1pm

Parish Staff

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to "Holy Family Parish"

For sacramental certificates: 7 business days notice required.

Saint Gianna Oratory

(Extraordinary Form of the Roman Rite, "Latin Mass")

Email: stgianna.tucson@institute-christ-king.org

Mail: Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

Tel: (520) 883-4360 *Fax:* (520) 578-6076

Website: www.saintgianna.net

Oratory Staff

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to "Institute of Christ the King"



WWW.INSTITUTE-CHRIST-KING.ORG



ICRSS Seminary Collection

Good Shepherd Sunday

Sun, April 15th: at 8:30 & 10:30am Masses

Sat/Sun, April 21/22: at 4pm & 7am Masses

Your generosity supports our seminarians and future priests!!

EXTERNAL SOLEMNITY OF ST. GIANNA



Potluck social Sunday, April 29th at 12:30pm in the church basement.

Please bring a dish to share!

St. Gianna, pray for us!

Regina Caeli

This prayer replaces the Angelus during Eastertide.

Queen of Heaven, rejoice, alleluia.

For He whom you did merit to bear, alleluia.

Has risen, as He said, alleluia.

Pray for us to God, alleluia.

R. Rejoice and be glad, O Virgin Mary, alleluia.

V. For the Lord has truly risen, alleluia.

Let us pray: O God, who gave joy to the world through the Resurrection of Thy Son, Our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. R. Amen.



(Partial Indulgence)

THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH (ORDINARY FORM OF THE ROMAN RITE)

Sat. 04/14	3rd Sunday of Easter	4:00 p.m. Vigil Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 04/15		7:00 a.m. Sunday Mass	† Ella Mae Guillory	<u>Celebrant:</u> Rev. Abram Dono
Sat. 04/21	4th Sunday of Easter	4:00 p.m. Vigil Mass	† Ella Mae Guillory	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 04/22		7:00 a.m. Sunday Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Abram Dono
Weekly Collection: April 07/08: \$ 1,882.00				Many Thanks!

The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)

Sun. 04/15	2nd Sunday after Easter “ <i>Good Shepherd Sunday</i> ” II Class, White	8:30 a.m. Low Mass 10:30 a.m. High Mass	† John P. Collins by Mary Ann Collins Pope Emeritus Benedict XVI by SGO
Mon. 04/16	Dedication of the Cathedral I Class, White	6:30 p.m. Low Mass w/Organ	Christian Webber by Jule Lien
Tue. 04/17	St. Anicetus, Pope & Martyr IV Class, Red	8:00 a.m. Low Mass	In reparation by Clyde & Carol Nelson
Wed. 04/18	St. Joseph IV Class votive Mass, White	8:00 a.m. Low Mass	† Stephen Blake by Robert & Nancy Gorman
Thur. 04/19	Most Blessed Sacrament IV Class votive Mass, White	6:30 p.m. Low Mass <i>followed by Benediction</i>	† Dr. Hendrickson by the Stropkos
Fri. 04/20	Holy Cross IV Class votive Mass, Red	8:00 a.m. Low Mass	Diane Salgado (birthday) by SGO
Sat. 04/21	St. Anselm, Bishop & Doctor III Class, White	8:00 a.m. Low Mass	Baby Gauger & Family by the Stropkos
Sun. 04/22	3rd Sunday after Easter II Class, White	8:30 a.m. Low Mass 10:30 a.m. High Mass	Fr. David Reinders (birthday) by SGO Elizabeth Barker (birthday) by Debbie Brunner



Please Remember in Your Prayers

Sick: Kim Gallagher, Terry Albertson, T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Frankie Anzaldúa; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Fr. Paddy Tuffy; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Marcella Abitz; Mona Montez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Pat & Bill Brown; Ray Grillo; Colleen Urban; Mary Jane Makkai; Rosa Aranda.

St. Francis de Sales thoughts for meditation:



Suppose the Lord gave us a choice between good health and sickness. Let us suppose He said to us: "If you choose good health, I will not deprive you of a single measure of my grace. If instead you choose sickness, I will not give you any extra graces. Nevertheless, in choosing sickness you will be just a little closer to my will in your regard." A soul perfectly abandoned to God would without fail choose sickness rather than good health, in order to be a little more pleasing to God. Abandonment to God's will is the virtue of virtues! (Spiritual Treatises, II; O. VI, p. 25)

Introduction to the Devout Life

Modesty in Dress (Part III, Chapter 25)

Saint Paul expresses his desire that all Christian women should wear "modest apparel, with sobriety;"--and for that matter he certainly meant that men should do so likewise. Now, modesty in dress and its appurtenances depends upon the quality, the fashion and the cleanliness thereof. As to cleanliness, that should be uniform, and we should never, if possible, let any part of our dress be soiled or stained. External seemliness is a sort of indication of inward good order, and God requires those who minister at His Altar, or minister in holy things, to be attentive in respect of personal cleanliness. As to the quality and fashion of clothes, modesty in these points must depend upon various circumstances, age, season, condition, the society we move in, and the special occasion. Most people dress better on a high festival than at other times; in Lent, or other penitential seasons, they lay aside all joyful apparel; at a wedding they wear wedding garments, at a funeral, mourning garb. [...]

Always be neat, do not ever permit any disorder or untidiness about you. There is a certain disrespect to those with whom you mix in slovenly dress; but at the same time avoid all vanity, peculiarity, and fancifulness. As far as may be, keep to what is simple and unpretending--such dress is the best adornment of beauty and the best excuse for ugliness. Saint Peter bids women not to be over particular in dressing their hair. Every one despises a man as narcissistic who lowers himself by such things, and we count a vain woman as wanting in modesty, or at all events what she has becomes smothered among her jewelry and embellishments. They say that they mean no harm, but I should reply that the devil will contrive to get some harm out of it all. For my own part I should like my devout man or woman to be the best dressed person in the company, but the least fine or splendid, and adorned, as Saint Peter says, with "the ornament of a meek and quiet spirit." Saint Louis said that the right thing is for every one to dress according to his position, so that good and sensible people should not be able to say they are over-dressed, or younger light-hearted ones that they are under-dressed. But if these last are not satisfied with what is modest and seemly, they must be content with the approbation of the elders.

N.B. *In our days, current fashions do not have in mind our eternal welfare, so as summer approaches we should keep in mind a few things:*

1. *Tight clothing, besides being immodest, retains heat whereas loser clothing helps one to keep cooler.*
2. *The body, front and back, must be covered from the shoulders to the waist and from the waist to the knees whether we are standing or sitting. Transparent clothing is transparent and does not cover.*
3. *Casual clothing is for casual events; work clothes for work; church clothes for church.*
4. *Clothing with vulgar/offensive designs or words are not to be worn.*

NOVENA PRAYER TO OUR INFANT KING

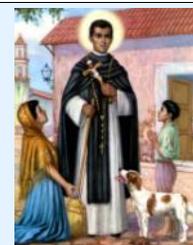
(To be recited after daily April 17-25)



O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (*mention intention here*), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain Thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

SAN MARTIN DE PORRES MEAL PROGRAM

to serve the needy and poor in Tucson.
Free sack lunches: Sun.-Wed @ 3:00 p.m.
Volunteers welcome!
For information, contact (520) 623-6773.



UPCOMING EVENTS

Sun, April 15th: at 8:30 & 10:30am Masses
Sat/Sun, April 21/22: at 4pm & 7am Masses
ICRSS Seminary Collection

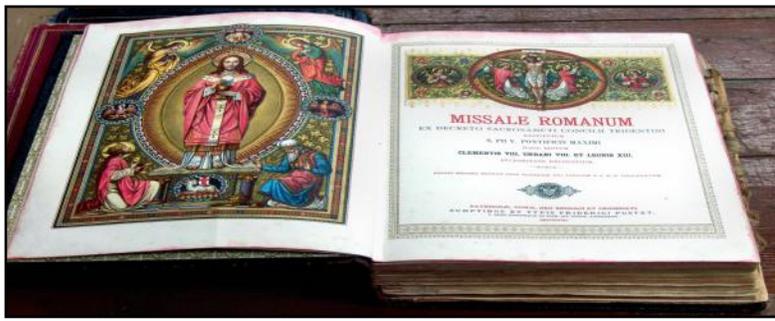
Friday, April 20th: 6:30pm
Adult Catechism Class

Sunday, April 29th
External Solemnity of St. Gianna—potluck
social at 12:30pm

Saturday, May 5th: around 10:00am
May Crowning

Sunday, May 20th: 10:30am
First Holy Communion Mass

Sunday, June 3rd
Visit of Msgr. Gilles Wach, Prior General of
the Institute of Christ the King



SECOND SUNDAY AFTER EASTER (GOOD SHEPHERD SUNDAY)

INTROIT: *Ps. 32: 5,6,1* The earth is full of the mercy of the Lord, alleluia: by the word of the Lord the heavens were established, alleluia, alleluia. (Ps) Rejoice in the Lord, O ye just; praise becometh the upright. Glory be... The earth...

COLLECT: O God, Who, by the humility of Thy Son, didst lift up a fallen world, grant unending happiness to Thy faithful: that those whom Thou hast snatched from the perils of endless death, Thou mayest cause to rejoice in everlasting joys. Through the same Our Lord.

EPISTLE: *1 Pet. 2: 21-25* Dearly beloved: Christ suffered for us, leaving you an example, that you should follow His steps, Who did no sin, neither was guile found in His mouth. Who when He was reviled, did not revile: when He suffered, He threatened not, but delivered Himself to him that judged Him unjustly: Who His own self bore our sins in His body upon the tree: that we, being dead to sins, should live to justice: by Whose stripes you were healed. For you were as sheep going astray, but you are now converted to the Shepherd and Bishop of your souls.

PASCHAL ALLELUIA: Alleluia, alleluia. On the day of My Resurrection, saith the Lord, I will go before you into Galilee. Alleluia. After eight days, the doors being shut, Jesus stood in the midst of His disciples and said: Peace be to you. Alleluia.

GOSPEL: *Jn. 20: 19-31* At that time, Jesus said to

the Pharisees: I am the good Shepherd. The good shepherd giveth His life for His sheep. But the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth and scattereth the sheep: and the hireling fleeth, because he is a hireling and he hath no care for the sheep. I am the good Shepherd: and I know Mine, and Mine know Me, as the Father knoweth Me, and I know the Father: and I lay down my life for My sheep. And other sheep I have that are not of this fold: them also I must bring, and they shall hear My voice, and there shall be one fold and one shepherd.

OFFERTORY: *Ps. 62: 2,5* O God, my God, to Thee do I watch at break of day: and in Thy name I will lift up my hands, alleluia.

SECRET: May this holy offering, O Lord, always bring to us Thy healing blessing: that what it represents in a mystery, it may accomplish with power. Through Our Lord.

PREFACE FOR EASTERTIDE: It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously at this time above others when Christ our Pasch was sacrificed. For He is the true Lamb Who took away the sins of the world: Who by dying destroyed our death, and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing a hymn to Thy glory, evermore saying: Holy, Holy, Holy...

COMMUNION: *Jn. 10: 14* I am the good Shepherd, alleluia: and I know My sheep, and Mine know Me, alleluia, alleluia.

POSTCOMMUNION: Grant unto us, we beseech Thee, almighty God, that we who receive the grace of new life, may ever glory in Thy gift. Through our Lord...