



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

Sunday, March 18th A.D. 2018 – 5th Sunday of Lent/Passion Sunday

Mass Schedule

Sundays

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

Weekdays

See Liturgical Calendars on page 2

Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month 7:10-7:40am

Anointing of the Sick/Extreme Unction

Contact Canon Avis

at (520) 623-6773 or (520) 883-4360

Holy Family Parish

(Ordinary Form of the Roman Rite, “English Mass”)



Email: holyfamilyparishtucson@gmail.com

Mail: 338 W. University Blvd, Tucson, AZ 85705

Tel: (520) 623-6773

Website: www.holyfamilychurchtucson.org

Office Hours: Mon-Wed 11am-3pm; Fri 9am-1pm

Parish Staff

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to “Holy Family Parish”

For sacramental certificates: 7 business days notice required.

Saint Gianna Oratory

(Extraordinary Form of the Roman Rite, “Latin Mass”)

Email: stgianna.tucson@institute-christ-king.org

Mail: Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

Tel: (520) 883-4360 Fax: (520) 578-6076

Website: www.saintgianna.net

Oratory Staff

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to “Institute of Christ the King”

WWW.INSTITUTE-CHRIST-KING.ORG



Holy Week & Easter 2018

Palm Sunday—March 24/25th

Usual schedule for Masses and Confession
Blessing of Palms before both English Masses and before the 10:30am Latin High Mass

Holy Thursday—March 29th

7:30am Tenebrae

5:30-6:20pm Confessions

6:30pm High Mass (Latin)

followed by Adoration until midnight.

8:30-9:30pm Confessions

Good Friday—March 30th

7:30am Tenebrae

10:00am Stations of the Cross

11:00-11:55am Confessions

12noon Good Friday Liturgy (Latin)

5:00pm Good Friday Liturgy (English)

Holy Saturday—March 31st

7:30am Tenebrae

7:00 pm Easter Vigil (Latin)

followed by blessing of Easter food & baskets

No confessions or 4:00pm Vigil Mass!

Easter Sunday—April 1st

7:00am Mass (English)

8:00-8:25am Confessions

8:30am Low Mass w/Organ (Latin)

9:45-10:25am Confessions

10:30am High Mass (Latin)

followed by Divine Mercy Chaplet & Benediction.

Social in Honor of St. Joseph

Today, March 18

12noon in the Church Basement

****Please bring a dish to share****

We will have the St. Joseph’s table which will have a variety bread products for sale. The proceeds of which will go to charitable causes.



THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH (ORDINARY FORM OF THE ROMAN RITE)

Sat. 03/17	5th Sunday of Lent	4:00 p.m. Vigil Mass	For Special Intention	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 03/18		7:00 a.m. Sunday Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Abram Dono
Sat. 03/24	Palm Sunday	4:00 p.m. Vigil Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 03/25		7:00 a.m. Sunday Mass	For a Special Intention	<u>Celebrant:</u> Rev. Abram Dono
Weekly Collection: March 10/11: \$ 1,388.10; CRS: \$ 284.99				Many Thanks!

The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)

Sun. 03/18	Passion Sunday I Class, Violet	8:30 a.m. Low Mass 10:30 a.m. High Mass	Volunteers & Benefactors of SGO † Steve Kralovic by Jennifer Bennett
Mon. 03/19	St. Joseph I Class, White, <i>Comm. of Feria</i>	6:30 p.m. Sung Mass	Living & Deceased Members of the Gauger & Landwehr Families by the Steve Gauger Family
Tue. 03/20	Votive Mass of Coronation of Pope II Class, White, <i>Comm. of Feria</i>	8:00 a.m. Low Mass	Special Intention by George M. Hoge
Wed. 03/21	St. Benedict I Class, White, <i>Comm. of Feria</i>	8:00 a.m. Low Mass w/Organ	Holy Souls in Purgatory by the Taleck Family
Thur. 03/22	Thursday of Passion Week III Class, Violet	6:30 p.m. Low Mass <i>Followed by Benediction</i>	† John Edward Copeland by the Copeland Family
Fri. 03/23	Sorrows of Our Lady III Class, White, <i>Comm. of Feria</i>	8:00 a.m. Low Mass <i>Stations & Adoration see Bulletin Announcement</i>	Amanda E. Steinhafel by Nancy Evers
	Sat. 03/24	Saturday of Passion Week III Class, Violet <i>Comm. of St. Gabriel the Archangel</i>	8:00 a.m. Low Mass Jim Yee (birthday) by the Yee Family
Sun. 03/25	Palm Sunday I Class, Violet	8:30 a.m. Low Mass 10:30 a.m. High Mass	Holy Souls in Purgatory by the Taleck Family † Thomas A. Goodrich by Dr. Martha Goodrich



Please Remember in Your prayers

Sick: T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Frankie Anzaldua; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen

Gallegos; Fr. Paddy Tuffy; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Marcella Abitz; Mona Montez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Pat & Bill Brown; Ray Grillo; Colleen Urban.

Fasting Prayer: Grant, we beseech Thee, almighty God, that Thy servants who discipline the body by fasting from food, may strive after righteousness by abstaining from sin. Through Christ our Lord. Amen.

St. Francis de Sales thoughts for meditation:



Thinking of the grandeur of Saint Joseph, consider the words, "Lord, look with favorable eyes on the good and upright of heart." [cf. Ps 36:11] I would like to say a few words about this saint whom we love so much because he has cultivated love in every heart. My God, how good and upright this great saint must have been if the Lord gave him the lofty privilege of being entrusted with His mother and His Son! With these two responsibilities, he could have been envied by the angels. Could anyone in all heaven possess any greater privilege than this? Who is there among the angels who could be compared with the queen of angels? And who can compare with the Son of God Himself? Yet Saint Joseph was closer to them than anyone else. (Letters 671; O. XV, p. 33)

What are the instruments of Good Works

From the Rule of St. Benedict

Continued

44. To fear the Day of Judgment.
 45. To be in dread of hell.
 46. To desire with a special longing everlasting life.
 47. To keep death daily before one's eyes.
 48. To keep guard at all times over the actions of one's life.
 49. To know for certain that God sees one everywhere.
 50. To dash down on the (Rock) Christ one's evil thoughts, the instant that they come into the heart.
 51. And to lay them open to one's spiritual father.
 52. To keep one's mouth from evil and wicked words.
 53. Not to love much speaking.
 54. Not to speak vain words or such as move to laughter.
 55. Not to love much or excessive laughter.
 56. To listen willingly to holy reading.
 57. To apply oneself frequently to prayer.
 58. Daily to confess one's past sins with tears and sighs to God, and to amend them for the time to come.
 59. Not to fulfil the desires of the flesh: to hate one's own will.
 60. To obey in all things the commands of the Abbot, even though he himself (which God forbid) should act otherwise: being mindful of that precept of the Lord: "What they say, do ye; but what they do, do ye not."
 61. Not to wish to be called holy before one is so: but first to be holy, that one may be truly so called.
 62. Daily to fulfil by one's deeds the commandments of God.
 63. To love chastity.
 64. To hate no man.
 65. Not to give way to jealousy and envy.
 66. Not to love strife.
 67. To fly from vainglory.
 68. To reverence the Seniors.
 69. To love the juniors.
 70. To pray for one's enemies in the love of Christ.
 71. To make peace with an adversary before the setting of the sun.
 72. And never to despair of God's mercy.
- Behold, these are the tools of the spiritual craft, which, if they be constantly employed day and night, and duly given back on the day of judgment, will gain for us from the Lord that reward which He Himself hath promised - "which eye hath not seen, nor ear heard; nor hath it entered into the heart of man to conceive what God hath prepared for them that love Him."

LENTEN DEVOTIONS

Stations of the Cross

Friday, March 23rd at 8:45am.

Followed by blessing and veneration of the Relic of the True Cross.

Adoration of the Blessed Sacrament

Friday, March 23rd: 9:45-11:30am

Adult Catechism

Friday, March 23rd at 6:30 p.m.

In the church basement

Topic: Ceremonies of Holy Week

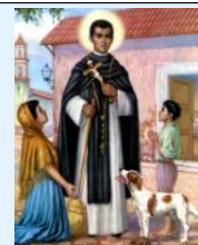
Precept on Fasting & Abstinence

Catholics between the ages of 18 and 59 are obliged to **FAST** on Ash Wednesday and Good Friday. On these days only one full meal is permitted. Up to two colations (smaller meatless meals which added together would not equal a full meal) are allowed if needed.

All Catholics 14 years old and older are obliged to **ABSTAIN** from meat, soup and gravy made from meat on Ash Wednesday, Good Friday and all the Fridays of Lent.

SAN MARTIN DE PORRES MEAL PROGRAM

to serve the needy and poor in Tucson.
Free sack lunches: Sun.-Wed @ 3:00 p.m.
Volunteers welcome!
For information, contact (520) 623-6773.



Good Friday—Holy Land Collection

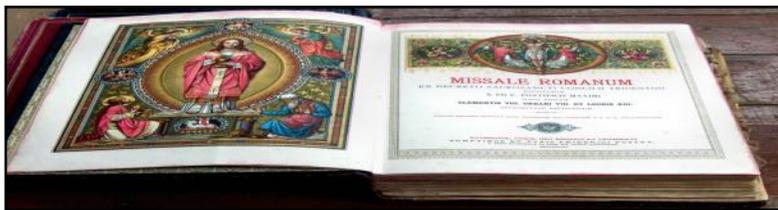
This collection taken up on Good Friday helps Christians in the Holy Land. Your support helps the Church minister in parishes, provide Catholic schools and religious educations. It also helps to preserve the sacred shrines.

The wars, unrest and instability have been especially hard on Christians. In these times of crisis, the Pontifical Good Friday Collection provides humanitarian aid.

When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land.

Please be generous!

For more information about Christians in the Holy Land, visit: www.myfranciscan.org/good-friday



PASSION SUNDAY

INTROIT: *Ps. 42: 1-2, 3* Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man: for Thou art God my strength. (Ps) Send forth Thy light, and Thy truth: they have conducted me, and brought me unto Thy holy hill, and into Thy tabernacles. Judge me...

COLLECT

We beseech Thee, O almighty God, look mercifully upon Thy family: that by Thy bounty it may be governed in body, and by Thy keeping be guarded in mind. Through Our Lord.

EPISTLE: *Heb 9: 11-15* Lesson from the Epistle of Blessed Paul the Apostle to the Hebrews

Brethren: Christ being come, a High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own Blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of a heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the Blood of Christ, Who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new Testament: that by means of His death, for the redemption of those transgressions which were under the former Testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus Our Lord.

GRADUAL: *Ps. 142: 9, 10; 17: 48, 49* Deliver me, O Lord, from mine enemies: teach me to do Thy will. Thou art my deliverer, O Lord, from the angry nations. Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me.

TRACT: *Ps. 128: 1-4* Often have they fought against me from my youth. Let Israel now say: often have they fought against me from my youth. But they could not prevail over me: the wicked have wrought upon my back. They have lengthened their iniquities: the Lord Who is just will cut the necks of sinners.

GOSPEL: *Jn. 8: 46-59* +Continuation of the holy Gospel according to St. John

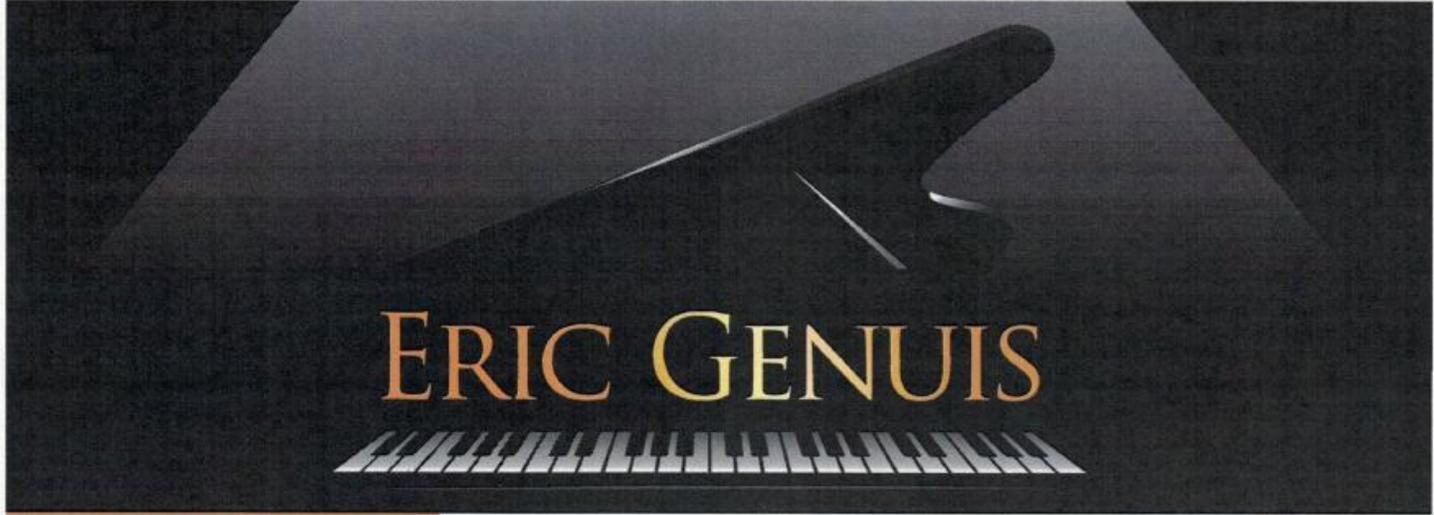
At that time Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God, heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honor My Father, and you have dishonored Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word, he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? And the Prophets are dead. Whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of Whom you say that He is your God, and you have not known Him: but I know Him: and if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

OFFERTORY: *Ps. 118: 17, 107* I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

SECRET: May these gifts, we beseech Thee, O Lord, loose us from the bonds of our wickedness, and win for us the gifts of Thy mercy. Through Our Lord.

COMMUNION: *1 Cor. 11: 24, 25* This is my Body which shall be delivered for you: this chalice is the new Testament in My Blood, saith the Lord: do this, as often as you receive it, in commemoration of Me.

POSTCOMMUNION: Stand by us, O Lord our God, and with tireless support defend us whom Thou hast renewed through these mysteries. Through Our Lord.



ERIC GENUIS



Please join us for ...

An unforgettable concert of original pieces by Eric Genuis, world-renowned pianist, composer, and inspirational speaker.

...accompanied by a violinist, cellist, and vocalist

Benefiting Fatima Women's Center

Sunday, 25 March at 1 pm

**Our Lady of the Valley
505 N. LaCanada Drive
Green Valley, AZ**

Additional guests will be:

Teresa and Josh Mangels

Teresa is the Executive Director
of Fatima Women's Center

www.ericgenuis.com

*Music gives a soul to
the universe, wings to
the mind, flight to the
imagination and life
to everything. –Plato*

Eric and his soloists will
perform a selection of his
original compositions



**Suggested tax deductible donation
\$20 per person / \$50 per family**

For info contact Kelly Copeland:
(520) 903-4099 – kelly@kellycopeland.com

For more info about Fatima Women's Center
please visit www.fatimawomencenter.com

GREAT FOR THE ENTIRE FAMILY!



Fasting and Abstinence: RULES AND PRACTICE

Fasting is an aid to prayer, as the pangs of hunger remind us of our hunger for God.

Fasting: Catholics between the ages of 18 and 59 are obliged to **FAST** on Ash Wednesday and Good Friday. Fasting has been defined as the partaking of only one full meal and of two smaller

meals which if added together would not exceed the main meal in quantity. It is gravely forbidden to eat anything between these three meals! No snacks are allowed.

Abstinence: In addition, all Catholics 14 years and older are obliged by Canon Law to **ABSTAIN** from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. [From USCCB website: Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs --- all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, and shellfish are permitted.] On these days in Lent it is NOT allowed to substitute the obligation to abstain from meat by a different sacrifice. The sacrifice of abstaining from meat on the above mentioned days reminds us of the bloody sacrifice of Christ on the cross.

Children: Children, however, can and even should be invited to voluntarily abstain from meat on those days as an expression of self denial & as an act of penance. Before the new regulations concerning fasting & abstinence were promulgated by Pope Paul VI (Apostolic Constitution *Poenitemini* Feb.17, 1966), the age, from which Catholics were obliged to abstain from meat on those mentioned days in Lent, was the age of reason, namely the age of 7.

Encouragements: Aside from these minimum penitential requirements Catholics are encouraged to impose some personal penance on themselves at other times, like prayers, time in adoration in front of the Blessed Sacrament, almsgiving, fasting, spiritual or corporal works of mercy...; Before all else we are obliged to perform the duties of our state in life. When considering further mortifications, it is prudent to discuss the matter with one's confessor or spiritual director. Any deprivation that would seriously hinder us in carrying out our work, as students, employees or parents would be contrary to the will of God and thus should not be undertaken. Mortifications, being corporal or spiritual, need to be accomplished with prudence and serve our purification of weaknesses, imperfections, attachment to sin, vices and thus our growth in all four cardinal virtues of prudence, justice, fortitude and temperance as well as in the three theological virtues of faith, hope and charity.

The USCCB in its letter of Nov. 18, 1966, "strongly recommends" to us the practice of penance on all weekdays of Lent (Sundays of Lent and Solemnities/Feast of First Class like the Feast of St. Joseph or the Feast of the Annunciation, even if they fall on a Friday in Lent, are exempt from Fasting and Abstinence). Let us do with the grace of God what is possible for us and our spiritual life will be rejuvenated.

Exceptions for Fasting and Abstinence: Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing women according to need for meat or nourishment, are excused from the law of fast and abstinence. The same holds true for the poor who have nothing else to eat that day.

Fasting Prayer: Grant, we beseech Thee, almighty God, that Thy servants who discipline the body by fasting from food, may strive after righteousness by abstaining from sin. Through Christ our Lord. Amen.