



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

Sunday, February 25th A.D. 2018 – 2nd Sunday of Lent

Mass Schedule

Sundays

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

Weekdays

See Liturgical Calendars on page 2

Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month 7:10-7:40am

Anointing of the Sick/Extreme Unction

Contact Canon Avis
at (520) 623-6773 or (520) 883-4360

Holy Family Parish

(Ordinary Form of the Roman Rite, “English Mass”)



Email: holyfamilyparishtucson@gmail.com

Mail: 338 W. University Blvd, Tucson, AZ 85705

Tel: (520) 623-6773

Website: www.holyfamilychurchtucson.org

Office Hours: Mon-Wed 11am-3pm; Fri 9am-1pm

Parish Staff

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to “Holy Family Parish”

For sacramental certificates: 7 business days notice required.

Saint Gianna Oratory

(Extraordinary Form of the Roman Rite, “Latin Mass”)

Email: stgianna.tucson@institute-christ-king.org

Mail: Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

Tel: (520) 883-4360 *Fax:* (520) 578-6076

Website: www.saintgianna.net

Oratory Staff

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to “Institute of Christ the King”

WWW.INSTITUTE-CHRIST-KING.ORG



“How marvelous it would be if, at the end of the day, each of us could say: today I have performed an act of charity towards others” – Pope Francis

This week, Catholics across the diocese are being asked to make a commitment to support the 2018 Annual Catholic Appeal. Ministries supported by the appeal have a direct impact on the administration and evangelization efforts at our parish – and all parishes, missions, and communities of our diocese.

Your generous support and participation is critical to the success of the 2018 Annual Catholic Appeal. Help move us forward in hope as we seek to better embody the Gospel message in our lives.

“As each has received a gift, use it to serve one another, as good stewards of God’s varied grace” – 1 Peter 4:10

Thank you for your prayers, support and participation!

Text ACA to 41444

~ OR ~

visit www.cathfnd.org/donate

Goal for Holy Family Parish: \$12,600 with at least 35 donors

Goal for St. Gianna Oratory: \$16,340 with at least 39 donors

On the Transfiguration

by St. Leo the Great

Let not any one fear to suffer for righteousness' sake, or doubt of the fulfilment of the promises, for this reason, that through toil we pass to rest and through death to life; since all the weakness of our humility was assumed by Christ, in Whom, if we abide in the acknowledgment and love of Him, we conquer as He conquered, and receive what He promised, because, whether to the performance of His commands or to the endurance of adversities, the Father's fore-announcing voice should always be sounding in our ears, saying, “This is My beloved Son, in Whom I am well pleased; hear Him.”

THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH (ORDINARY FORM OF THE ROMAN RITE)

Sat. 02/24	2nd Sunday of Lent	4:00 p.m. Vigil Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 02/25		7:00 a.m. Sunday Mass	† Jerry White	<u>Celebrant:</u> Rev. Abram Dono
Sat. 03/03	3rd Sunday of Lent	4:00 p.m. Vigil Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 03/04		7:00 a.m. Sunday Mass	† Jerry White	<u>Celebrant:</u> Rev. Abram Dono
Weekly Collection: Feb. 14: \$227.23; Feb. 17/18: \$1,388.86; Black & Indian Collection: \$216.00				Many Thanks!

The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)

Sun. 02/25	2nd Sunday in Lent I Class, Violet	8:30 a.m. Low Mass 10:30 a.m. High Mass	Bishop Edward J. Weisenburger & Bishop Gerald F. Kicanas by SGO † Charles E. Goodrich by Dr. Martha Goodrich
Mon. 02/26	Monday of 2nd Week of Lent III Class, Violet	6:30 p.m. Low Mass	Jim & Marilyn Yee 20th Wedding Anniversary by the Yee Family
Tue. 02/27	Tuesday of 2nd Week of Lent III Class, Violet <i>Comm. of St. Gabriel of O.L. of Sorrows</i>	8:00 a.m. Low Mass	† Margaret Agnes Ann Panzer by the Salgado Family
Wed. 02/28	Wednesday of 2nd Week of Lent III Class, Violet	8:00 a.m. Low Mass	Donna Thornes (birthday) by Nancy Thornes
Thur. 03/01 <u>First Thursday</u>	Jesus Christ Eternal High Priest III Class Votive Mass, White <i>Comm. of Lenten Feria</i>	6:30 p.m. Low Mass <i>Followed by Benediction</i>	Paul Pelletier (health) by the Stropkos
Fri. 03/02 <u>First Friday</u> 	Friday of 2nd Week of Lent III Class, Violet Sacred Heart of Jesus III Class Votive Mass, White <i>Comm. of Lenten Feria</i>	8:00 a.m. Low Mass <i>Stations & Adoration see Bulletin Announcement</i> 6:30 p.m. Low Mass	Doreen Thornes (birthday) by Nancy Thornes † Virginia Rust by the Nieser Family
Sat. 03/03 <u>First Saturday</u>	Immaculate Heart of Mary III Class Votive Mass, White <i>Comm. of Lenten Feria</i>	8:00 a.m. Low Mass	† Juanita LeGrant-Gray by the Gauger Family
Sun. 03/04	3rd Sunday in Lent I Class, Violet	8:30 a.m. Low Mass 10:30 a.m. High Mass	† Marcia Story by Joan Jacobson Holy Souls by Lydia Capara



Please Remember in Your prayers

Sick: T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Frankie Anzaldua; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen

Gallegos; Fr. Paddy Tuffy; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Marcella Abitz; Mona Montez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Pat & Bill Brown; Ray Grillo; Colleen Urban.



St. Francis de Sales thoughts for meditation:

Deepen day by day the resolution to serve God devotedly, to attend to His will and be entirely His. Reserve nothing for yourself or for the world. Embrace with sincerity the holy designs to God, whatever they are. Never deceive yourself that you have realized purity of heart unless you are entirely, freely and joyfully subject to God's holy will in all things, even the most repugnant. Therefore, do not consider so much what you do but the One Who commands you to do them. He will further His own glory and our perfections, even in those things that seem to us lowly and imperfect. (Letters 282; O. XIII, pp. 38-39)

Temptations, and the Difference Between Experiencing Them and Consenting to Them

By St. Francis de Sales

Picture to yourself a young princess beloved of her husband, to whom some evil wretch should send a messenger to tempt her to infidelity. First, the messenger would bring forth his propositions. Secondly, the princess would either accept or reject the overtures. Thirdly, she would consent to them or refuse them. Even so, when Satan, the world, and the flesh look upon a soul espoused to the Son of God, they set temptations and suggestions before that soul, whereby--1. Sin is proposed to it. 2. Which proposals are either pleasing or displeasing to the soul. 3. The soul either consents, or rejects them. In other words, the three downward steps of temptation, delectation, and consent. And although the three steps may not always be so clearly defined as in this illustration, they are to be plainly traced in all great and serious sins.

If we should undergo the temptation to every sin whatsoever during our whole life, that would not damage us in the Sight of God's Majesty, provided we took no pleasure in it, and did not consent to it; and that because in temptation we do not act, we only suffer, and inasmuch as we take no delight in it, we can be liable to no blame. Saint Paul bore long time with temptations of the flesh, but so far from displeasing God thereby, He was glorified in them. The blessed Angela di Foligni underwent terrible carnal temptations, which move us to pity as we read of them. Saint Francis and Saint Benedict both experienced grievous temptations, so that the one cast himself amid thorns, the other into the snow, to quench them, but so far from losing anything of God's Grace thereby, they greatly increased it.

Be then very courageous amid temptation, and never imagine yourself conquered so long as it is displeasing to you, ever bearing in mind the difference between experiencing and consenting to temptation,--that difference being, that whereas they may be experienced while most displeasing to us, we can never consent to them without taking pleasure in them, inasmuch as pleasure felt in a temptation is usually the first step towards consent. *(to be continued)*

—*Introduction to the Devout Life*, Part IV, Chapter 3

Fasting Prayer: Grant, we beseech Thee, almighty God, that Thy servants who discipline the body by fasting from food, may strive after righteousness by abstaining from sin. Through Christ our Lord. Amen.

LENTEN DEVOTIONS

Stations of the Cross



Each Friday from February 16th-
March 30th at 8:45am.

Followed by blessing and veneration of the Relic of the True Cross (except on Good Friday)

Adoration of the Blessed Sacrament

Friday, March 2nd: 9:45am-6:15pm

Friday, March 9th: 9:45am-1:45pm

Friday, March 16th: 9:45am-1:45pm

Friday, March 23rd: 9:45-11:45am



Please make a special effort to spend some time before our Lord in the Most Blessed Sacrament during the Lenten season.

Sign-up sheets are available at the back of the Church!

Precept on Fasting & Abstinence

Catholics between the ages of 18 and 59 are obliged to **FAST** on Ash Wednesday and Good Friday. On these days only one full meal is permitted. Up to two colations (smaller meals which added together would not equal a full meal) are allowed if needed.

All Catholics 14 years old and older are obliged to **ABSTAIN** from meat, soup and gravy made from meat on Ash Wednesday, Good Friday and all the Fridays of Lent.

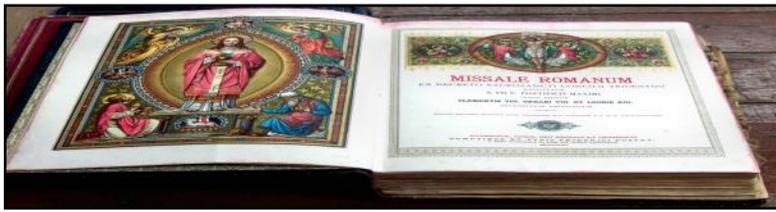
SAN MARTIN DE PORRES MEAL PROGRAM

to serve the needy and poor in Tucson.
Free sack lunches: Sun.-Wed @ 3:00 p.m.
Volunteers welcome!
For information, contact (520) 623-6773.



A Prayer for those in temptation

O God, who dost justify the wicked, and desirest not the death of a sinner, we humbly beseech Thy majesty that Thou wouldst graciously shield by Thy heavenly aid, and preserve by Thine unremitting protection Thy servants who trust in Thy mercy, that they may serve Thee always and by no temptations ever be separated from Thee. Through Christ our Lord. Amen.



SECOND SUNDAY IN LENT

INTROIT: Ps. 24; 6, 3, 22, 1, 2 Remember, O Lord, Thy bowels of compassion, and Thy mercies that are from the beginning of the world, lest at any time our enemies rule over us: deliver us, O God of Israel, from all our tribulations. (Ps) To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me not be ashamed. Glory be. Remember, O Lord, Thy bowels of compassion...

COLLECT

O God, Who seest that we are wholly destitute of strength, keep us within and without: that we may be defended in body from all adversity: and cleansed in mind from evil thoughts. Through our Lord.

EPISTLE: I Thess. 4: 1-7 Lesson from the Epistle of Blessed Paul the Apostle to the Thessalonians

Brethren: We pray and beseech you in the Lord Jesus that, as you have received from us, how you ought to walk and to please God, so also you would walk, that you may abound the more. For you know what precepts I have given to you by the Lord Jesus. For this is the will of God, your sanctification: that you should abstain from fornication, that every one of you should know how to possess his vessel in sanctification and honor; not in the passion of lust, like the Gentiles that know not God: and that no man overreach nor circumvent his brother in business: because the Lord is the avenger of all these things, as we have told you before and have testified. For God hath not called us unto uncleanness, but unto sanctification: in Christ Jesus our Lord.

GRADUAL: Ps. 24: 17, 18 The troubles of my heart are multiplied: deliver me from my necessities, O Lord. See my abjection and my labor, and forgive me all my sins.

TRACT: Ps. 105: 1-4 Give glory to the Lord, for He is good: for His mercy endureth for ever. Who shall declare the powers of the Lord: who shall set forth all His praises? Blessed are they that keep judgment and do justice at all times. Remember us, O Lord, in the favor of Thy people: visit us with Thy salvation.

GOSPEL: Mt. 17: 1-9 +Continuation of the holy Gospel according to St. Matthew

At that time Jesus took Peter and James, and John his brother, and bringeth them up into a high mountain apart: and He was transfigured before them. And his face did shine as the sun: and His garments became white as snow. And behold there appeared to them Moses and Elias talking with Him. And Peter answering, said to Jesus: Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias. And as he was yet speaking, behold a bright cloud overshadowed them. And lo, a voice out of the cloud, saying: This is My beloved Son, in Whom I am well pleased: hear ye Him. And the disciples hearing, fell upon their face and were very much afraid. And Jesus came and touched them, and said to them: Arise, and fear not. And they lifting up their eyes saw no one, but only Jesus. And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man till the Son of Man be risen from the dead.

OFFERTORY: Ps. 118: 47, 48 I will meditate on Thy commandments, which I have loved exceedingly: and I will lift up my hands to Thy commandments, which I have loved.

SECRET: Look favorably upon these present Sacrifices, we beseech Thee, O Lord, that they may profit us unto both devotion and salvation. Through Our Lord.

COMMUNION: Ps. 5: 2-4 Understand my cry: hearken to the voice of my prayer, O my King and my God: for to Thee will I pray, O Lord.

POSTCOMMUNION: We humbly beseech Thee, almighty God, that we whom Thou dost refresh by Thy sacraments may worthily serve Thee by lives well-pleasing to Thee. Through Our Lord.



Divine Mercy Chaplet

1. Begin with the Sign of the Cross, 1 Our Father, 1 Hail Mary and The Apostles Creed.
2. Then on the Our Father Beads say the following: Eternal Father, I offer Thee the Body and Blood, Soul and Divinity of Thy dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.
3. On the 10 Hail Mary Beads say the following: For the sake of His sorrowful Passion, have mercy on us and on the whole world. (Repeat step 2 and 3 for all five decades).
4. Conclude with (3 times): Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

Prayer to St. Joseph



Oh Saint Joseph, whose protection is so great, so strong, so prompt before the Throne of God, I place in thee all my interests and desires. Oh Saint Joseph, do assist me by thy powerful intercession and obtain for me from thy Divine Son, all spiritual blessings through Jesus Christ, Our Lord, so that having engaged here below thy heavenly power, I may offer my thanksgiving and homage to the most loving of fathers. Oh Saint Joseph, I never weary of contemplating thee and Jesus asleep in thy arms. I dare not approach while He reposes near thy heart. Press Him in my name and kiss His fine head for me, and ask Him to return the kiss when I draw my dying breath. Saint Joseph, Patron of the departing souls, pray for us. Amen.

Fasting and Abstinence: RULES AND PRACTICE



Fasting is an aid to prayer, as the pangs of hunger remind us of our hunger for God.

Fasting: Catholics between the ages of 18 and 59 are obliged to **FAST** on Ash Wednesday and Good Friday. Fasting has been defined as the partaking of only one full meal and of two smaller meals which if added together would not exceed the main meal in quantity. It is gravely forbidden to eat anything between these three meals! No snacks are allowed.

Abstinence: In addition, all Catholics 14 years old and older are obliged by Canon Law to **ABSTAIN** from meat, soup made from meat and gravy made from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. Abstinence forbids the use of meat, but not of eggs, milks, and other condiments, even if taken from animals. On these days in Lent it is **NOT** allowed to substitute the obligation to abstain from meat by a different sacrifice. The sacrifice of abstaining from meat on the above mentioned days reminds us of the bloody sacrifice of Christ on the cross.

Children: Children, however, can and even should be invited to voluntarily abstain from meat on those days as an expression of self denial and as an act of penance. Before the new regulations concerning fasting and abstinence were promulgated by Pope Paul VI (Apostolic Constitution Poenitemini Feb.17, 1966), the age, from which Catholics were obliged to abstain from meat on those mentioned days in Lent, was the age of reason, namely the age of 7.

Encouragements: Aside from these minimum penitential requirements Catholics are encouraged to impose some personal penance on themselves at other times, like prayers, time in adoration in front of the Blessed Sacrament, almsgiving, fasting, spiritual or corporal works of mercy...; Before all else we are obliged to perform the duties of our state in life. When considering further mortifications, it is prudent to discuss the matter with one's confessor or spiritual director. Any deprivation that would seriously hinder us in carrying out our work, as students, employees or parents would be contrary to the will of God and thus should not be undertaken. Mortifications, being corporal or spiritual, need to be accomplished with prudence and serve our purification of weaknesses, imperfections, attachment to sin, vices and thus our growth in all four cardinal virtues of prudence, justice, fortitude and temperance as well as in the three theological virtues of faith, hope and charity.

The USCCB in its letter of Nov. 18, 1966, "strongly recommends" to us the practice of penance on all weekdays of Lent (Sundays of Lent and Solemnities/Feast of First Class like the Feast of St. Joseph or the Feast of the Annunciation, even if they fall on a Friday in Lent, are exempt from Fasting and Abstinence). Let us do with the grace of God what is possible for us and our spiritual life will be rejuvenated.

Exceptions for Fasting and Abstinence: Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing women according to need for meat or nourishment, are excused from the law of fast and abstinence. The same holds true for the poor who have nothing else to eat that day.