



At about noon a resolution to avoid a specific fault and offer prayers should be made. St. Ignatius recommended placing one's hand over his heart as a reminder we have failed Our Lord and to renew the resolution to avoid the fault. A public display, however, should be avoided. In the evening another examination should be made to evaluate the progress made hour by hour. St.

Ignatius recommended that a book might be kept to illustrate the number of times in a day we failed to overcome a fault as well as the number of virtuous acts accomplished so that an accurate evaluation of our standing might be made. St. Therese of the Child Jesus similarly used beads on a string to account for acts of mortification. It is easier said than done to pick a particular fault to work on. However, the following might serve to guide us: Identification of persons, places or things that are avoidable occasions of sin; identification of avoidable exterior faults, such as lack of charity in word or deed to others, unjust criticism of those in authority, particularly in a religious community, and tepidity, a fault exemplified by hanging to the middle of the fence, blowing neither hot nor cold. Also, unjust aversion to other persons, sometimes for irrational or unknown reasons; irritability and habitual lateness, slovenly personal and work appearance; morose and unsociable manner; use of strong and bitter language and habitual complaining. Other faults include indolence in rising in the morning, love of comfort and luxury and oversensitivity toward every small fault of our neighbor while ignoring our own faults. Stubborn behavior, exhibited by failure to listen to the wise counsel of others, puritanical seriousness wherein we never laugh and conceal a shallow character, an inordinate love of flattery, an inability to love all persons made by God must be further avoided.

*Hail Priest of God*

Hail Priest of God, the Savior's chosen friend, His favored harbinger of love and truth, Who fondly has rejoiced thy days of youth, and Who will bless thy soul unto the end.

The priestly Tongue can speak the mighty word that in the Host to Jesus gives new birth, That brings to sinner's saddened heart new mirth, Through powers by the Lord himself conferred.

The priestly Lips with Christ's Most Precious Blood are purpled daily in His Banquet Hall; Thy priestly Eyes behold the Lord of All, Who doth with mystic gifts thy spirit flood.

Thy priestly Hands with sacred oil o'erspread! Are fondly holding a sweet offering, a New Oblation raised on high to bring God's mercies on the Living and the Dead.

Thy priestly Heart to worldly things is sealed: Its conversation is with God alone. Thy Christlike Heart, a Manger and—a Throne! Where humbly dwells the King of Kings concealed.

Ambassador of Christ, All hail to Thee! Thou art indeed His true "Anointed One," And dear to God as His beloved Son. By Christian hearts beloved most holly. W.C. Bauer, SVD.

Many waters cannot quench charity, neither can the floods drown it. My flesh and my heart have fainted away. Thou art the God of my heart and the God that is my portion forever. (Gradual. Mass of St. Margaret Mary, 17 OCT).

**Mass Sunday**  
**7:45 a.m.; 9:30 a.m.; 11:00 and 5:30 p.m.**  
**Tuesday Mass: 10:00 a.m.**  
**Friday Mass: 6:30 p.m.**

**Oratory Of Our Mother Of Perpetual help**

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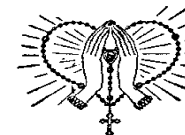


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The proof that prayer and fasting will do more good than complaining is exemplified by the life of St. Francis of Assisi. He entered upon the scene when many churches in Europe were in decay and abandon. Struck by this, he heard the prompting of the Holy Ghost, began the work of restoration, and his followers became the Franciscans. A humble man, who never sought the honor of the priesthood, but remained a deacon, he undertook with almost no resources, the restoration of the Faith. He sought to restore all things in Christ with the help of God alone. Our Lord sent him many laborers for the vineyard. The feast day of September 17 commemorated the imprinting of the Sacred Stigmata on the gentle saint. His life's work almost completed, and only two years before his death, St. Francis had gone into retirement and was making a 40 day retreat, of fast and abstinence, in honor of the Archangel Michael when he was given the gift of the very Wounds of Our Savior. St. Francis was known for his kindness to others, his love for animals, his ability to instill respect and love from others who saw his great concern for their souls. When St. Francis visited a home, if food was offered, he would always accept a small portion, even if he disliked the offering, even if meat was being served on Friday, rather than cause offense and lose the person to the Catholic Faith forever. Although not usually thought of as such, St. Francis was a great missionary in Italy who brought many to the Faith as well as into the Catholic Religion.



## PerPetual help Weekly Newsletter

Month of the holy Angels And holy RosARY, XIX sundAy AfteR Pent.--11 OCT 2009, VOI . 2, NO. 41 (09)



Under the symbol of a wedding feast, the Mass in all its parts declares that all men, Jews and Gentiles, are called to share in the peace of God here, and in the fullness of God hereafter. First of all comes the truth that God alone "*is the salvation of the people*" from their self-begotten misery. Secondly, comes our response to this call by "*inclining our ears to His words*" (**Introit**), which are "to be kept most diligently" (**Communion**). The banquet hall is the Church militant here, triumphant hereafter. Of those first invited, such as the Jews, some refuse the invitation on mere pretexts, while others maltreat and even slay God's messengers. Finally, comes the call to the Gentiles in home and foreign missions. But to receive Jesus worthily at the altar rail of time or eternity, a wedding garment is necessary (**Gospel**). St. Paul describes this garment in the **Epistle** as a putting on of Christ through lively faith and putting off the spirit of anti-Christ both in our soul and with our neighbor.

**Next Sunday:** Is *Mission Sunday*. One Mass for the Propagation of the Faith may be said in churches where more than one Mass is offered, but a commemoration for the Propagation of the Faith is made in all Masses of the day. As only one commemoration may be made on Sunday, no commemoration of St. Luke is made in the Mass. Typically, a collection is taken up for benefit of missionaries serving either overseas or in areas of the US where there are only a few Catholics and many times, great hostility to the Church, priests, sisters and brothers. If we don't give those laboring in the hinterlands some means of support, many would have no means to continue their efforts to bring mankind to the knowledge of the Savior, Jesus Christ, Our Lord. **Envelopes are available for your donation in back of the chapel.**

It is a great mystery why Our Lord permitted the Middle Eastern countries to fall under the sway of the Moslems. Persia, Mesopotamia, Egypt, Palestine, Turkey were once Christian lands. Modern scholarship has indicated the Moslems were founded upon a heretical version of Christianity. At first Moslems claimed to be the "true" and "purified" version of Christianity, as they came into conquered countries, and deceived many of the elect. Scholars now believe the Koran was adapted from a Christian book of the time. Mohammad did not write it because he was illiterate. One thing is certain: Moslems stand for certain values: the traditional family, chastity, and are against abortion. In the United Nations, where secularist nations have pushed for anti-marriage legislation in traditional countries, sought to promote abortion and same-sex rights and marriage, Moslem countries have joined the Vatican in diplomatic measures stopping those anti-family, anti-life radical measures proposed by secularists. God may be using the Moslems as a tool to thwart radical Western secular initiatives against God and the Natural Law. Pray for conversion of the Moslems. If Moslems could be converted and become strong Christians, the future of the entire world would be altered.

**When we are expecting only suffering, the least joy surprises us. Suffering itself becomes the greatest of joys when we seek it as a precious treasure. (St. Therese)**

**Mass Intention:** For Eileen Oliver today, by Helen Rezendes.

**Next Tuesday:** Mass followed by Devotions in honor of Our Mother of Perpetual Help, 10:00 a.m., then silent adoration before the Most Blessed Sacrament until 11:15 a.m. Feast Day of St. Edward King and Confessor.

**Next Friday:** Mass and Devotions to the Eucharistic Heart of Jesus, 6:30 p.m. Feast of St. Hedwig Virgin.

**Last Sunday:** Attendance was 143. Collection totaled \$1,935.00. Building Fund Donations were \$980.00. Five Wounds attendance of 120 and collection of \$388.00. May Our Blessed Lord and the Lady of the Most Holy Rosary extend happiness into your life for your great generosity.

**HIGH MASS at Five Wounds each Sunday at 9:15 a.m. by Fr. Moreau.**

The wicked world despises. Love that Jesus feels for men; And His Heavenly eyes are moistened, With hot bitter tears for them; Dearest Sister, unto you. Shall I tell you what the comfort, That I think He seems to sue? And his sweet eyes seem to say; Smile on all! That smile suffices, To wipe all my tears away.

**From the poems of St. Therese of the Child Jesus and the Holy Face, December 25, 1894**

**St. Therese** is the patron saint of the missions due to her apostolic spirit. Known as the Little Flower because of her adherence in promoting little things pleasing to God, her writings are an inspiration to souls who would follow her method. No doubt there are other Carmelite Sisters silently praying for the Church and for the salvation of souls in the same spirit as St. Therese who promised to spend her time in Heaven working to save souls for Our Lord. St. Therese is continuing her missionary work from Heaven in remarkable ways. Presently, the glass covered casket containing the bones of the Saint are on tour in Britain and are being venerated in Catholic Churches around the country to huge crowds totaling thousands of Faithful in various cathedrals, churches, at a large prison and even at some Anglican churches. Atheists are beside themselves with outrage at the tender devotion of the ordinary people to this great and powerful Saint.

