



**INSTITUTE OF CHRIST THE KING
SOVEREIGN PRIEST**

**ORATORY OF OUR MOTHER OF PERPETUAL HELP
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WEEKLY BULLETIN - SEPTEMBER 28 – OCTOBER 4, 2008

Dear Brethren,

Last week, on September 23rd, we commemorated the feast day of Saint Padre Pio, the first stigmatized priest in Church history: he bore the five wounds of Christ (hands, feet, side) for 50 years. For him, the words of St. Paul were not written in vain : "Far be it from me to glory in anything except the cross of Our Lord Jesus Christ, by which the world has been crucified to me, and I to the world".

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**DIOCESAN APPROVED LATIN MASS
(EXTRAORDINARY FORM OF THE ROMAN RITE)**

TUESDAY 10:00 AM AND FRIDAY 6:30 PM

FIRST SATURDAY 10:00 AM

SUNDAY 8:00 AM, 9:30 AM, 11:00 AM, 5:30 PM

FR. JEAN-MARIE MOREAU, RECTOR

(510) 482-2053

FR. PEDRO OTTONELLO, CHAPLAIN

(510) 521-4929



**LITURGICAL CALENDAR
EXTRAORDINARY FORM OF THE ROMAN RITE**

Sunday September 28 8:00 am, 9:30 am, 11:00 am, 5:30 pm	Twentieth Sunday After Pentecost Epistle: Eph. 5:15-21 Gospel: Jn. 4:46-53
Tuesday September 30 10:00 am	St. Jerome (Mass is followed by devotions to the Blessed Sacrament until 11:30 am)
Friday October 3 6:30 pm	St. Thérèse of Lisieux (Mass is followed by devotions in honor of the Eucharistic Heart of Jesus)
Saturday, October 4 10:00 am	St. Francis of Assisi (First Saturday)

HIGH MASS SERVER SCHEDULE

9/28/2008, 8:00 AM Paul Chang (MC), Tony Wynne (Thurifer), Bill Uplinger (1st Acolyte), Teofil Dabrowski (2nd Acolyte)

CHAPEL STATISTICS FOR SEPTEMBER 21, 2008:

Souls Attending: 153
Total Donations: Total Donations: \$2,043.00, including \$75 for the building fund and \$300 toward chandeliers for the sanctuary.

CELEBRATING FATHER MOREAU'S ANNIVERSARY

Please join us in celebrating the 16th anniversary of Father Jean-Marie Moreau's ordination to the holy priesthood at a luncheon to be held this coming Saturday, October 4th after the First Saturday Mass. You'll find a sign-up sheet in the vestibule.

CATECHISM CLASSES

Father Moreau would like to gauge interest in holding catechism classes for the faithful. If you have an interest in catechism classes for yourself and/or your children, or if you would like to teach a catechism class, please contact Father Moreau.



RECTOR'S MESSAGE (continued from pg. 1)...

Interestingly enough, Padre Pio was ordained a priest in 1910 under the pontificate of St. Pius X and died in 1968, a year of cultural revolution, three years after the conclusion of the 2nd Vatican Council. Nowadays the priestly image and identity have been obfuscated; let us learn from St. Pio what the essence of a priest is and how he is connected with the mystery of Redemption. He is a living image of Jesus crucified, an "alter Christus". The way St. Pio celebrated the holy Sacrifice of the Mass (with reverence and sufferings), the time he spent hearing confessions (much like St. John Vianney), his love for the Holy rosary (My weapon), the heroic practice of the virtues of humility and obedience (through his trials with his religious brothers and superiors) illustrate clearly the importance of the battle for souls in his life. In the same way, we will save many souls, we will break the stranglehold of evil on today's humanity by no other means. This is the best thing we can do to serve the Church and to be helpful to our brethren. The example of Saint Padre Pio is timeless: let us ask for his intercession; let us imitate him according to our state of life; and let us pray for all the priests of the world.

God bless you.

Yours in Christ the King,

Fr. Moreau

ST. THÉRÈSE OF LISIEUX, ON *LEADING SOULS TO GOD...*

As soon as I penetrated into the sanctuary of souls I judged at first glance that the task exceeded my powers, and very quickly placing myself in the arms of the good God I imitated the little child who, seized with sudden fear, tries to hide its golden head on its father's shoulder, and I said: "Lord, Thou knowest it, I am myself too little to be capable of nurturing these Thy children; if Thou doest will to give them, through me, what is suited to each one, fill Thou my little hand, and without leaving Thine arms, without even turning my head aside, I will distribute Thy treasures to the souls who come to me to seek sustenance. When they find it to their liking I shall know that it is not to me that they owe it but to Thee; on the other hand, if they complain, and find bitter what I offer them, my peace shall remain undisturbed, I will try to convince them that this nutriment comes from Thee, and I will carefully refrain from seeking any other for them."

When I thus understood that it was impossible for me to do anything by myself, the task appeared to me simplified. Interiorly, I occupied myself solely in trying to become more and more united to God – knowing that the rest would be added unto me.

- from *The Story of A Soul*



ST. FRANCIS OF ASSISI, ON *HOLY CHURCHES, HOLY PRIESTS...*

And God inspired me with such faith in his churches that I used to pray with all simplicity, saying, "We adore you, Lord Jesus Christ, here and in all your churches in the whole world, and we bless you, because by your holy cross you have redeemed the world..."

I am determined to reverence, love, and honor priests and all others as my superiors. I refuse to consider their sins, because I can see the Son of God in them and they are better than I. I do this because in this world I cannot see the most high Son of God with my own eyes, except for His most holy Body and Blood, which they receive and they alone minister to others.

Above everything else, I want this most holy sacrament to be honored and venerated and reserved in places which are richly ornamented. Whenever I find His most holy name or writings containing His words in an improper place, I make a point of picking them up, and I ask that they be picked up and put aside in a suitable place. We should honor and venerate theologians, too, and the ministers of God's word, because it is they who give us spirit and light.

ST. BONAVENTURE, ON *ST. FRANCIS...*

The consideration of the common origins of all creatures filled him with overflowing tenderness for all; and he called them his brothers and sisters, because they all had one origin with himself. But he bore the sweetest and strongest affection to those whose natural qualities set forth the sweet meekness of Christ, and by which He is therefore signified in Holy Scripture. He would frequently redeem lambs which were being led to the slaughter, in memory of that most meek Lamb Who, to redeem sinners, vouchsafed to be led forth to die....

...At St. Mary of the Portiuncula, a sheep was brought to the man of God which, because of the innocence and loving simplicity betokened by these creatures, he gladly received. The holy man taught the sheep that it should always praise God, and give no offence to the brethren; and the sheep, as if it had a sense of the piety of the man of God, carefully observed his commandments. For when it heard the brethren singing in the choir, it would go into the church, and, unbidden, bend its knees, bleating before the altar of the Virgin Mother of the Lamb. And when the most sacred Body of Christ was elevated in the holy Mass it would bend its knees; thus, by reverence of the dumb animal, rebuking the irreverence of the undevout, and exciting the devout to greater veneration for the Sacrament of Christ...

- from *The Life of St. Francis of Assisi*