

St. Mary Oratory



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Rev. Canon Brian A. T. Bovee, Rector



VERITATEM FACIENTES IN CARITATE

Mass Schedule:

Sunday: 7:00AM & 9:00AM
Monday - Friday: 6:30AM & 12:05PM
Saturday: 8:00AM

Confessions:

Monday - Friday 11:25AM - 11:50AM
Saturday: After the 8am Mass & 3:30 - 5:00PM
Sunday: 8:00 - 8:45AM
Anytime by appointment

Office Hours:

Monday thru Friday
8:00AM - 4:00PM
Susan Paulsen, Secretary

Other Sacraments:

Contact Father Bovee to
make arrangements.

Palm Sunday

March 28, 2010

Blessing of Palms

ANTIPHON. Hosanna to the Son of David! Blessed is He Who comes in the name of the Lord! Hosanna in the heaven above!

LET US PRAY: Bless these branches, Lord we pray Thee, and grant that what Thy people this day bodily perform in homage to Thee, they may spiritually perfect with the greatest devotion, by gaining a victory over the foe, and ardently loving every work of mercy: Through Christ our Lord. Amen.

Distribution of Palms

GOSPEL. *Matt. 21, 1-9.* At that time, when Jesus was near Jerusalem, and had reached Bethphage, which is close to Mount Olivet, He sent two of His disciples on an errand; Go into the village that faces you, He told them, and the first thing you will find there will be a she-ass, tethered, and a foal at her side; untie them and bring them to Me. And if anyone speaks to you about it, tell him, The Lord has need of them, and he will let you have them without more ado. All this was so ordained, to fulfill the word spoken by the prophet: Tell the daughter of Sion, behold, thy king is coming to thee, humbly, riding on an ass, on a colt whose mother has borne the yoke. The disciples went and did as Jesus told them; they brought the she-ass and its colt, and saddled them with their garments, and bade Jesus mount. Most of the multitude spread their garments along the way, while others strewed the way with branches cut down from the trees. And the multitudes that went before Him and that followed after Him cried aloud, Hosanna for the son of David, blessed is He Who comes in the name of the Lord.

Procession

PRAYER: Lord Jesus Christ, our King and Redeemer, we have carried these branches and sung solemn praises in Thy honor. Graciously let Thy grace and blessing rest wherever these branches are brought; with the power of Thy right hand defeat every evil influence and deception of the devil while granting Thy protection to those whom Thou hast redeemed: who art living and reigning with God the Father in the unity of the Holy Spirit, one God, For ever and ever.

Mass

INTRAIT. *Ps. 21, 20, 22.* O Lord, remove not Thy help afar from me; look to my defense: deliver me from the lion's mouth, and my lowness from the horns of the unicorns. *Ps. 21, 2.* O God, my God, look upon me; why hast Thou forsaken me? Far from my salvation, are the words of my sins. O Lord.

PRAYER. Almighty and everlasting God, Who didst will that our Savior should take upon Himself our flesh, and suffer on the Cross, that all mankind might have His example of humility for their imitation: grant that we may merit both to keep in mind the lesson of His patience, and to be made partakers of His Resurrection. Through the same.

EPISTLE. *Phil. 2, 5-11.* Brethren, Have this mind in you which was also in Christ Jesus, Who though He was by nature God, did not consider being equal to God a thing to be clung to, but emptied Himself, taking the nature of a slave and being made like unto men. And appearing in the form of man, He humbled Him-

self, becoming obedient to death, even to death on a cross. Therefore God has exalted Him and has bestowed upon Him the Name that is above every name, so that at the Name of Jesus every knee should bend of those in heaven, on earth and under the earth, and every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

GRADUAL. *Ps. 72, 24, 1, 3.* Thou hast held me by my right hand; and by Thy will Thou hast conducted me; and with glory Thou hast received me. *V.* How good is God to Israel, to those who are of a right heart! But my feet were almost moved, my steps had well-nigh slipped; because I had a zeal on occasion of sinners, seeing the peace of sinners.

TRACT. *Ps. 21, 2-9; 18, 19, 22; 24, 32.* O God, my God, look upon me: why hast Thou forsaken me? *V.* Far from my salvation, are the words of my sins. *V.* O my God, by day shall I cry, and Thou wilt not hear; and by night, and it shall not be reputed as folly in me. *V.* But Thou dwellest in the holy place, the praise of Israel. *V.* In Thee have our fathers hoped: they have hoped, and Thou hast delivered them. *V.* They cried to Thee and they were saved: they trusted in Thee, and were not confounded. *V.* But I am a worm, and no man: the reproach of men, and the outcast of the people. *V.* All they who saw me, laughed me to scorn; they spoke with their lips, and wagged their heads. *V.* He hoped in the Lord, let Him deliver him: let Him save him, seeing he delights in Him. *V.* But they looked and stared upon me: they parted my garments amongst them, and upon my vesture they cast lots. *V.* Deliver me from the lion's mouth: and my lowness from the horns of the unicorns. *V.* You who fear the Lord, praise Him: all you the seed of Jacob, glorify Him. *V.* There shall be declared to the Lord a generation to come: and the heavens shall show forth His justice. *V.* To a people that shall be born, which the Lord has made.

The Passion (8:30am Mass) - pick up insert, some start on bottom right with verse 36.

GOSPEL#(7am & Virgil Masses Only): After they had crucified Jesus, from the sixth hour there was darkness over the whole land until the ninth hour. But about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani," that is "My God, my God, why hast thou forsaken me?" And some of the bystanders on hearing this said, "This man is calling Elias." And immediately one of them ran and, taking a sponge, soaked it in a common wine, put it on a reed and offered it to him to drink. But the rest said, "Wait, let us see whether Elias is coming to save him." But Jesus again cried out with a loud voice, and gave up his spirit. (*Here all kneel and pause a little while in silent prayer.*) And behold, the curtain of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were rent, and the tombs were opened, and many bodies of the saints who had fallen asleep arose.

AFFERTORY. *Ps. 68, 21-22.* My heart has expected reproach and misery; and I looked for one who would grieve together with Me, and there was none; I sought one who would comfort Me, and found none; and they gave Me gall for My food, and in My thirst, they gave Me vinegar to drink.

SECRET. Grant, we beseech Thee, O Lord, that the gift now offered in the sight of Thy Majesty, may obtain for us both the grace of devotion, and that everlasting happiness which is our aim. Through our Lord.

COMMUNION. *Matt. 26, 42.* Father, if this cup cannot pass away, unless I drink it, Thy will be done.

POSTCOMMUNION. By the working of this mystery, O Lord, may our vices be cleansed and our just desires be fulfilled. Through our Lord.

Choral Prelude:

Hosanna to the Son of David

Composer: Bartholomaeus Gesius (1555-1613)

Organ Prelude:

Hosanna Filio David

Composer: Maurice Durufle (1902-1986)

Recessional Hymn:

At the Cross Her Station Keeping#

At the Cross her station keeping,
Stood the mournful Mother, weeping,
Close to Jesus to the last.

Through her heart, His sorrow sharing,
All His bitter anguish bearing,
Now at length the sword has passed.

Virgin thou of Virgin fairest,
May the bitter woe thou sharest,
Make on me impression deep.

Thus Christ's dying may I carry,
With Him in His Passion tarry,
And His Wounds in mem'ry keep.

When in death my limbs are failing,
Let Thy Mother's prayer prevailing,
Lift me, Jesus, to Thy throne.

To my parting soul be given,
Entrance though the gate of Heaven,
There confess me for Thine own.

Neighborhood News

Lifescape Community Services 2010 Senior Follies - "Steppin Out" will take place on Wednesday, May 12th with performances at 2:00 pm and 6:30 pm.

Over 30 singers, dancers and actors will perform. Performers range in age from early fifties to 90 years young. The show will also feature local celebrities such as Mike Robinson, Dr. T., and Dianna and Carl Cole.

All tickets are general admission and are only \$10. Advance tickets can be purchased by calling Lifescape at 815-963-1609. This year's program will be held at First Free Church, 2223 N. Mulford. All proceeds benefit the programs of Lifescape Community Services, such as Meals on Wheels. For more information call Alan at 815-490-1111.

Mass Schedule for Mar. 28th - April 4th

Sun., March 28th - Palm Sunday

7:00 am Harry Rydquist, rip

8:30 am Elsie Terry, rip

SS. Peter & Paul Church - Virgil

12:30 pm Mildred Columbo, rip

Monday, March 29th - Monday of Holy Week

6:30 am Howard Garrison

12:05 pm Cort Krumweide

Tuesday, March 30th - Tuesday of Holy Week

6:30 am End of Abortion

12:05 pm Mark Veitch

Wed., March 31st - Wednesday of Holy Week

6:30 am Poor Souls

12:05 pm Edward & Wayne

Thurs., April 1st - Holy Thursday

7:00 pm Ami Nicosia

Friday, April 2nd - Good Friday

3:00 pm Mass of the Presanctified

Sat., April 3rd - Holy Saturday

7:30 pm Dec. Parents R. & J. O'Connor

Sunday, April 4th - Easter Sunday

7:00 am McLaughlin Family

9:00 am Eleanor Frank, rip

SS. Peter & Paul Church - Virgil

12:30 pm Chester Powers, rip

+ JMJ +

St. Mary's Memory Markers

- **Easter Decorations** - Anyone wishing to donate to help defray the cost of Easter decorations, please use the special envelopes that are available in the vestibule.

- **There will be no coffee and donuts today or Easter Sunday!**

- **Thank you** to all who worked so hard and made the St. Joseph Altar such a blessed event! From baking the first cookie, to washing the last dish, every effort was greatly appreciated. Special thanks to Phyllis Monty for organizing everything.

- **Due to Good Friday**, there will be no First Friday devotions this week.

Pro-Life Corner

Approximately 40,000 unborn babies with potential birth defects are aborted in this country every year. ... Those who need our loving care and compassion are not merely "burdens." They are here, as part of God's great design, to force us to focus on something more than ourselves, to make us better human beings than we would be without them. They are here to help us get to heaven.

Ken Concannon, *Arlington Catholic Herald*, Feb. 2007