

# St. Mary Oratory

INSTITUTE OF CHRIST THE KING  
SOVEREIGN PRIEST  
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Rev. Canon Brian A. T. Bovee, Rector



VERITATEM FACIENTES IN CARITATE

## Mass Schedule:

Sunday: 7:00AM & 9:00AM  
Monday - Friday: 6:30AM & 12:05PM  
Saturday: 8:00AM

## Confessions:

Monday - Friday 11:25AM - 11:50AM  
Saturday: After the 8am Mass & 3:30 - 5:00PM  
Sunday: 8:00 - 8:45AM  
Anytime by appointment



St. Ignatius of Loyola

## Office Hours:

Monday thru Friday  
8:00AM - 4:00PM  
Susan Paulsen, Secretary

## Other Sacraments:

Contact Father Bovee to  
make arrangements.

**SS. Peter and Paul Church,** 5N939 Meredith Rd. Virgil, IL 60151  
Mass is on Sundays at 12:30pm - For schedule on Holy Days, please refer to bulletin or call St. Mary Oratory.

# 8th Sunday after Pentecost

July 26, 2009

**I**NTROIT. *Ps. 47, 10, 11.* We have received Thy mercy, O God, in the midst of Thy Temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. *Ps. 47, 2.* Great is the Lord and exceedingly to be praised, in the city of our God, in His holy mountain. *V.* Glory.

**P**RAYER. Ever graciously bestow upon us in abundance, we beseech Thee, O Lord, the spirit of thinking and doing what things are right, that we, who cannot exist without Thee, may have the strength to live in conformity with Thee. Through our Lord.

**E**PISTLE. *Rom. 8, 12-17.* Brethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die, but if by the spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs, also; heirs indeed of God, and joint heirs with Christ.

**G**RADUAL. *Ps. 30, 3.* Be Thou unto me a God, a protector, and a place of refuge, to save me. *V. Ps. 70, 1.* In Thee O God, have I hoped: O Lord, let me never be confounded.

**A**LLELUIA, ALLELUIA. *V. Ps. 47, 2.* Great is the Lord, and exceedingly to be praised; in the city of our God, in His holy mountain. Alleluia.

**G**OSPEL. *Luke 16, 1-9.* At that time, Jesus spoke to His disciples this parable: There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him, How is it that I hear this of thee? Give an account of thy stewardship, for now thou canst be steward no longer. And the steward said within himself, What shall I do, because my lord taketh away from me the stewardship? To dig I am not able: to beg I am ashamed. I know what I will do, that when I shall be put out of the stewardship, they may receive me into their houses. Therefore calling together every one of his lord's debtors, he said to the first, How much dost thou owe my lord? But he said, a hundred barrels of oil. And he said to him, Take thy bill, and sit down quickly and write fifty. Then he said to another, And how much dost thou owe? Who said, a hundred quarters of wheat. He said to him, Take thy bill, and write eighty. And the lord commended the unjust steward, for as much as he had done wisely; for the children of this world are wiser in their generation than the children of light. And I say to you, Make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings.

**C**ONFESSION. *Ps. 17, 28, 32.* Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the

proud; for Who is God but Thee, O Lord?

**S**ECRET. Receive, we beseech Thee, O Lord, the gifts which out of Thine own bounty we bring to Thee, that these most holy mysteries may, by the operation of the power of Thy grace, both sanctify us in the conduct of our present lives and lead us unto everlasting joys. Through our Lord.

**C**OMMUNION. *Ps. 33, 9.* Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

**P**OSTCOMMUNION. Let the heavenly mystery be to us, O Lord, the restoration of soul and body, that, as we perform its worship, we may experience its effect. Through our Lord.

## Vocal Prelude:

*Jesus the Very Thought of Thee*  
Composer: Dale Wood (1934-2003)

## Organ Prelude:

*Gustate et Videte*  
Composer: Marcel Dupre (1886-1971)

## Processional Hymn:

### Holy God, We Praise Thy Name

Holy God, we praise Thy name! Lord of all, we bow  
before Thee; All on earth Thy scepter claim, All in heav'n  
above adore Thee; Infinite Thy vast domain,  
everlasting is Thy reign.

Hark! the loud celestial hymn Angel choirs above are raising;  
Cherubim and Seraphim In unceasing chorus praising,  
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!

Holy Father, Holy Son, Holy Spirit, Three we name Thee,  
While in essence only One, undivided God we claim Thee:  
And adoring bend the knee, While we own the mystery.

## Recessional Hymn:

### O Most Holy One

O most holy one, O most lowly one, Dearest Virgin Maria!  
Mother of fair Love, Home of the Spirit Dove,  
Ora, ora, pro nobis.

Virgin ever fair, Mother, hear our prayer, Look upon us,  
Maria! Bring to us your treasure, Grace beyond all  
measure; Ora, ora pro nobis!

## Organ Postlude:

*Sonata in C Major*  
Composer: G.P. Telemann (1681-1767)

+ JMJ +

## St. Mary's Memory Markers



ë **Mark your calendars!!** The Annual Summer Picnic will be held Sunday, August 16th at Lockwood Park beginning at 12 pm. More information to come.

ë **The Men's Club** will be sponsoring a pancake breakfast Sunday, August 16th, in conjunction with the picnic, following the 9am Mass. The cost is \$4.00 per person or \$15.00 per family.

ë **The St. Vincent DePaul Society** is collecting non-perishable food items for the summer food baskets. Items can be dropped off in the hall through Wed., August 5th.



ë **The Altar & Rosary Society** is selling raffle tickets for a statue of Our Lady. Tickets are \$2.00 ea. or 3 for \$5.00. The drawing will take place at the picnic.

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### Mass Schedule for July 26th - Aug. 2nd

**Sun., July 26th** - 8th Sunday after Pentecost

7:00 am Konstanty Maligranda, rip

9:00 am Warren Kellogg, rip

**SS. Peter & Paul Church - Virgil**

12:30 pm Julie Cassidy, rip

**Monday, July 27th** - St. Pantaleon, *Martyr*

6:30 am Souls in Purgatory

12:05 pm Bernard Domecki, rip

**Tues., July 28th** - SS. Nazarius, Celsus, Victor I, Innocent I

6:30 am End of Abortion

12:05 pm Dec. Parents R. & J. O'Connor

**Wed., July 29th** - St. Martha, *Virgin*

6:30 am Samuel Broughton

12:05 pm Margaret Pigatti, rip

**Thurs., July 30th** - SS. Abdon & Sennen, *Martyrs*

6:30 am Phillip DiLuisa, rip

12:05 pm Larry Didier, rip

**Friday, July 31st** - St. Ignatius Loyola, *Confessor*

6:30 am Richard Heinkel, rip

12:05 pm Mary Gloviak, rip

**Sat., Aug. 1st** - Holy Machabees, *Martyrs*

8:00 am William Mangan, rip

**Sunday, Aug. 2nd** - 9th Sunday after Pentecost

7:00 am Zachary Lien

9:00 am Rosario Nicosia

**SS. Peter & Paul Church - Virgil**

12:30 pm Thanksgiving, BF

## St. Ignatius of Loyola - (1491-1556) Spanish churchman, founder of the Jesuits

Saint Ignatius of Loyola, also known as Íñigo Oñaz López de Loyola, was of noble birth and was reared in the household of a prominent courtier. In 1517 he left his life at court to enter the army. During a convalescence (1521) from a serious wound, he was converted through reading a life of Jesus. He went to Montserrat, where he was confessed and absolved, and from there he went to Manresa. In 1523 he set out for the Holy Land. Prevented from entering Palestine, he returned with the decision to secure an education.

He studied at Barcelona (1524-26); at Alcalá (1526-27), where for a short time he was imprisoned by the Inquisition; at Salamanca (1527-28), where he again suffered brief imprisonment; and at Paris. St. Ignatius's strength lay not in scholarship but in spiritual direction. The Inquisition again became suspicious, but he was cleared of any irregularities. He and six followers, among them St. Francis Xavier and Diego Lainez, together took vows of poverty and chastity. This group was the nucleus of the future Jesuits. They planned to go to the Holy Land and live in imitation of Christ, working to convert the Muslims, but the Turkish wars intervened, and they went to Rome instead. They were ordained (1537) and received by the pope (1538), who set them to work in Italy.

In 1539, Ignatius drew up a *Formula* for a new order and secured (1540) papal approval. It served as the basis for the later Constitutions, published at his death, by which Jesuits have been governed ever since. Ignatius was elected (1541) general of the order and remained its leader, with headquarters in Rome, until his death. Although the Jesuits became a major force in the Counter Reformation, the society was not founded particularly for that purpose. Ignatius's great interests seem to have been the foreign missions and the education of youth. Many schools were opened in Europe during his lifetime, and missions were begun in Japan, India, and Brazil.

He was dominated all his life by a desire to imitate Christ. His *Spiritual Exercises*, written over a number of years, are a series of reflections, examinations of conscience, and prayers, grouped according to a traditional set of four steps leading to mystical union with God. The spirituality identified with St. Ignatius is characterized by emphasis on human initiative. His little book is a classic of Christian mysticism and is much used by devout Catholics. His concept of the "soldier of Christ" has often been understood too militaristically: Ignatius used the image in obvious imitation of St. Paul (Eph. 6.10-17). He is buried in the Church of the Gesù at Rome. He was canonized in 1622.

### Neighborhood News

**Our Lady of the Sacred Heart Academy's Golf** Outing has been changed to Thursday, August 13th at Aldeen Country Club. For more information please pick up a flyer in the lower vestibule or call Matt at 815-399-3021.