

St. Mary Oratory

INSTITUTE OF CHRIST THE KING
SOVEREIGN PRIEST
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Rev. Canon Brian A. T. Bovee, Rector



VERITATEM FACIENTES IN CARITATE



Mass Schedule:

Sunday: 7:00AM & 9:00AM
Monday - Friday: 6:30AM & 12:05PM
Saturday: 8:00AM

Confessions:

Monday - Friday 11:25AM - 11:50AM
Saturday: After the 8am Mass & 3:30 - 5:00PM
Sunday: 8:00 - 8:45AM
Anytime by appointment

Office Hours:

Monday thru Friday
8:00AM - 4:00PM
Susan Paulsen, Secretary
John Grune, Music Director

Other Sacraments:

Contact Father Bovee to
make arrangements.

SS. Peter and Paul Church, 5N939 Meredith Rd. Virgil, IL 60151
Mass is on Sundays at 12:30pm - For schedule on Holy Days, please refer to bulletin or call St. Mary Oratory.

Third Sunday after Pentecost

June 21, 2009

Introit. *Ps. 24, 16, 18.* Look Thou upon me, O Lord, and have mercy on me; for I am alone and poor. See my abjection and my labor; and forgive me all my sins, O my God. *Ps. 24, 1, 2.* To Thee, O Lord, have I lifted up my soul: in Thee, my God, I put my trust; let me not be ashamed. *V.* Glory.

Prayers I. O God, the protector of all who hope in Thee, without Whom nothing is strong, nothing is holy, multiply The mercy upon us, that, with Thee for our ruler and leader, we may so pass through the good things of this life as not to lose those which are eternal. Through our Lord.

Prayers II. O God, who in the Heart of Thy Son, wounded by our sins, hast deigned mercifully to bestow infinite treasures of love upon us; grant, we beseech Thee, that as we offer him the faithful service of our devotion, we may also make worthy reparation. Through the same.

Epistle. *1 Peter 5. 6-11.* Dearly beloved, Be you humbled under the mighty hand of God, that He may exalt you in the time of visitation: casting all your care upon him, for he hath care of you. Be sober and watch, because your adversary the devil, as a roaring lion, goeth about seeking whom he may devour. Whom resist ye, strong in faith; knowing that the same affliction befalls your brethren who are in the world. But the God of all grace, Who hath called us unto His eternal glory in Christ Jesus, after you have suffered a little, will Himself perfect you, and confirm you, and establish you. To Him be glory and empire for ever and ever. Amen.

Gradual. *Ps. 54, 23, 17, 19.* Cast thy care upon the Lord and He shall sustain thee. *V.* When I cried to the Lord He heard my voice, from them that draw near to me.

Alleluia. *Ps. 7, 12.* Alleluia, alleluia. *V.* God is a just Judge, strong and patient; is He angry every day? Alleluia.

Gospel. *Luke 15. 1-10.* At that time, the publicans and sinners drew near unto Jesus to hear Him: and the Pharisees and scribes murmured, saying, This man receiveth sinners and eateth with them. And He spoke to them this parable, saying, What man is there of you that hath a hundred sheep, and if he shall lose one of them, doth he not leave the ninety-nine in the desert, and go after that which was lost, until he find it? And when he hath found it, lay it upon his shoulders rejoicing, and coming home, call together his friends and neighbors, saying to them, Rejoice with me, because I have found my sheep that was lost? I say to you, that even so there shall be joy in heaven upon one sinner that doth penance, more than upon ninety-nine just who need not penance. Or what woman having ten groats, if she lose one groat, doth not light a candle, and sweep the house and seek diligently until she find it? And

when she hath found it, call together her friends and neighbors, saying, Rejoice with me, because I have found the groat which I had lost? So I say to you, there shall be joy before the angels of God upon one sinner doing penance.

OFFERTORY. *Ps. 9, 11, 12, 13.* Let them trust in Thee who know Thy name. O Lord: for Thou hast not forsaken them that seek Thee: sing ye to the Lord, Who dwelleth in Sion: for He hath not forgotten the cry of the poor.

SECRET I. Look upon the offerings of Thy suppliant Church, we beseech Thee, O Lord, and grant that, by Thy continual sanctification, they may conduce to the salvation of those who partake of them with faith. Through our Lord.

SECRET II. Look, we beseech Thee, O Lord, on the unspeakable charity of the heart of Thy beloved Son: that what we offer up may be in your sight an accepted gift and the expiation of our sins. Through the same.

COMMUNION. *Luke 15, 10.* I say to you: there is joy before the angels of God upon one sinner doing penance.

POSTCOMMUNION I. May Thy holy things which we have received, O Lord, fill us with life, and prepare for Thine everlasting mercies those whom Thou has purified. Through our Lord.

POSTCOMMUNION II. May Thy holy mysteries, O Lord Jesus, give us holy fervor; that by it perceiving the sweetness of Thy most loving Heart, we may learn to despise earthly things and to love those of heaven. Who livest.

Organ Prelude:
Soul, Adorn Thyself with Gladness
Composer: Johann Ludwig Krebs (1713-1780)

Processional Hymn:
Holy God, We Praise Thy Name

Holy God, we praise thy name! / Lord of all, we bow
before thee; / All on earth thy scepter claim,
All in heav'n above adore thee; / Infinite thy vast domain,
Everlasting is thy reign.
Hark! the loud celestial hymn, / Angel choirs above are raising;
Cherubim and Seraphim / In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, Holy, Holy Lord!
Holy Father, Holy Son, / Holy Spirit, Three we name
Thee, / While in essence only One, / undivided God we claim
Thee: / And adoring bend the knee,
While we own the mystery

Recessional Hymn:

Hail, Holy Queen

Hail, holy Queen enthroned above, O Maria!
Hail, Queen of mercy, Queen of love, O Maria!

Chorus: Triumph, all ye Cherubim!
Sing with us, ye Seraphim!
Heav'n and earth resound the hymn:
Salve, Salve, Salve Regina!

O gentle, loving, holy one, O Maria!
The God of light became your Son, O Maria!

Organ Postlude:

Gaudium est Angelis Dei

Composer: Jehan Alain (1911-1940)

+ JMJ +

St. Mary's Memory Markers

ë Happy Father's Day! There is a small gift available for each father as you leave today. There will be no coffee and doughnuts after Mass today.

ë Thank you to all who showed their support on Monday for Msgr. Wach's visit. He was very pleased by the turn out and grateful for the hospitality that was shown to him. #

Neighborhood News

Sacred Heart Classical Center is registering students in grades 6 through 12 for the 2009-2010 school year. Please contact Michael Brunner at 815-227-5327 or 815-543-1193 .

OLSHA is now registering students in grades K-12 for the 2009-2010 academic year. Please call 815-399-3021 to schedule FREE placement testing for more information

Mass Schedule for June 21st - June 28th

Sun., June 21st - Third Sunday after Pentecost

7:00 am Paul Westerman

9:00 am Irene Romanek

SS. Peter & Paul Church - Virgil

12:30 pm Jeffrey F.

Monday, June 22nd - St. Paulinus, *Bishop & Confessor*

6:30 am End of Abortion

12:05 pm Bernie Paul

Tues., June 23rd - Vigil of Nativity of St. John the Baptist

6:30 am Dec. Priests & Religious

12:05 pm D. Walsh

Wed., June 24th - Nativity of St. John the Baptist

6:30 am Conversion of Sinners

12:05 pm Dec. Parents R. & J. O'Connor

Thurs., June 25th - St. William, *Abbot*

6:30 am Helen Lester, rip

12:05 pm Mary K., Eileen and Nora

Friday, June 26th - SS. John & Paul, *Martyrs*

6:30 am Emily Howard

12:05 pm Peggy Sullivan, rip

Sat., June 27th - Our Lady of Perpetual Help

8:00 am James Graham, rip

Sunday, June 28th - Fourth Sunday after Pentecost

7:00 am Joseph O'Connor, rip

9:00 am Theresa Rayment, rip

SS. Peter & Paul Church - Virgil

12:30 pm Mary Ellen Krasinski, rip

The Nativity of St. John the Baptist

The day of the death of other saints is kept as their feast, and in the case of St. John the Baptist the day of his birth is celebrated, as having taken place amidst the outpouring of the gifts of the Paraclete. The feast is celebrated with great liturgical splendor, the stationary Mass was celebrated in the Basilica of the Saviour. This grandeur of early devotion to the Baptist need cause no one to wonder, if we realize the eminent position which St. John holds in the history of the Incarnation. His seal of canonization is seen in the eulogy addressed to him by the Word of God Himself made man, when He pointed him out to the people as the greatest among all the prophets, and among all those born of woman, the new Elias, the burning and shining light.

Many churches and oratories were dedicated to him; at one time three Masses were celebrated in his honor. When Pope Benedict XIV examined the question of the precedence over St. Joseph given to St. John in the Litany of the Saints, it was not considered opportune to decide how the passage in the Gospel (Matt. 11, 11) "among those born of women, there hath not arisen a greater than John the Baptist," was to be understood. Now that devotion to St. Joseph has thrown so much light on his person, it is clear that the primacy accorded to St. John is to be understood of his prophetic and Messianic mission. He surpassed in dignity and in sanctity all the patriarchs, prophets and saints who announce and prepare the way for the New Testament. St. Joseph belongs to another period. He enters into the divine plan, not as prophet, but as part of the plan of the Incarnation itself. He introduces and presents Jesus with all honor to the world as the heir of the Messianic promises. Mary and Joseph have transcendent dignity; this in no way detracts from the glory of St. John whose praise is sung in the liturgical hymns. Our musical scale took its names (Do, re, mi) from the ascending tones of the Vesper hymn of St. John.

