

INTROIT. Ps. 26, 1, 2. The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? My enemies that trouble me have themselves been weakened and have fallen. Ps. 26, 3. If armies in camp should stand together against me, my heart shall not fear. V. Glory.

COLLECT. Grant us, we beseech Thee, O Lord, that the course of the world may be directed for us, and that Thy Church may rejoice in peace. Through our Lord.

EPISTLE. Rom. 8, 18-23. Brethren, I reckon that the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us. For the expectation of the creature waiteth for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him that made it subject in hope; because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now; and not only it, but ourselves also, who have the first fruits of the spirit, even we ourselves, groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body; in Christ Jesus our Lord.

GRADUAL. Ps. 78, 9, 10. Forgive us our sins, O Lord, lest the gentiles should at any time say, Where is their God? V. Help us, O God our Saviour; and for the honor of Thy name, O Lord, deliver us.

ALLELUIA, ALLELUIA. V. Ps. 9, 5, 10. O God, Who sittest upon the throne, and judgest justice, be Thou the refuge of the poor in tribulation. Alleluia.

GOSPEL. Luke 5, 1-11. At that time, when the multitude pressed upon Jesus to hear the word of God, He stood by the lake of Genesareth. And He saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets; and going up into one of the ships that was Simon's, He desired him to draw back a little from the land: and sitting He taught the multitudes out of the ship. Now when He had ceased to speak, He said to Simon, Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to Him, Master, we have labored all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes; and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them; and they came, and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus's knees, saying, Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken: and so were also James and John the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon, Fear not: from henceforth thou shalt catch men. And having brought their ships to land, leaving all things they followed Him.

OFFERTORY. Ps. 12, 4, 5. Enlighten my eyes, that I never sleep in death; lest at any time my enemy say, I have prevailed against him.

SECRET. Receiving our oblations, be appeased, we pray Thee, O Lord, and in Thy kindness constrain our wills toward Thee, even when resisting. Through our Lord.

COMMUNION. Ps. 17, 3. The Lord is my firmament, and my refuge, and my deliverer, my God is my helper.

POSTCOMMUNION. May the mysteries we have received purify us, we beseech Thee, O Lord, and by their virtue protect us. Through our Lord.

PROCESSIONAL: O GOD BEYOND ALL PRAISING

O God beyond all praising, we worship You today and sing the love amazing that songs cannot repay; for we can only wonder at every gift You send, at blessings without number and mercies without end. We lift our hearts before You and wait upon Your Word, we honor and adore You, our great and mighty Lord.

The flower of earthly splendor in time must surely die, its fragile bloom surrender to You, the Lord most high; but hidden from all nature the eternal seed is sown - though small in mortal stature, to heaven's garden grown: for Christ, Your gift from heaven, from death has set us free, and we through Him are given the final victory.

Then hear, O gracious Savior, accept the love we bring, that we who know your favor may serve You as our King; and whether our tomorrows be filled with good or ill, we'll triumph through our sorrows and rise to bless You still: to marvel at Your beauty and glory in Your ways, and make a joyful duty our sacrifice of praise.

RECESSIONAL: ALLELUIA! SING TO JESUS

Alleluia! Sing to Jesus!
His the scepter, His the throne;
Alleluia! His the triumph, His the victory alone;
Hark! The songs of peaceful Zion
Thunder like a mighty flood;
Jesus out of ev'ry nation
Has redeemed us by His blood.

Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how:
Though the cloud from sight received Him,
When the forty days were o'er,
Shall our hearts forget His promise,
"I am with you evermore"?

Alleluia! Bread of Angels,
Here on earth our food, our stay!
Alleluia! Here the sinful
Flee to Thee from day to day:
Intercessor, friend of sinners,
Earth's redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.



Welcome
MONSIGNOR
GILLES WACH,
Prior General of the
Institute of Christ the King
Sovereign Priest

Monsignor will celebrate the 9am Solemn High Mass today and greet the Oratory faithful during a reception to be held afterwards.



St. Mary Oratory

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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E-MAIL: stmaryrockford@institute-christ-king.org

ORATORY CLERGY:

VERY REV. MSGR. R. MICHAEL SCHMITZ, STD, JCD
VICAR GENERAL & DELEGATE FOR THE UNITED STATES

REV. CANON MATTHEW TALARICO, PROVINCIAL SUPERIOR

IN RESIDENCE:

REV. CANON BENJAMIN COGGESHALL, Rector
ABBÉ MICHAEL STAMOS, Oblate

OFFICE HOURS:

Mon.: 11am - 3pm
Tues.- Fri.: 9am - 3pm

GROTTO HOURS:

Mon.-Fri.: 8am-3pm
Sat.: 7:30am - 3pm
Sun.: CLOSED

HOLY MASS SCHEDULE:

Sunday: 7:00am & 9:00am

Monday: 12:05pm

Tuesday-Friday: 6:30am & 12:05pm
Saturday: 8:00am

CONFESSIONS:

Mon.-Fri.: 11:15am-12:00pm
Saturday: after 8am Mass & 3:30pm-5:00pm
Sunday: 8:15-8:45am

ANYTIME BY APPOINTMENT

OTHER SACRAMENTS:

PLEASE CONTACT CANON COGGESHALL

LITURGICAL CALENDAR

Sunday, June 17

Fourth Sunday after Pentecost - II Class
7:00am - Holy Souls
Msgr. Wach, celebrant ▶▶▶ 9:00am - Clare Williams

Monday, June 18

St. Ephrem - III Class
12:05pm - Holy Souls

Tuesday, June 19

St. Juliana Falconieri - III Class
6:30am - In Reparation for Abortion & All Sins against Human Life
12:05pm - Jockek Cianciana, RIP

Wednesday, June 20

St. Silverius - IV Class
6:30am - Dominic Williams
12:05pm - Eugene Kessen, RIP

Thursday, June 21

St. Aloysius Gonzaga - III Class
6:30am - Ruben Hernandez, SR., RIP
12:05pm - Canon Benjamin Coggeshall

Friday, June 22

St. Paulinus - III Class
6:30am - Sally Wrobel, RIP
12:05pm - Pep Dal Pra, RIP

Saturday, June 23

Vigil of St. John the Baptist - II Class
8:00am - Special Intention

Sunday, June 24

Nativity of St. John the Baptist - I Class
7:00am - William Althoff, RIP
9:00am - Dominic Williams

CHOIR CAMP 2018 REGISTRATION IS NOW OPEN!

For the 9th year, the Institute of Christ the King Choir Camp will take place from **Sunday, August 5 to Friday, August 10, 2018**. Registration is open for choristers ages 10 - 18. In the rolling hills of Maple Mount, Kentucky, the Ursuline Motherhouse in Mount St. Joseph will once again be the setting for our week-long workshop on Sacred Music. Bring a friend! **Register online at: www.institute-christ-king.org/go/choir-camp/** PLEASE CONSIDER MAKING A DONATION SO THAT WE CAN OFFER CHOIR CAMP SCHOLARSHIPS TO STUDENTS. (Registration deadline is July 20, 2018)

SURSUM CORDA is offering a social and spiritual weekend for young people ages 18 and up, **August 10-13**.

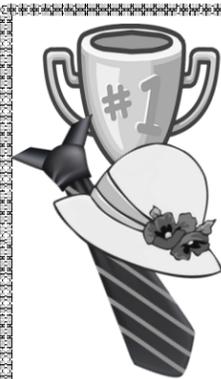
(The event will be held on the beautiful grounds of Mundelein Seminary just north of Chicago.)

The program includes daily Mass, prayer in common and opportunity for confession, faith formation classes and discussions, and other social activities for young men and women, under the leadership of *Canons of the Institute of Christ the King Sovereign Priest*.

The weekend begins with check-in at 3:00 PM on Friday, August 10 at Mundelein and will end on Monday, August 13 at 12:00 PM. This year's **admission fee is \$250**, which includes lodging and meals. To register, go to: <http://www.institute-christ-king.org/news/422/92/Eighth-Annual-Sursum-Corda-Weekend> (Registration deadline is July 29, 2018)

MARK YOUR CALENDARS!

Sun. June 17 **Monsignor Gilles Wach** Visit
Sat. June 23 Holy Hill Pilgrimage
Fri. July 6 First Friday
Sat. July 7 ARM Meeting after 8am Mass
Sat. July 14 **Maria Auxilium Christianorum** meeting after 8am Mass
Sun. Aug. 19 St. Mary Oratory Picnic



BEST HAT & BEST TIE CONTEST!

In honor of Msgr. Wach's visit, we will be holding a "Best Hat & Best Tie Contest" out in the North Garden **TODAY** during Msgr. Wach's reception. All ages are invited to participate. Come in your favorite finery for this fun occasion! Prizes will be awarded! (The clergy will do the judging.)

All Oratory members and their guests are welcome to Msgr. Wach's reception in the North Garden after Mass TODAY. Come and begin Father's Day in a special way!

INSTITUTE PILGRIMAGE TO THE SHRINE AT HOLY HILL: SATURDAY, JUNE 23

On Saturday, June 23, the Institute is organizing a pilgrimage to the **National Shrine of Our Lady Help of Christians at the Basilica of Holy Hill in Hubertus, Wisconsin (near Milwaukee)**. Join clergy, friends, and faithful of the Institute apostolates in Milwaukee, Green Bay, Wausau, Rockford, Chicago, and beyond for this special Marian event.



Schedule of events:

12noon gathering in lower parking lot,
12:15pm Rosary Procession,
1pm Solemn High Mass followed by outdoor picnic,
5pm Benediction of the Blessed Sacrament.

Those in need of a ride up to the Holy Hill Pilgrimage are asked to contact the rectory. Similarly, those with a vehicle who are planning on going on the June 23rd pilgrimage, and having extra space for passengers are encouraged to contact the rectory in order to make sure that all of our pilgrims may be able to attend. Canon Coggeshall plans to leave St. Mary Oratory at 9:30am that day.

Weekly Collection Goal: \$3540.00
Last Sunday's collection:
Checks: \$1200.00
Cash: \$809.00
Total: \$2009.00
Actual - Fiscal YTD: \$163,194.67
Goal - Fiscal YTD: \$176,400.00

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Fly **CESSNA!**
Flight Instruction by Bill Radovich

Contact Oratory office for more information.

LARGE	1 YR. - \$250
	1/2 YR. - \$130
	1/4 YR. - \$70
	1 MONTH. - \$25

MEDIUM	SMALL
1 YR. - \$125:	1 YR. - \$65
1/2 YR. - \$65:	1/2 YR. - \$35
1/4 YR. - \$35 :	1/4 YR. - \$20
1 MONTH. - \$15	1 MONTH. - \$10

A kind reminder: Only Catholics in the state of grace (not having committed a grave sin) and having fasted for 1 hour, are free to receive Holy Communion.

Special Intention of David & Kalah Williams

Rest of the souls of Eileen Chambers and Donna Veitch

Living and Deceased of the Mata and Kopec Families

Pray the Holy Rosary MBP

WELCOME TO ST. MARY ORATORY

With the gracious permission of Bishop David Malloy, Bishop of Rockford, the extraordinary form of Holy Mass is offered at St. Mary by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass everyone has his proper role whether it be celebrant, choir, server, usher, or congregation. At High Mass, the choir makes all responses simply because that is their function. The congregation, on the other hand, responds internally, as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "Mediator Dei" active participation. Active participation is wide-ranging, such as singing, silent meditation or even recitation of the Rosary during Mass, because active participation does not necessitate vocal responses but unity of intent with the celebrant (priest). To assist at Mass more fully, use the missals provided in the pews, paying particular attention to any notes in the margin. All the "proprs," scriptural parts of the Mass, proper to the day. These can be found in the bulletin. Simply follow those around you as to when one should stand, sit, or kneel. Lastly, please keep a "holy silence" in the church at all times, out of respect for Christ's presence in the tabernacle. Since there is no mixing of the old and new rites, Holy Communion is to be received on the tongue while kneeling at the altar rail. the response "Amen" is not said by the communicant when receiving the Host.

WE THANK OUR GENEROUS ADVERTISERS WHO COVER THE BULLETIN PRINTING COSTS PLEASE THANK THEM AND SUPPORT THEM.

WORKS HAVE BEGUN ON THE ORATORY PARKING LOT.
Details of the works can be seen on the poster in the upper vestibule of the Church. We are seeking benefactors to help offset this important expenditure. Anyone interested in making a special offering for the project is encouraged to contact Canon Coggeshall. Finally, we apologize for the inconvenience during the construction.

ST. MARY ORATORY - VOTIVE CANDLES

Sanctuary Lamp Intention: \$15
Grotto Sanctuary Candle: \$10
Main altar angel candles intention: \$10
Side altar angel candles intention: \$5
Envelopes available at the back of the Church

Larry Holen
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Special Intention Rouse & Jensen Families

For the deceased members of the Sohm & Wolfe Families

For the Holy Souls in Purgatory

In honor of Our Blessed Mother and St. Joseph

WATER SUPPLY FOR OUR SISTERS
The female branch of the Institute, the Sister Adorers of the Royal Heart of Jesus, are in need of support to help them get a water supply at their Motherhouse in Florence, Italy. For more details, please see: <http://www.institute-christ-king.org/news/417/92/> Water-for-Our-Sisters-Adorers/