



External Solemnity

of Corpus Christi



St. Mary Oratory

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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ORATORY CLERGY: VERY REV. MSGR. R. MICHAEL SCHMITZ, STD, JCD VICAR GENERAL & DELEGATE FOR THE UNITED STATES

REV. CANON MATTHEW TALARICO, PROVINCIAL SUPERIOR

IN RESIDENCE: REV. CANON BENJAMIN COGGESHALL Rector ABBÉ MICHAEL STAMOS Oblate

OFFICE HOURS: Mon.: 11am - 3pm Tues.- Fri.: 9am - 3pm

GROTTO HOURS: Mon.-Fri.: 8am-3pm Sat.: 7:30am - 3pm Sun.: CLOSED

HOLY MASS SCHEDULE:

Sunday: 7:00am & 9:00am Monday: 12:05pm Tuesday-Friday: 6:30am & 12:05pm Saturday: 8:00am

CONFESSIONS:

Mon.-Fri.: 11:15am-12:00pm Saturday: after 8am Mass & 3:30pm-5:00pm Sunday: 8:15-8:45am

ANYTIME BY APPOINTMENT

OTHER SACRAMENTS:

PLEASE CONTACT CANON COGGESHALL

Introit. Ps. 80, 17. He fed them with the fat of wheat, alleluia; and filled them with honey out of the rock, alleluia, alleluia, alleluia. Ps. 80, 2. Rejoice to God our helper; sing aloud to the God of Jacob. V. Glory.

Collect. O God, Who in this wonderful sacrament hast left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy body and blood that we may constantly experience in ourselves the fruit of Thy redemption. Who livest.

Epistle. 1 Cor. 11, 23-29. Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke and said, Take ye and eat; this is My body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying, This chalice is the new testament in My blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord.

Gradual. Ps. 144, 15, 16. The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. V. Thou openest Thy hand, and fillest every living creature with Thy blessing.

Alleluia, alleluia. V. John 6, 56, 57. My flesh is meat indeed, and My blood is drink indeed: He that eateth My flesh and drinketh My blood, abideth in Me, and I in him

Sequence

O Sion, thy Redeemer praising, Songs of joy to Him upraising, Laud thy pastor and thy guide: Swell thy notes most high and daring; For His praise is past declaring, And thy loftiest powers beside. 'Tis a theme with praise that gloweth, For the bread that life bestoweth Goes this day before us out; Which, His holy supper taking, To the brethren twelve His breaking None hath ever called in doubt. Full, then, be our praise and sounding, Modest and with joy abounding Be our mind's triumphant state; for the festal's prosecution, When the first blest institution Of this feast we celebrate. In the new king's new libation, In the new law's new oblation, Ends the ancient paschal rite; Ancient forms new substance chaseth, Typic shadows truth displaceth, Day dispels the gloom of night. What He did at supper seated, Christ enjoined to be repeated, When His love we celebrate: Thus, obeying His dictation, Blood and wine of our salvation, We the victim consecrate. 'Tis for Christian faith asserted, Bread is into flesh converted, Into blood the holy wine: Sight and intellect transcending, Nature's laws to marvel bending, 'Tis confirmed by faith divine. Under either kind remaining, Form, not substance, still retaining. Wondrous things our spirit sees: Flesh and blood thy palate staining, Yet still Christ entire remaining, Under either species. All untorn for eating given, Undivided and unripen, Whole He's taken and unrent; Be there one, or crowds surrounding, He is equally abounding, Nor, though eaten, ever spent. Both to good and bad 'tis broken, But on each a different token Or of life, or death attends: Life to good, to bad damnation; Lo, of one same menducation How dissimilar the ends. When the priest the victim breaketh, See thy faith in nowise shaketh, Know that every fragment taketh All that 'neath the whole there lies: This in Him no fracture maketh: 'Tis the figure only breaketh, Form, or state, no change there taketh Place in what it signifies. Bread, that angels eat in heaven,

Now becomes the pilgrim's leaven, Bread in truth to children given, That must ne'er to dogs be thrown. He, in ancient types disguised, Was the Isaac sacrificed, for the feast a lamb devised, Manna to the Fathers shown, Bread, whose shepherd-care doth tend us, Jesus Christ, Thy mercy send us, Do Thou feed us, Thou defend us Lead us where true joys attend us, In the land where life is given: Thou all ken and might possessing, Mercies aye to us largessing, Make us share Thy cup of blessing, Heritage and love's caressing With the denizens of heaven. Amen. Alleluia

Gospel. John 6, 56-59. At that time, Jesus said to the multitudes of the Jews: My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh, and drinketh My blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from heaven. Not as your fathers did eat manna and are dead. He that eateth this bread shall live for ever.

Offertory. Lev. 21, 6. The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia.

Secret. Of Thy goodness, we beseech Thee, O Lord, grant to Thy Church the gifts of unity and peace which are mystically represented under the gifts we offer. Through our Lord.

Communion. 1 Cor. 11, 26, 27. As often as you shall eat this bread, and drink the chalice, you shall show forth the death of the Lord, until He come; therefore whosoever shall eat this bread or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord. Alleluia.

Postcommunion. Grant us, we beseech Thee, O Lord, to be filled with the everlasting enjoyment of Thy divinity, which the temporal partaking of Thy precious body and blood doth foreshow. Who livest.

PROCESSIONAL: PRAISE TO THE LORD

Praise to the Lord, the Almighty, the King of creation; O my soul, praise Him, for He is thy health and salvation. All ye who hear, now to His altar draw near, Joining in glad adoration.

Praise to the Lord, who doth prosper thy work and defend thee;

Surely His goodness and mercy shall daily attend thee. Ponder anew what the Almighty can do, Who with His love doth befriend thee.

Praise to the Lord! O let all that is in me adore Him! All that has life and breath come now in praises before Him! Let the Amen sound from His people again: Gladly, forever adore Him.

RECESSIONAL: O JESUS WE ADORE THEE

O Jesus we adore Thee, who in Thy love divine, Conceal Thy mighty Godhead in forms of bread and wine.

O Sacrament most holy, o Sacrament divine, All praise and all thanksgiving be every moment Thine.

O Jesus we adore Thee, our Victim and our Priest, Whose precious blood and body became our sacred feast.

O Sacrament most holy, o Sacrament divine, All praise and all thanksgiving be every moment Thine.

**LITURGICAL CALENDAR**

**Sunday, June 3**

*External Solemnity of Corpus Christi - I Class*  
7:00am - Joanna Randazzo  
9:00am - Jose Franciso Trinidad

**Monday, June 4**

*St. Francis Caracciolo - III Class*  
12:05pm - Dave & Kalah Williams

**Tuesday, June 5**

*St. Boniface - III Class*  
6:30am - In Reparation for Abortion & All Sins against Human Life  
12:05pm - Eugene Kessen, RIP

**Wednesday, June 6**

*St. Norbert - III Class*  
6:30am - Frank O'Connor, RIP  
12:05pm - Victor Anne

**Thursday, June 7**

*Votive Mass of Jesus Christ Eternal High Priest*  
6:30am - Special Intention  
12:05pm - Intentions of Msgr. Wach

**Friday, June 8**

*Sacred Heart of Our Lord - I Class*  
6:30am - Brent Decker, RIP  
12:05pm - Chris Mata

**Sung Mass** ▶▶▶ 6:30pm - Bill Woodworth, RIP

**Saturday, June 9**

*Votive Mass of Our Lady*  
8:00am - John Grune, Health

**Sunday, June 10**

*Third Sunday after Pentecost - II Class*  
7:00am - In Reparation for Abortion & All Sins against Human Life  
9:00am - Mary-Therese Williams

**MARK YOUR CALENDARS!**  
Fri. June 8 Feast of the Sacred Heart-Sung Mass@6:30pm  
Sat. June 9 Maria Auxilium Christianorum meeting after 8am Mass  
Sun. June 17 **MONSIGNOR GILLES WACH** Visit  
Sat. June 23 Holy Hill Pilgrimage  
Sun. Aug. 19 St. Mary Oratory Picnic

*"We are pleased to announce that **MONSIGNOR GILLES WACH, Prior General of the Institute of Christ the King Sovereign Priest** will be visiting St. Mary Oratory on **Sunday, June 17th, 2018.** Monsignor will celebrate the 9am Solemn High Mass and greet the Oratory faithful during a reception to be held afterwards. Please mark your calendars so that you can be present for this important occasion!"*

**INSTITUTE OF CHRIST THE KING SUMMER YOUTH CAMPS FOR YOUTH AGES 10-17**  
**Boys: St. Michael's Patrol July 16-20, 2018** With the Canons, Oblates and Seminarians of the Institute  
**Girls: Company of the Immaculate July 23-27, 2018** With the Clergy of the Institute and the Sister Adorers of the Royal Heart  
The participation fee is \$75 per child. A family rate of \$300 is available to any family with four or more participants at either or both camps.  
**All Registrations are due by June 15, 2018**  
Make checks payable to Institute of Christ the King. Send to: St. Mary's Oratory 408 Seymour St. Wausau, WI 54403 (715) 842-9995 [stmaryausau@institute-christ-king.org](mailto:stmaryausau@institute-christ-king.org)

Our prayer group **MARIA AUXILIUM CHRISTIANORUM** will meet the **2nd Saturday of June (June 9) after the 8 AM Mass** in the church, to pray for the conversion of children, relatives or friends who have left the church or lost the faith, under the mantle of **Mary Help of Christians**. Everyone is welcome to join us! If you would like more information please call Sandra Dettori (815)793-2661.  
*"Again I say to you, that if two of you shall consent upon earth, concerning any thing whatsoever they shall ask, it shall be done to them by my Father who is in heaven."*  
**Matthew 18:19**

**Weekly Collection Goal: \$3540.00**  
Last Sunday's collection:  
Checks: \$2831.50  
Cash: \$526.00  
Total: \$3357.50  
Actual - Fiscal YTD: \$157,065.67  
Goal - Fiscal YTD: \$169,320.00  
**May God reward your generosity!**

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**Contact Oratory office for more information.**

<b>LARGE</b>	
1 YR. - \$250	
1/2 YR. - \$130	
1/4 YR. - \$70	
1 MONTH. - \$25	

<b>MEDIUM</b>	<b>SMALL</b>
1 YR. - \$125:	1 YR. - \$65
1/2 YR. - \$65:	1/2 YR. - \$35
1/4 YR. - \$35 :	1/4 YR. - \$20
1 MONTH. - \$15	1 MONTH. - \$10

*A kind reminder: Only Catholics in the state of grace (not having committed a grave sin) and having fasted for 1 hour, are free to receive Holy Communion.*

**WE THANK OUR GENEROUS ADVERTISERS WHO COVER THE BULLETIN PRINTING COSTS PLEASE THANK THEM AND SUPPORT THEM.**

**Special Intention of David & Kalah Williams**

**Rest of the souls of Eileen Chambers and Donna Veitch**

**Living and Deceased of the Mata and Kopec Families**

**Pray the Holy Rosary MBP**

**WELCOME TO ST. MARY ORATORY**

With the gracious permission of Bishop David Malloy, Bishop of Rockford, the extraordinary form of Holy Mass is offered at St. Mary by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass everyone has his proper role whether it be celebrant, choir, server, usher, or congregation. At High Mass, the choir makes all responses simply because that is their function. The congregation, on the other hand, responds internally, as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "Mediator Dei" active participation. Active participation is wide-ranging, such as singing, silent meditation or even recitation of the Rosary during Mass, because active participation does not necessitate vocal responses but unity of intent with the celebrant (priest). To assist at Mass more fully, use the missals provided in the pews, paying particular attention to any notes in the margin. All the "proprs," scriptural parts of the Mass, proper to the day. These can be found in the bulletin. Simply follow those around you as to when one should stand, sit, or kneel. Lastly, please keep a "holy silence" in the church at all times, out of respect for Christ's presence in the tabernacle. Since there is no mixing of the old and new rites, Holy Communion is to be received on the tongue while kneeling at the altar rail. the response "Amen" is not said by the communicant when receiving the Host.

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**CHOIR CAMP 2018 REGISTRATION IS NOW OPEN!**  
For the 9th year, the Institute of Christ the King Choir Camp will take place from Sunday, August 5 to Friday, August 10, 2018. Registration is open for choristers ages 10 - 18. In the rolling hills of Maple Mount, Kentucky, the Ursuline Motherhouse in Mount St. Joseph will once again be the setting for our week-long workshop on Sacred Music. Bring a friend! **Register online at: [www.institute-christ-king.org/go/choir-camp/](http://www.institute-christ-king.org/go/choir-camp/)**  
**PLEASE CONSIDER MAKING A DONATION SO THAT WE CAN OFFER CHOIR CAMP SCHOLARSHIPS TO STUDENTS.**

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**Special Intention Rouse & Jensen Families**

For the deceased members of the **Sohm & Wolfe Families**

**For the Holy Souls in Purgatory**

**In honor of Our Blessed Mother and St. Joseph**

**INSTITUTE PILGRIMAGE TO THE SHRINE AT HOLY HILL: SATURDAY, JUNE 23**



On Saturday, June 23, the Institute is organizing a pilgrimage to the **National Shrine of Our Lady Help of Christians at the Basilica of Holy Hill** in Hubertus, Wisconsin (near Milwaukee). Join clergy, friends, and faithful of the Institute apostolates in Milwaukee, Green Bay, Wausau, Rockford, Chicago, and beyond for this special Marian event. Schedule of events: **12noon** gathering in lower parking lot, **12:15pm** Rosary Procession, **1pm** Solemn High Mass followed by outdoor picnic, **5pm** Benediction of the Blessed Sacrament.

Those in need of a ride up to the Holy Hill Pilgrimage are asked to contact the rectory. Similarly, those with a vehicle who are planning on going on the June 23rd pilgrimage, and having extra space for passengers are encouraged to contact the rectory in order to make sure that all of our pilgrims may be able to attend. **Canon Coggeshall plans to leave St. Mary Oratory at 9:30am that day.**

**WATER SUPPLY FOR OUR SISTERS**  
The female branch of the Institute, the Sister Adorers of the Royal Heart of Jesus, are in need of support to help them get a water supply at their Motherhouse in Florence, Italy. For more details, please see: <http://www.institute-christ-king.org/news/417/92/>  
Water-for-Our-Sisters-Adorers/