

*Low Sunday /  
Divine Mercy Sunday  
April 8, 2018*



*Feast of the Annunciation, April 9*

**HOLY MASS SCHEDULE:**

Sunday:  
7:00am & 9:00am  
Monday: 12:05pm  
Tuesday-Friday:  
6:30am & 12:05pm  
Saturday: 8:00am

**Grotto Hours:**  
Mon.-Fri.: 8am-3pm  
Sat.: 7:30am - 3pm  
Sun.: CLOSED

**CONFESSIONS:**  
Mon.-Fri.: 11:15am-12:00pm  
Saturday: after 8am Mass  
& 3:30pm - 5:00pm  
Sunday: 8:15-8:45am  
ANYTIME BY APPOINTMENT

**OTHER SACRAMENTS:**  
PLEASE CONTACT  
CANON COGGESHALL  
TO MAKE ARRANGEMENTS

**ST. MARY ORATORY**

INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

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**ORATORY CLERGY:**

VERY REV. MSGR. R.  
MICHAEL SCHMITZ,  
STD, JCD  
Vicar General & Delegate for  
the United States

REV. CANON  
MATTHEW TALARICO,  
Provincial Superior

**IN RESIDENCE:**  
REV. CANON  
BENJAMIN COGGESHALL  
Rector

ABBÉ MATTHEW O'HORA  
Oblate

**OFFICE HOURS:**  
Mon.: 11am - 3pm  
Tues.- Fri.: 9am - 3pm

**LOW SUNDAY/ DIVINE MERCY SUNDAY**

**Introit.** 1 Pet. 2, 2. As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. Ps. 80, 2. Rejoice to God our helper: sing aloud to the God of Jacob. V. Glory.

**Collect.** Grant, we beseech Thee, O almighty God, that we, who have completed the observance of the paschal festival, may keep it, by Thy bounty, in our life and behavior. Through.

**Epistle.** 1 John 5, 4-10. Dearly beloved, Whatsoever is born of God, overcometh the world; and this is the victory which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ; not by water only, but by water and blood. And it is the spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven; the Father, the Word, and the Holy Ghost: and these three are one. And there are three that give testimony on earth; the spirit, the water, and the blood: and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

**Alleluia, alleluia,** V. Matt. 28, 7. In the day of My resurrection, saith the Lord, I will go before you into Galilee. Alleluia. V. John 20, 26. Eight days after, the doors being shut, Jesus stood in the midst of His disciples and said, Peace be unto you. Alleluia.

**Gospel.** John 20, 19-31. At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came, and stood in the midst, and said to them, Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again, Peace be to you: as the Father hath sent Me, I also send you. When He had said this, He breathed on them; and He said to them, Receive ye the Holy Ghost; whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them, when Jesus came. The other disciples therefore said to him, We have seen the Lord. But he said to them, Except I see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said, Peace be to you. Then He said to Thomas, Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered, and said to Him, My Lord, and my God. Jesus saith to him, Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ the Son of God; and that, believing, you may have life in His name.

**Offertory.** Matt. 28, 2, 5, 6. An angel of the Lord descended from heaven, and said to the women: He Whom you seek is risen as He said, alleluia.

**Secret.** Receive, we pray Thee, O Lord, the gifts of Thine exultant Church, and as Thou hast afforded her cause for such great joy, grant her the fruit of unending gladness. Through our Lord.

**APRIL 8, 2018**

**Communion.** John 20, 27. Put in thy hand, and know the place of the nails, alleluia; and be not incredulous, but believing, alleluia, alleluia.

**Postcommunion.** We beseech, O Lord our God, that Thou make the sacred mysteries which Thou hast given for the bulwark of our redemption, to be unto us a healing both in the present and in the future. Through our Lord.

**Processional: Alleluia! Sing to Jesus**

Alleluia! Sing to Jesus!  
His the scepter, His the throne;  
Alleluia! His the triumph, His the victory alone;  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood; Jesus out of ev'ry nation  
Has redeemed us by His blood.

Alleluia! Not as orphans  
Are we left in sorrow now; Alleluia! He is near us,  
Faith believes, nor questions how:  
Though the cloud from sight received Him,  
When the forty days were o'er,  
Shall our hearts forget His promise,  
"I am with you evermore"?

Alleluia! Bread of Angels,  
Here on earth our food, our stay! Alleluia! Here the sinful  
Flee to Thee from day to day: Intercessor, friend of sinners,  
Earth's redeemer, plead for me, Where the songs of all the  
sinless. Sweep across the crystal sea.

**Recessional: Joyful, Joyful, We Adore Thee**

Joyful, joyful, we adore Thee, God of glory, Lord of love;  
Hearts unfold like flowers before Thee, opening to the sun  
above. Melt the clouds of sin and sadness; drive the dark of  
doubt away; Giver of immortal gladness,  
fill us with the light of day!

All Thy works with joy surround Thee, earth and heaven  
reflect Thy rays, Stars and angels sing around Thee,  
center of unbroken praise. Field and forest, vale and  
mountain, flowery meadow, flashing sea,  
Singing bird and flowing fountain call us to rejoice in Thee.  
Thou art giving and forgiving, ever blessing, ever blessed,  
Wellspring of the joy of living, ocean depth of happy rest!  
Thou our Father, Christ our Brother, all who live in love are  
Thine; Teach us how to love each other, lift  
us to the joy divine.

Mortals, join the happy chorus, which the morning stars  
began; Father love is reigning o'er us, brother love binds man  
to man. Ever singing, march we onward, victors in the midst  
of strife, Joyful music leads us  
Sunward in the triumph song of life.

**Society of the Sacred Heart Meeting**

Tuesday, April 17, 2018

6pm Social Hour

6:45pm Spiritual Conference by  
Canon Scott Smith, Vicar, St. Francis  
de Sales Oratory, St. Louis.

7:30pm Compline in the Church

Members and Non-Members welcome!

Please RSVP to the Oratory office by Sunday, April 15.



**LITURGICAL CALENDAR**

**Sunday, April 8**

Low Sunday/Divine Mercy Sunday - I Class  
7:00 AM - Poor Souls in Purgatory, RIP  
9:00 AM - Special Intention

**Monday, April 9**

Feast of the Annunciation - I Class  
12:05 PM - In Reparation for Abortion & All Sins against Human Life  
6 PM High Mass - Gerald O'Hora

**Tuesday, April 10**

Feria - IV Class  
6:30 AM - Chris Lesch  
12:05 PM - Eugene Kessen, RIP

**Wednesday, April 11**

St. Leo the First - III Class  
6:30 AM - Irene Lauter, RIP  
12:05 PM - Helen Pichen, RIP

**Thursday, April 12**

Feria - IV Class  
6:30 AM - Michael Lauter, RIP  
12:05 PM - Antoinette DiLallo, RIP

**Friday, April 13**

St. Hermenegild - III Class  
6:30 AM - Billy Kelly, RIP  
12:05 PM - Grandpa B.P., RIP

**Saturday, April 14**

St. Justin Martyr - III Class  
8:00 AM - Grandpa Pichen, RIP

**Sunday, April 15**

Second Sunday after Easter - II Class  
7:00 AM - Harry Pichen, RIP  
9:00 AM - Jenny Pichen, RIP



**ANNUAL ST. MARY ORATORY  
SPRING RUMMAGE SALE!  
April 26-28, 2018**

Round off your spring cleaning with a trip to church! Bring your unwanted or unneeded goodies for our rummage sale! We are looking for clean, gently used items.

**NO TVs or monitors. Books, music, clothing, tools, kitchen ware, furniture, art work, etc.** Hangers, boxes and bags will be needed as well! Put your leftovers in a corner, boxed up and ready to go! **PLEASE DROP OFF BEFORE OR AFTER MASS ANY DAY OF THE WEEK OR CALL THE RECTORY OFFICE TO ARRANGE A TIME.**

For more information or to volunteer: call Mary George at 815-713-6405

Weekly Collection Goal: \$3540.00  
Last Sunday's collection:  
Checks: \$5085.00  
Cash: \$1352.00  
Total: \$6437.00  
Actual - Fiscal YTD: \$131,511.47  
Goal - Fiscal YTD: \$141,000.00  
**May God reward your generosity!**

**MARK YOUR CALENDARS!**

Mon. April 9 Feast of the Annunciation - 12:05pm Low Mass & 6pm High Mass  
Sun. April 15 Seminary Collection @ both Masses 11:15am-12noon Preparatory Choir 5:15pm Confessions; 6:00pm Low Mass.  
Mon. Apr. 16 6pm Sacred Heart Society Meeting  
Tues. Apr. 17 Feast of St. Mark - Major Litanies 11:45am Procession; 12:05pm Low Mass 6pm Finance Council Meeting - Rectory  
Wed. Apr. 25 Annual Spring Rummage Sale. 10:45am First Holy Communion Practice.  
April 26-28 12noon Knights of the Altar Meeting  
Sun. April 29 Sacrament of First Holy Communion  
Sat. May 5  
Sun. May 6

**Lifetouch Photography**  
Friday, April 13 @ 2-9pm and Saturday, April 14 @ 10am-5pm, 2018.  
Parishioners of St. Mary Oratory are invited to be apart of the directory. To sign up, please see: <https://booknow-lifetouch.appointment-plus.com/y9116s90/> or go to <http://www.institute-christ-king.org/rockford/> and click on the link on our page.

**WATER SUPPLY FOR OUR SISTERS**  
The female branch of the Institute, the Sister Adorers of the Royal Heart of Jesus, are in need of support to help them get a water supply at their Motherhouse in Florence, Italy. For more details, please see: <http://www.institute-christ-king.org/news/417/92/Water-for-Our-Sisters-Adorers/>

**Institute Seminary Collection**  
The semi-annual Institute of Christ the King seminary collection will take place on Sunday, April 15 @ both Masses.  
Abbé Luke Dittmer who is a seminarian will be with us this day and will give a short talk on seminary life during the Social hour in St. Joseph Hall. This will be after the 9am Mass that day!

**Administrative Assistant**  
This full-time position with benefits supports the Office of Charitable Giving. The ideal candidate is a practicing Catholic in good standing and has a working knowledge of Microsoft Office (Word, Excel) as well as the ability to learn donation software. Familiarity with QuickBooks a plus. The job requires the ability to work as part of a team, prioritize multiple duties, and communicate effectively both in writing and verbally. Interested candidates should send inquiries to Denise Dobrowolski, Director of Charitable Giving at [ddobrowolski@rockforddiocese.org](mailto:ddobrowolski@rockforddiocese.org) or call 815-399-4300.

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**Fly CESSNA!**  
Flight Instruction by Bill Radovich

Contact Oratory office for more information.

<b>LARGE</b>	1 YR. - \$250
	1/2 YR. - \$130
	1/4 YR. - \$70
	1 MONTH. - \$25

<b>MEDIUM</b>	<b>SMALL</b>
1 YR. - \$125:	1 YR. - \$65
1/2 YR. - \$65:	1/2 YR. - \$35
1/4 YR. - \$35 :	1/4 YR. - \$20
1 MONTH. - \$15	1 MONTH. - \$10

*A kind reminder: Only Catholics in the state of grace (not having committed a grave sin) and having fasted for 1 hour, are free to receive Holy Communion.*

Special Intention of David & Kalah Williams  
Repose of the souls of Eileen Chambers and Donna Veitch  
Living and Deceased of the Mata and Kopec Families  
Pray the Holy Rosary MBP

**WELCOME TO ST. MARY ORATORY**

With the gracious permission of Bishop David Malloy, Bishop of Rockford, the extraordinary form of Holy Mass is offered at St. Mary by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass everyone has his proper role whether it be celebrant, choir, server, usher, or congregation. At High Mass, the choir makes all responses simply because that is their function. The congregation, on the other hand, responds internally, as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "Mediator Dei" active participation. Active participation is wide-ranging, such as singing, silent meditation or even recitation of the Rosary during Mass, because active participation does not necessitate vocal responses but unity of intent with the celebrant (priest). To assist at Mass more fully, use the missals provided in the pews, paying particular attention to any notes in the margin. All the "proprs," scriptural parts of the Mass, proper to the day. These can be found in the bulletin. Simply follow those around you as to when one should stand, sit, or kneel. Lastly, please keep a "holy silence" in the church at all times, out of respect for Christ's presence in the tabernacle. Since there is no mixing of the old and new rites, Holy Communion is to be received on the tongue while kneeling at the altar rail. the response "Amen" is not said by the communicant when receiving the Host.

WE THANK OUR GENEROUS ADVERTISERS WHO COVER THE BULLETIN PRINTING COSTS PLEASE THANK THEM AND SUPPORT THEM.

**SECOND CHANT AND SACRED MUSIC WORKSHOP, with Canon Wulfran Lebocq and Mr. Nicholas Botkins, will be offered at St. Francis de Sales Oratory on April 20-22, 2018!** The workshop will start for all participants on Friday, April 20 evening with Benediction and dinner at 5:30pm. The Friday day classes will offer intensive teaching and practice for experienced singers only. Registration is now open and accommodation information can be found on: <http://www.institute-christ-king.org/news/415/92/Sacred-Music-Workshop-2018/>

**ST. FRANCIS DE SALES, THOUGHTS FOR MEDITATION:** Friendship based on the pleasures of the senses I mean is coarse and does not deserve the name of friendship. The same holds true for friendships based on vain and frivolous qualities, since they also have their roots in the senses. By pleasures of the senses I mean those that principally originate from the external senses, such as pleasure in looking at beautiful things or listening to a sweet voice, pleasure of touch and the like. Friendships based on such things deserve to be called follies rather than friendships! (INT. Part III, Ch. 17; O. III, p. 196)

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Special Intention Rouse & Jensen Families  
For the deceased members of the Sohn & Wolfe Families

For the Holy Souls in Purgatory  
In honor of Our Blessed Mother and St. Joseph