



St. Mary Oratory

INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

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Veritatem
Facientes
In
Caritate

Fourth Sunday of Lent March 11, 2018

HOLY MASS SCHEDULE:

Sunday:
7:00am & 9:00am
Monday: 12:05pm
Tuesday-Friday:
6:30am & 12:05pm
Saturday: 8:00am

Grotto Hours:
Mon.-Fri.: 8am-3pm
Sat.: 7:30am - 3pm
Sun.: CLOSED

CONFESSIONS:

Mon.-Fri.: 11:15am-12:00pm
Saturday: after 8am Mass
& 3:30pm - 5:00pm
Sunday: 8:15-8:45am
ANYTIME BY APPOINTMENT

OTHER SACRAMENTS:

PLEASE CONTACT
CANON COGGESHALL
TO MAKE ARRANGEMENTS

ORATORY CLERGY:

VERY REV. MSGR. R.
MICHAEL SCHMITZ,
STD, JCD
Vicar General & Delegate for
the United States

REV. CANON
MATTHEW TALARICO,
Provincial Superior

IN RESIDENCE:

REV. CANON
BENJAMIN COGGESHALL
Rector

ABBÉ MATTHEW O'HORA
Oblate

OFFICE HOURS:

Mon.: 11am - 3pm
Tues.- Fri.: 9am - 3pm

Lætare Sunday

John 6, 1-15

"LÆTARE" FOURTH SUNDAY OF LENT

MARCH 11, 2018

INTROIT. *Is. 66, 10, 11.* Rejoice, O Jerusalem, and come together all you that love her; rejoice with joy, you that have been in sorrow: that you may exult and be filled from the breasts of your consolation. *Ps. 121, 1.* I rejoiced at the things that were said to me: We shall go into the house of the Lord. *V.* Glory.

COLLECT. Grant, we beseech Thee, O almighty God, that we, who justly suffer for our deeds, may be relieved by the consolation of Thy grace. Through our Lord

EPISTLE. *Gal. 4, 22-31.* Brethren: It is written that Abraham had two sons; the one by a bond-woman, and the other by a free-woman. But he who was of the bond-woman was born according to the flesh; but he of the free-woman was by promise. Which things are said by an allegory. For these are the two testaments: the one from Mount Sina, engendering unto bondage, which is Agar: for Sina is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children: but that Jerusalem which is above is free, which is our mother. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not; for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit, so also it is now. But what saith the Scripture? Cast out the bond-woman and her son; for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not the children of the bond-woman, but of the free; by the freedom wherewith Christ hath made us free.

GRADUAL. *Ps. 121, 1, 7.* I rejoiced at the things that were said to me: We shall go into the house of the Lord. *V.* Let peace be in thy strength, and abundance in thy towers.

TRACT. *Ps. 124, 1, 2.* They that trust in the Lord shall be as Mount Sion: he shall not be moved forever that dwelleth in Jerusalem. *V.* Mountains are round about it: so the Lord is round about His people, from henceforth now and forever.

GOSPEL. *John 6, 1-15.* At that time, Jesus went over the Sea of Galilee, which is that of Tiberias; and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain, and there He sat with His disciples. Now the Pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up his eyes, and seen that a very great multitude cometh to Him, He said to Philip, Whence shall we buy bread that these may eat? And this He said to try him; for He Himself knew what He would do. Philip answered, Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him, There is a boy here that hath five barley loaves and two fishes; but what are these among so many? Then Jesus said, Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves; and when He had given thanks, He distributed to them that were set down. In like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples, Gather up the fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said, This is of a truth the prophet that is to come into the world. Jesus therefore, when He knew that they would come to take Him by force and make Him king, fled again into the mountain Himself alone.

OFFERTORY. *Ps. 134, 3, 6.* Praise ye the Lord, for He is good: sing ye to His name, for He is sweet: whatsoever He pleased He hath done in heaven and in earth.

SECRET. We beseech Thee, O Lord, look favorable upon the sacrifices here before Thee, that they may profit us both for devotion and for salvation. Through our Lord.

COMMUNION. *Ps. 121, 3, 4.* Jerusalem, which is built as a city, which is compact together; for thither did the tribes go up, the tribes of the Lord, to praise Thy name, O Lord

POSTCOMMUNION. Grant us, we beseech Thee, O merciful God, that we may treat with unfeigned veneration and ever receive with heartfelt faith Thy holy rites which we constantly celebrate. Through our Lord.

PROCESSIONAL: I Heard The Voice Of Jesus Say

I heard the voice of Jesus say, "Come unto Me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast."

I came to Jesus as I was, weary and worn and sad;
I found in Him a resting place, and He has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
The living water; thirsty one, stoop down, and drink, and live."
I came to Jesus, and I drank of that life giving stream;
My thirst was quenched, my soul revived,
and now I live in Him.

I heard the voice of Jesus say, "I am this dark world's Light;
Look unto Me, thy morn shall rise, and all thy day be bright."
I looked to Jesus, and I found in Him my Star, my Sun;
And in that Light of Life I'll walk, till traveling days are done.

RECESSIONAL: Lord, Who throughout These Forty Days

Lord, Who throughout these forty days,
For us didst fast and pray,
Teach us with Thee to mourn our sins
And close by Thee to stay.

As Thou with Satan didst contend
And didst the victory win,
O give us strength in Thee to fight,
In Thee to conquer sin.

As Thou didst hunger bear and thirst,
So teach us, gracious Lord,
To die to self and only live
By Thy most holy Word.

† LENT 2018 †

SUNDAY EVENING MASS & CATECHISM

DURING THE SUNDAYS OF LENT, THERE WILL BE A SUNDAY
EVENING LOW MASS @ 4:00PM. THIS WILL BE FOLLOWED BY
AN ADULT CATECHISM CLASS BY CANON COGGESHALL
IN THE CHURCH BASEMENT.

NO ENROLLMENT IS REQUIRED FOR THE CLASS.

JUST SHOW UP!

ANY QUESTIONS, PLEASE CONTACT THE OFFICE!

USHERS REQUIRED TO HELP WITH THIS MASS

Lifetouch Photography

Friday, April 13 @ 2-9pm and Saturday,
April 14 @ 10am-5pm, 2018. Parishioners
of St. Mary Oratory are invited to be apart
of the directory. To sign up, please see:



CHURCH DIRECTORY <https://booknow-lifetouch.appointment-plus.com/y9116s90/>

LITURGICAL CALENDAR

Sunday, March 11

"LETARE" Fourth Sunday of Lent - I Class
7:00am - Caio Xavier da Silveira
9:00am - Gary & Lori Vietch
4:00pm - Callea Family

Monday, March 12

Lenten Feria - III Class
12:05pm - Special Intention

Tuesday, March 13

Lenten Feria - III Class
6:30am - In Reparation for Abortion & All Sins against Human Life
12:05pm - Godparents of D. & K. Williams

Wednesday, March 14

Lenten Feria - III Class
6:30am - Chris & Barnard Cowan
12:05pm - Eugene Kessen, RIP

Thursday, March 15

Lenten Feria - III Class
6:30am - Jacek Cinciasa
12:05pm - Fr. Timothy Draper

Friday, March 16

Lenten Feria - III Class
6:30am - Carl Hernandez, RIP
12:05pm - Olivia Glidden, Birthday

Saturday, March 17

Lenten Feria - III Class
8:00am - Westerman Family

Sunday, March 18

PASSION SUNDAY - I Class
7:00am - Jeanne Willhoite, RIP
9:00am - Holy Souls
4:00pm - Barbara Larson, RIP

SANCTUARY CANDLE

~SHIRLEY L. HESS~

MARK YOUR CALENDARS!
Each Sunday Preparatory Choir 11:15am - 12 noon
Sundays of Lent 4pm Mass & Catechism
Sat. Mar. 17 Altar Servers Outing
Wed. Mar. 21 Feast of St. Benedict: Plenary indulgence under usual conditions. To Be Reconciled Day. Details below.
Sun. Mar. 25 Palm Sunday: Bake Sale after Morning Masses.
April 26-28 Annual Spring Rummage Sale.
Sun. May 6 Sacrament of First Holy Communion

HOLY WEEK SCHEDULE 2018



Palm Sunday, March 25

7:00a.m. Low Mass
9:00a.m. Palm Procession & High Mass
4:00p.m. Low Mass.
****No Confessions****

Maundy Thursday, March 29

4:30-5:30p.m. Confessions
6:00p.m. Mass of the Lord's Supper followed by Exposition @ the Altar of Repose until 9:00p.m.

Good Friday, March 30

3:00p.m. Passion Liturgy Followed by Confessions
****No Stations of the Cross****

Holy Saturday, March 31

3:00-5:00p.m. Confessions
7:30p.m. The Great Easter Vigil

Easter Sunday, April 1

7:00a.m. Low Mass; 8:15-8:45a.m. Confessions;
9:00a.m. High Mass;
10:45am Easter Egg Hunt

FRIDAY LENTEN DEVOTIONS

Please come and attend the Friday Lenten devotions, every Friday of Lent (except Good Friday). Public Stations of the Cross will begin at 5:30pm, followed by Exposition of the Most Blessed Sacrament, a time of adoration, and closing with Benediction.



BAKE SALE

BAKE SALE - Calling all bakers to bring your delightful goodies. The ARM group will be holding an Easter Bake Sale on Sunday, March 25th, after both Morning Masses. Please help support St. Mary Oratory! Any questions, please contact Mike Jones at (815)977-3057.

To be Reconciled Day - Diocese of Rockford

Wednesday, March 21, 2018
Extended Confessions 11am-12noon & 4:45pm-5:45pm.

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Fly CESSNA!
Flight Instruction
by Bill Radovich

Contact Oratory office for more information.

LARGE	
1 YR. - \$250	
1/2 YR. - \$130	
1/4 YR. - \$70	
1 MONTH. - \$25	

MEDIUM	SMALL
1 YR. - \$125:	1 YR. - \$65
1/2 YR. - \$65:	1/2 YR. - \$35
1/4 YR. - \$35 :	1/4 YR. - \$20
1 MONTH. - \$15	1 MONTH. - \$10

A kind reminder: Only Catholics in the state of grace (not having committed a grave sin) and having fasted for 1 hour, are free to receive Holy Communion.

Special Intention of David & Kalah Williams

Repose of the souls of Eileen Chambers and Donna Veitch

Living and Deceased of the Mata and Kopec Families

Pray the Holy Rosary MBP

WELCOME TO ST. MARY ORATORY

With the gracious permission of Bishop David Malloy, Bishop of Rockford, the extraordinary form of Holy Mass is offered at St. Mary by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass everyone has his proper role whether it be celebrant, choir, server, usher, or congregation. At High Mass, the choir makes all responses simply because that is their function. The congregation, on the other hand, responds internally, as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "Mediator Dei" active participation. Active participation is wide-ranging, such as singing, silent meditation or even recitation of the Rosary during Mass, because active participation does not necessitate vocal responses but unity of intent with the celebrant (priest). To assist at Mass more fully, use the missals provided in the pews, paying particular attention to any notes in the margin. All the "proprs," scriptural parts of the Mass, proper to the day. These can be found in the bulletin. Simply follow those around you as to when one should stand, sit, or kneel. Lastly, please keep a "holy silence" in the church at all times, out of respect for Christ's presence in the tabernacle. Since there is no mixing of the old and new rites, Holy Communion is to be received on the tongue while kneeling at the altar rail. the response "Amen" is not said by the communicant when receiving the Host.

WE THANK OUR GENEROUS ADVERTISERS WHO COVER THE BULLETIN PRINTING COSTS PLEASE THANK THEM AND SUPPORT THEM.



CHANGE for LIFE
This Lent, St. Mary's Oratory will be participating in the CHANGE for LIFE campaign to benefit The Pregnancy Care Center of Rockford. Families are encouraged to take home a baby bottle, fill it with coins, and return it on Palm Sunday. *Our loose change can change lives!* To learn more about The Pregnancy Care Center, see the literature on the table in St. Joseph's Hall.



ST. MARY ORATORY - VOTIVE CANDLES
Sanctuary Lamp Intention: \$15
Grotto Sanctuary Candle: \$10
Main altar angel candles intention: \$10
Side altar angel candles intention: \$5
Envelopes available @ the back of the Church

Larry Holen
MANAGING BROKER/OWNER

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Email: Larry@Pioneer-Rockford.com
815.227.9560
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Special Intention Rouse & Jensen Families

For the deceased members of the Sohm & Wolfe Families

For the Holy Souls in Purgatory

In honor of Our Blessed Mother and St. Joseph

St. Francis de Sales thoughts for meditation:
The greatest fault we commit in our prayers, in our occupations and in our setbacks is the lack of confidence in God. This is the reason why we fail to receive from the Divine Goodness the help we deserve and ask for. (Sermons 56; O. X, p. 225)

ANNUAL SPRING RUMMAGE SALE!
April 26-28, 2018

Start gathering your unwanted items! Use the Lenten season to decrease and declutter. We are looking for clean, gently used items. **NO TVs or monitors.** Books, music, clothing, tools, kitchen ware, furniture, art work, etc. Hangers, boxes and bags will be needed as well! Put your leftovers in a corner, boxed up and ready to go! **Collection will begin directly after Easter.** For more information or to volunteer: call Mary George at 815-713-6405

Abbé Matthew O'Hora will be sitting in the front pew with the faithful for the next few weeks in order to visually aid those making a generous effort to follow the indications given for when to sit and stand during the Holy Liturgy. This will include sung Masses and low Masses.

Weekly Collection Goal: \$3540.00

Last Sunday's collection:
Checks: \$4076.50
Cash: 612.14
Total: 4688.64

Actual - Fiscal YTD: \$114,910.42
Goal - Fiscal YTD: \$126,840.00

May God reward your generosity!