

February, Month of the Holy Family

ST. MARY ORATORY

INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

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 E-MAIL: stmaryrockford@institute-christ-king.org



VERITATEM
 FACIENTES
 IN
 CARITATE

SEXAGESIMA SUNDAY FEBRUARY 4, 2018

HOLY MASS SCHEDULE:

Sunday: 7:00am & 9:00am
 Monday: 12:05pm
 Tuesday-Friday: 6:30am & 12:05pm
 Saturday: 8:00am

Grotto Hours:
 Mon.-Fri.: 8am-3pm
 Sat.: 7:30am - 3pm
 Sun.: CLOSED

CONFESSIONS:

Mon.-Fri.: 11:15am-12:00pm
 Saturday: after 8am Mass & 3:30pm - 5:00pm
 Sunday: 8:15-8:45am
 ANYTIME BY APPOINTMENT

OTHER SACRAMENTS:

PLEASE CONTACT
 CANON COGGESHALL
 TO MAKE ARRANGEMENTS

ORATORY CLERGY:

VERY REV. MSGR. R. MICHAEL SCHMITZ, STD, JCD
 Vicar General & Delegate for the United States

REV. CANON MATTHEW TALARICO, Provincial Superior

IN RESIDENCE:

REV. CANON BENJAMIN COGGESHALL
 Rector

ABBÉ MATTHEW O'HORA
 Oblate

OFFICE HOURS:

Mon.: 11am - 3pm
 Tues.- Fri.: 9am - 3pm

SEXAGESIMA SUNDAY

FEBRUARY 4, 2018

Introit. Ps. 43, 23-26. Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end: why turnest Thou Thy face away, and forgettest our trouble? Our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. *Ps. 43, 2.* O God, we have heard with our ears; our fathers have declared to us. *V.* Glory.

Collect. O God, Who seest that we put not our trust in any deed of our own, mercifully grant that by the protection of the Teacher of the gentiles we may be defended against all adversities, Through our Lord.

Epistle. 2 Cor. 11, 19-23; 12, 1-9. Brethren, you gladly suffer the foolish; whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you in the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews; so am I. They are Israelites; so am I. They are the seed of Abraham; so am I. They are the ministers of Christ (I speak as one less wise); I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods; once I was stoned; thrice I suffered shipwreck; a night and a day I was in the depth of the sea. In journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren. In labor and painfulness, in much watchings, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? Who is scandalized, and I am not on fire? If I must need glory, I will glory of the things that concern my infirmity. The God and Father of Our Lord Jesus Christ, Who is blessed forever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king, guarded the city of the Damascenes to apprehend me; and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed): but I will come to the visions and revelations of the Lord. I know a man in Christ above fourteen years ago (whether in the body, I know not, or out of the body, I know not; God knoweth): such a one rapt even to the third heaven. And I know such a man (whether in the body, or out of the body, I cannot tell; God knoweth); that he was caught up into paradise; and heard secret words, which it is not granted to man to utter. For such a one I will glory; but for myself I will glory nothing, but in my infirmities. For though I should have a mind to glory, I shall not be foolish; for I will say the truth. But I forbear, lest any man should think of me above that which he seeth in me, or any thing he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing thrice I besought the Lord, that it might depart from me. And He said to me, My grace is sufficient for thee; for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

Gradual. Ps. 82, 19, 14. Let the gentiles know that God is Thy name: Thou alone art the Most High over all the earth. *V.* O my God, make them like a wheel, and as stubble before the face of the wind.

Tract. Ps. 59, 4, 6. Thou hast moved the earth, O Lord, and hast troubled it. *V.* Heal Thou the breaches thereof, for it hath been moved. *V.* That Thy elect may flee from before the bow: that they may be delivered.

Gospel. Luke 8, 4-15. At that time, when a very great multitude was gathered together and hastened out of the cities unto Him, He spoke by a similitude; The sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock; and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns; and the thorns growing up with it, choked it. And other some fell upon good ground; and being sprung up, yielded fruit a hundred fold. Saying these things, He cried out, He that hath

ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said, To you it is given to know the mystery of the kingdom of God, but to the rest in parables; that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear; then the devil cometh, and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who when they hear, receive the word with joy; and these have no roots, for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard, and going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and very good heart, hearing the word, keep it, and bring forth fruit in patience.

Offering. Ps. 16, 5, 6, 7. Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear, and hear my words: show forth Thy wonderful mercies, Thou Who savest them that trust in Thee, O Lord.

Secret. May the sacrifice we offer Thee, O Lord, ever vivify and defend us. Through our Lord.

Communion. Ps. 42, 4. I will go in to the altar of God: to God Who giveth joy to my youth.

Postcommunion. Grant, we humbly beseech Thee, almighty God, that those whom Thou refreshest with Thy sacraments may serve Thee worthily by a life well pleasing to Thee. Through our Lord.

PROCESSIONAL: Praise to the Lord

Praise to the Lord, the Almighty, the King of creation;
 O my soul, praise Him, for His is thy health and salvation.
 All ye who hear, now to His altar draw near,
 Joining in glad adoration.

Praise to the Lord, who doth prosper thy work
 and defend thee;
 Surely His goodness and mercy shall daily attend thee.
 Ponder anew what the Almighty can do,
 Who with His love doth befriend thee.

Praise to the Lord! O let all that is in me adore Him!
 All that has life and breath come now in praises before Him!
 Let the Amen Sound from His people again:
 Gladly, forever adore Him.

RECESSIONAL: Be Thou My Vision

Be Thou my vision, o Lord of my heart;
 All else be naught to me save that Thou art.
 Thou my best thought, by day or by night,
 Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word;
 I ever with Thee and Thou with me, Lord;
 Thou my great Father, Thine own may I be:
 Thou in me dwelling, and I one with Thee.

High King of heaven, when vict'ry is won,
 May I reach heaven's joys, bright heaven's Sun!
 Heart of my heart, whatever befall,
 Still be my vision, O Ruler of all.

LITURGICAL CALENDAR

Sunday, February 4

Sexagesima Sunday - II Class
7:00 AM - Margaret & Myron Davis, RIP
9:00 AM - Sam and Anna Randazzo

Monday, February 5

St. Agatha - III Class
12:05 PM - Alexander Valadez, RIP

Tuesday, February 6

St. Titus - III Class
6:30 AM - John Dempsey
12:05 PM - Hazel Manarchy, RIP

Wednesday, February 7

St. Romuald - III Class
6:30 AM - Jackie Murphy (Thanksgiving)
12:05 PM - Jan Paulsen - 80th Birthday

Thursday, February 8

St. John of Mattha - III Class
6:30 AM - All Institute members, Living and Deceased
12:05 PM - C.S. St. Louis Anelina Hernandez, RIP

Friday, February 9

St. Cyril of Alexandria - III Class
6:30 AM - In Reparation for Abortion & All Sins against Human Life
12:05 PM - C.S. St. Louis Deloris Gonzolas, RIP

Saturday, February 10

St. Scholastica - III Class
8:00 AM - Sr. Mary Alphonsetta Haneman, RIP

Sunday, February 11

Quinquagesima Sunday - II Class
7:00 AM - Souls in Purgatory
9:00 AM - Ross & Eula Williams, RIP

We are pleased to announce that the **SECOND CHANT AND SACRED MUSIC WORKSHOP**, with **Canon Wulfran Lebocq and Mr. Nicholas Botkins**, will be offered at St. Francis de Sales Oratory on **April 20-22, 2018!** The workshop will start for all participants on Friday, April 20 evening with Benediction and dinner at 5:30pm on April 22nd. The Friday day classes will offer intensive teaching and practice for experienced singers only. Registration information and material will be available at a later date, but please mark your calendars now.



We would like to invite any member of the parish to a new apostolate specifically to pray for the conversion of children, relatives or friends who have left the church under the mantle of Our Lady Auxilium Christianorum (Mary Help of Christians). The first meeting will take place the second Saturday of the month after the 8 AM Mass in the church. If you would like more information please call Sandra Dettori at (815)793-2661.

"Again I say to you, that if two of you shall consent upon earth, concerning any thing whatsoever they shall ask, it shall be done to them by my Father who is in heaven." Matthew 18:19

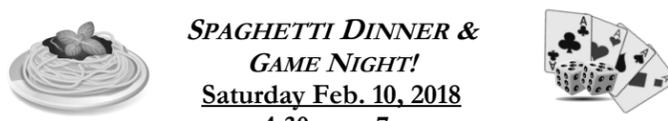
Weekly Collection Goal: \$3540.00
Last Sunday's collection:
checks: \$1872.00
cash: \$542.30
Total: \$2414.30
Actual - Fiscal YTD: \$96,307.11
Goal - Fiscal YTD: \$109,140.00
May God reward your generosity!

MARK YOUR CALENDARS!

Each Sunday- 1st Holy Communion Class after 9am Mass.
Each Sunday - Preparatory Choir 11:15am - 12 noon
Sat. Feb. 10 - First Mass of Canon Scott Smith at 8am
Sat. Feb. 10 - SPAGHETTI & GAME NIGHT at 4:30pm
Ash Wed. Feb.14 - 6:15am Low Mass; 11:45am Low Mass & 6:00pm High Mass.
Blessing and distribution of Ashes at all Masses.
Sun. Feb. 18 - Altar Server Practice @ 10:45am
Sun. May 6 - Sacrament of First Holy Communion



† FIRST MASS OF REV. CANON SCOTT SMITH †
will be on **Sat. Feb. 10th at 8am.**
Ordained July 6th, 2017 by Cardinal Burke, and in his first year of priesthood, Canon Scott Smith will offer a First Mass followed by the traditional first blessing of a newly ordained priest.



SPAGHETTI DINNER & GAME NIGHT!
Saturday Feb. 10, 2018
4:30pm - 7pm

Bring your favorite board/card game, and a dessert to share!
ENJOY ALL-YOU-CAN-EAT SPAGHETTI, BREAD, & SALAD!
~ \$5/ADULT AND \$3/CHILD (MAX. \$15/FAMILY) ~
Spaghetti squash will be available for those with allergies
Italian sausages available—\$1 each
Water and coffee will be provided and guests may bring their own beverages.

† LENT 2018 †
SUNDAY EVENING MASS & CATECHISM

DURING THE SUNDAYS OF LENT, THERE WILL BE A SUNDAY EVENING LOW MASS @ 4:00PM. THIS WILL BE FOLLOWED BY A CATECHISM CLASS BY CANON COGGESHALL IN THE CHURCH BASEMENT. NO ENROLLMENT IS REQUIRED FOR THE CLASS. JUST SHOW UP!
STARTING ON THE FIRST SUNDAY OF LENT, FEB. 18.
ANY QUESTIONS, PLEASE CONTACT THE OFFICE!

† MEN'S RETREAT FOR LENT †
The St. Stanislaus Holy Name Society has arranged for a Lenten retreat at Marytown, Illinois, and has invited our men to participate.
The date is Saturday, February 24th, 8:30am-4:00pm.
Canon Joel Estrada will give 3 talks, There will be Mass, confession and time for prayer.
Cost is \$12, including lunch. Registrations should go to Holy Name Society, 524 W. Historic Mitchell St., Milwaukee, WI 53204.
Please include an email address.
For further details, please contact Mr. James Lien on (815) 222-7811.



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Fly CESSNA!
Flight Instruction
by Bill Radovich

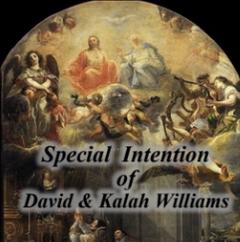


Contact Oratory office for more information.

LARGE	SMALL
1 YR. - \$250	1 YR. - \$65
1/2 YR. - \$130	1/2 YR. - \$35
1/4 YR. - \$70	1/4 YR. - \$20
1 MONTH. - \$25	1 MONTH. - \$10

A kind reminder: Only Catholics in the state of grace (not having committed a grave sin) and having fasted for 1 hour, are free to receive Holy Communion.

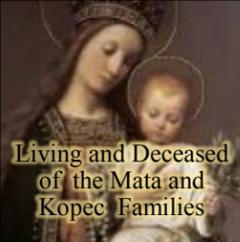
A kind reminder: Only Catholics in the state of grace (not having committed a grave sin) and having fasted for 1 hour, are free to receive Holy Communion.



Special Intention of David & Kalah Williams



Repose of the souls of Eileen Chambers and Donna Veitch



Living and Deceased of the Mata and Kopec Families



Pray the Holy Rosary MBP

WELCOME TO ST. MARY ORATORY

With the gracious permission of Bishop David Malloy, Bishop of Rockford, the extraordinary form of Holy Mass is offered at St. Mary by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass everyone has his proper role whether it be celebrant, choir, server, usher, or congregation. At High Mass, the choir makes all responses simply because that is their function. The congregation, on the other hand, responds internally, as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "Mediator Dei" active participation. Active participation is wide-ranging, such as singing, silent meditation or even recitation of the Rosary during Mass, because active participation does not necessitate vocal responses but unity of intent with the celebrant (priest). To assist at Mass more fully, use the missals provided in the pews, paying particular attention to any notes in the margin. All the "propers," scriptural parts of the Mass, proper to the day. These can be found in the bulletin. Simply follow those around you as to when one should stand, sit, or kneel. Lastly, please keep a "holy silence" in the church at all times, out of respect for Christ's presence in the tabernacle. Since there is no mixing of the old and new rites, Holy Communion is to be received on the tongue while kneeling at the altar rail. the response "Amen" is not said by the communicant when receiving the Host.

Thank You!

Canon Coggeshall & Abbé Matthew would like to publicly thank all of those who came to the Oratory this past Tuesday to help put away the Christmas decorations.
MAY OUR LORD REWARD YOU!

Larry Holen
MANAGING BROKER/OWNER



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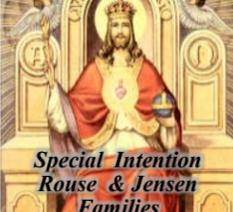
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Special Intention Rouse & Jensen Families



For the deceased members of the Schmitt & Wolfe Families



For the Holy Souls in Purgatory



In honor of Our Blessed Mother and St. Joseph



WE THANK OUR GENEROUS ADVERTISERS WHO COVER THE BULLETIN PRINTING COSTS PLEASE THANK THEM AND SUPPORT THEM.

PALM BRANCHES

If you have palm branches from last year, you may place them in the box in the upper vestibule. These palms have been blessed, and thus are a sacramental of the Church; they are to be either burned or buried.

