

ST. MARY ORATORY

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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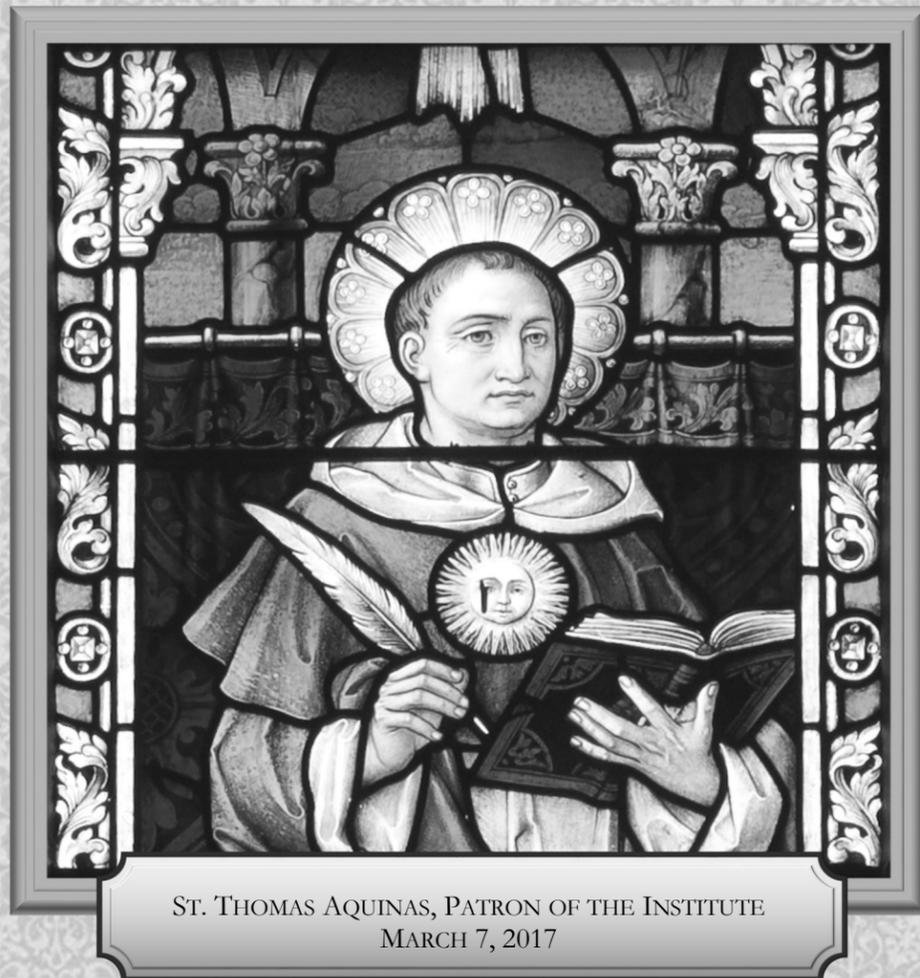
E-MAIL: stmaryrockford@institute-christ-king.org

FIRST SUNDAY OF LENT

MARCH 5, 2017



VERITATEM
FACIENTES IN
CARITATE



ST. THOMAS AQUINAS, PATRON OF THE INSTITUTE
MARCH 7, 2017

ORATORY CLERGY:

VERY REV. MSGR. R. MICHAEL SCHMITZ, STD, JCD
Vicar General & Delegate for the United States

REV. CANON MATTHEW TALARICO,
Provincial Superior

REV. CANON BENJAMIN COGGESHALL,
Rector

HOLY MASS SCHEDULE:

Sunday: 7:00AM & 9:00AM
Mon.: 12:05PM
Tue.-Fri.: 6:30AM & 12:05PM
Saturday: 8:00AM

CONFESSIONS:

Mon. - Fri.: 11:15AM-11:50AM
Saturday: after 8AM Mass & 3:30PM -5:00PM
Sunday: 8:00-8:45 AM
ANYTIME BY APPOINTMENT

OTHER SACRAMENTS:

PLEASE CONTACT CANON COGGESHALL TO MAKE ARRANGEMENTS

OFFICE HOURS:

Mon.: 11AM-3PM
Tue.-Fri.: 9AM-3PM

FIRST SUNDAY OF LENT

MARCH 5, 2017

INTROIT. *Ps. 90, 15, 16.* He shall call upon Me, and I will hear him; I will deliver him, and glorify him; I will fill him with length of days. *Ps. 90, 1.* He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. Glory.

PRAYER. O God, Who dost purify Thy Church with the annual observance of Lent, grant to Thy household that what it strives to obtain from Thee by abstinence it may secure with good works. Through our Lord.

EPISTLE. *2 Cor. 6, 1-10.* Brethren, we exhort you that you receive not the grace of God in vain. For He saith, In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold now is the acceptable time, behold now is the day of salvation. Giving no offense to any man, that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God; in much patience, in tribulations, in necessities, in distresses, in stripes, in prisons, in seditions, in labors, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God; by the armor of justice on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet known; as dying, and behold we live; as chastised, and not killed; as sorrowful, yet always rejoicing; as needy, yet enriching many; as having nothing and possessing all things.

GRADUAL. *Ps. 90, 11, 12.* God hath given His angels charge over thee, to keep thee in all thy ways. V. In their hands they shall bear thee up, lest thou dash thy foot against a stone.

TRACT. *Ps. 90, 1-7, 11-16.* He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. V. He shall say to the Lord, Thou art my protector and my refuge: my God, in Him will I trust. V. For He hath delivered me from the sharp word. V. He will overshadow thee with His shoulders, and under His wings thou shalt trust. V. His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night. V. Of the arrow that flieth in the day; of the business that walketh about in the dark: of ruin and the noonday devil. V. A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh to thee. V. For He hath given His angels charge over thee, to keep thee in all thy ways. V. In their hands they shall bear thee up, lest thou dash thy foot against a stone. V. Thou shalt walk upon the asp and the basilisk, and thou shalt trample under foot the lion and the dragon. V. Because he hath hoped in Me, I will deliver him; I will protect him, because he hath known My name. V. He shall call upon me, and I will hear him: I am with him in tribulation. V. I will deliver him, and I will glorify him; I will fill him with length of days, and I will show him My salvation.



GOSPEL. *Matt. 4, 1-11.* At that time, Jesus was led by the Spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him, If Thou be the Son of God,

command that these stones be made bread. Who answered and said: It is written, Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city, and set Him upon the pinnacle of the temple, and said to Him, If Thou be the Son of God, cast

Thyself down: for it is written, That He hath given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to Him, It is written again, Thou shalt not tempt the Lord thy God. Again the devil took Him up into a very high mountain; and showed Him all the kingdoms of the world, and the glory of them; and said to Him, All these will I give Thee, if falling down Thou wilt adore me. Then Jesus said to him, Begone, Satan, for it is written, The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him; and behold angels came, and ministered to Him.

OFFERTORY. *Ps. 90, 4, 5.* The Lord, will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

SECRET. We solemnly offer the sacrifice at the beginning of Lent, beseeching Thee, O Lord, that while we restrict ourselves in the use of bodily food, we may also refrain from indulgence in harmful pleasures. Through our Lord.

COMMUNION. *Ps. 90, 4, 5.* The Lord, will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

POSTCOMMUNION. May the holy partaking of Thy sacrament strengthen us, O Lord, and purify us from the old life, and make us sharers in the mystery of salvation. Through our Lord.

THE MYSTERY OF LENT

“We may sure that a season so sacred as this of Lent is rich in mysteries. The Church has made it a time of recollection and penance, in preparation for the greatest of all her feasts; she would, therefore, bring into it everything that could excite the faith of her children, and encourage them to go through the arduous work of atonement for their sins. During Septuagesima, we had the number *seventy*, which reminds us of those seventy years of captivity in Babylon, after which God’s chosen people, being purified from idolatry, was to return to Jerusalem and celebrate the Pasch. It is the number *forty* that the Church now brings before us : a number, as St. Jerome observes, which denotes punishment and affliction.

Let us remember the forty days and forty nights of the deluge sent by God in His anger, when He repented that He had made man, and destroyed the whole human race with the exception of one family. Let us consider how the Hebrew people, in punishment for their ingratitude, wandered forty years in the desert, before they were permitted to enter the promised land.”

~FROM “THE LITURGICAL YEAR VOLUME V- LENT”
BY DOM PROSPER GUÉRANGER, O.S.B.



St. Thomas Aquinas: Being a Patron of the Institute, a plenary indulgence may be obtained under the usual conditions by assisting at Holy Mass on his feast, Tuesday, March 7th, at any of the Institute’s apostolates. To obtain the plenary indulgence: go to confession within several days, receive Holy Communion, and pray for the intentions of the Pope.

LITURGICAL CALENDAR

Sunday, March 5

First Sunday of Lent - I Class
7:00 AM - Shawn O'Connor
9:00 AM - Mr. Robert J. Blais, RIP

Monday, March 6

Lenten Feria
12:05 PM - Matthew Pribble

Tuesday, March 7

St. Thomas Aquinas, Patron of the Institute - I Class
6:30 AM - Ross & Enla Williams
12:05 PM - Rosalie M. Wrosteck, RIP

Wednesday, March 8

Ember Wednesday
6:30 AM - Norman Olsen, RIP
12:05 PM - Souls in Purgatory

Thursday, March 9

Lenten Feria
6:30 AM - In Reparation
12:05 PM - Bishop Doran

Friday, March 10

Ember Friday
6:30 AM - Special Intention
12:05 PM - In Rep. for Abortion & Sins against Human Life

Saturday, March 11

Ember Saturday
8:00 AM - Olivia Glidden, Birthday

Sunday, March 12

Second Sunday of Lent - I Class
7:00 AM - Janina Stanecki, RIP
9:00 AM - Timothy Matrick II, Birthday

FROM THE



Geoffroy Sigros, the brother of one of the French Institute seminarians, will be staying at St. Mary Oratory for the next month in order to perfect his English. Please be generous in speaking with him to help him in this endeavor.

~Please Take Notice~

There will be NO confessions after the Sunday 7am Mass March 12 and 26, and April 2 and 23, so Canon Coggeshall may attend the First Holy Communion classes.

ITALY PILGRIMAGE FOR INSTITUTE ORDINATIONS

You are invited on a pilgrimage of a lifetime from June 30-July 8, 2017! Visit the basilicas of Rome, attend each of the Ordination ceremonies at the Institute's church in Florence, tour the Institute's international seminary in Gricigliano, participate in the Ordinations banquet and celebration with priests and seminarians. All-inclusive cost from Chicago is \$3395 until March 30...\$200 more thereafter. Inquire for the cost from all other cities. For more information go to: www.syversentouring.com/florence or call 1-800-334-5425. Space is limited.

Weekly Collection Goal: \$3500.00

Last Sunday's Collection:

LOOSE: \$373.57

CHECKS: \$1636.00

TOTAL: \$2009.57

Actual- Fiscal YTD: \$117,588.47

Goal- Fiscal YTD: \$122,500.00

May God reward your generosity.

Mark Your Calendars for these Upcoming Events!

Fri. March 10, 2017 - Stations of the Cross & Benediction at 5:30pm

Sun. March 12 & 26, 2017 - First Communicants class

Sat. March 18, 2017 - Gregorian Chant Workshop 2-3:30pm.

Mon. March 20, 2017 - External Solemnity of St. Joseph

Sat. March 25 - Society of the Sacred Heart meeting

Sun. April 2 & 23, 2017 - First Communicants class

Sun. May 7, 2017 - Sacrament of First Holy Communion

Sat. June 24, 2017 - Sacrament of Confirmation at 10am

FRIDAY LENTEN DEVOTIONS



Please come and attend the Friday Lenten devotions, every Friday of Lent (except Good Friday). Public Stations of the Cross will begin at 5:30pm, followed by Exposition of the Most Blessed Sacrament, a time of adoration, and closing with Benediction. This is an invaluable way to sanctify Lent.

SATURDAY LENTEN SERMON SERIES

THE SEVEN DEADLY SINS WILL BE THE TOPIC OF SEVERAL SATURDAY HOMILIES BY CANON COGGESHALL DURING THE LENTEN SEASON. THE SERIES WILL START NEXT SATURDAY MORNING DURING THE 8AM MORNING MASS. PLEASE ENCOURAGE OTHERS TO COME DEEPEN THEIR DEVOTION THIS LENT.



The Gregorian Chant Workshop will be held Saturday afternoon, **March 18th from 2 to 3:30pm** in St. Joseph Hall. The instruction, presented by Canon Coggeshall is open to all members of St. Mary Oratory and those interested in building their knowledge of Gregorian chant.

EXTERNAL SOLEMNITY OF ST. JOSEPH MARCH 20, 2017
NO CONFESSIONS AT 11:15AM, AND NO MASS AT 12:05PM. **CONFESSIONS WILL TAKE PLACE AT 6:15PM WITH THE HOLY FEAST DAY MASS AT 7PM THAT SAME DAY.**

~NEIGHBORHOOD NEWS~

St. Patrick Parish is holding its 84th Annual Corned Beef and Cabbage Dinner next Sunday, March 12 from 11am - 3pm. Adults: \$10, Seniors: \$9, & Children: \$7. Dine-in or carryout. Ham is also available.

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Medium
1 yr. - \$125; 1/2 yr. - \$65;
1/4 yr. - \$35; 1 mth. - \$15

Special Intention
John & Lou Thoren Family

Special Intention of
David & Kalah Williams

Repose of the souls of
Eileen Chambers and
Donna Veitch

WHAT:
Bulletin blocks will be available in order to raise the funds needed to repair, prime and paint St. Mary Oratory ceiling.

WHO:
You may buy blocks for personal messages or solicit advertising from businesses or groups you support.

Pray the Holy Rosary
MBP

"God does not accept the sacrifice of a sower of disunion, but commands that he depart from the altar so that he may first be reconciled with his brother. For God can be appeased only by prayers that make peace. To God, the better offering is peace, brotherly concord and a people made one in unity of the Father, Son and Holy Ghost." - St. Cyprian, Bishop & martyr. (Pe Dom, orat. 23:PLA)

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WELCOME TO ST. MARY'S ORATORY

With the gracious permission of Bishop David Malloy, Bishop of Rockford, the extraordinary form of Holy Mass is offered at St. Mary by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass everyone has his proper role whether it be celebrant, choir, server, usher, or congregation. At High Mass, the choir makes all responses simply because that is their function. The congregation, on the other hand, responds internally, as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "*Mediator Dei*" active participation. Active participation is wide-ranging, such as singing, silent meditation or even recitation of the Rosary during Mass, because active participation does not necessitate vocal responses but unity of intent with the celebrant (priest). To assist at Mass more fully, use the missals provided in the pews, paying particular attention to any notes in the margin. All the "proprs," scriptural parts of the Mass, proper to the day. These can be found in the bulletin. Simply follow those around you as to when one should stand, sit, or kneel. Lastly, please keep a "holy silence" in the church at all times, out of respect for Christ's presence in the tabernacle. Since there is no mixing of the old and new rites, Holy Communion is to be received on the tongue while kneeling at the altar rail. the response "Amen" is not said by the communicant when receiving the Host.

A kind reminder: Only Catholics in the state of grace (not have committed a grave sin) and having fasted for 1 hour, are free to receive Holy Communion.

Larry Holen
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