

# ST. MARY ORATORY

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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## SEXAGESIMA SUNDAY FEBRUARY 19, 2017



VERITATEM  
FACIENTES IN  
CARITATE



O ALMIGHTY GOD, WHO INTO THE PLACE OF JUDAS DIDST CHOOSE THY FAITHFUL SERVANT MATTHIAS TO BE OF THE NUMBER OF THE TWELVE: GRANT THAT THY CHURCH, BEING DELIVERED FROM FALSE APOSTLES, MAY ALWAYS BE ORDERED AND GUIDED BY FAITHFUL AND TRUE PASTORS; THROUGH JESUS CHRIST OUR LORD, WHO LIVETH AND REIGNETH WITH THEE, IN THE UNITY OF THE HOLY SPIRIT, ONE GOD, NOW AND FOR EVER.

ST. MATTHIAS  
FEBRUARY 24

### ORATORY CLERGY:

VERY REV.  
MSGR. R.  
MICHAEL  
SCHMITZ,  
STD, JCD  
Vicar General  
& Delegate for  
the United States

REV. CANON  
MATTHEW  
TALARICO,  
Provincial  
Superior

REV. CANON  
BENJAMIN  
COGGESHALL,  
Rector

### HOLY MASS SCHEDULE:

Sunday: 7:00AM & 9:00AM  
Mon.: 12:05PM  
Tue.-Fri.: 6:30AM & 12:05PM  
Saturday: 8:00AM

### CONFESSIONS:

Mon. - Fri.: 11:15AM-11:50AM  
Saturday: after 8AM Mass  
& 3:30PM -5:00PM  
Sunday: 8:00-8:45 AM  
ANYTIME BY APPOINTMENT

### OTHER SACRAMENTS:

PLEASE CONTACT CANON COGGESHALL TO MAKE ARRANGEMENTS

### OFFICE HOURS:

Mon.: 11AM-3PM  
Tue.-Fri.: 9AM-3PM

## SEXAGESIMA SUNDAY

FEBRUARY 19, 2017

**Introit.** Ps. 43, 23-26. Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end: why turnest Thou Thy face away, and forgettest our trouble? Our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. *Ps. 43, 2.* O God, we have heard with our ears; our fathers have declared to us. *V.* Glory.

**Prayer I.** O God, Who seest that we put not our trust in any deed of our own, mercifully grant that by the protection of the Teacher of the gentiles we may be defended against all adversities, Through our Lord.

**Epistle.** 2 Cor. 11, 19-23; 12, 1-9. Brethren, you gladly suffer the foolish; whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you in the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews; so am I. They are Israelites; so am I. They are the seed of Abraham; so am I. They are the ministers of Christ (I speak as one less wise); I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods; once I was stoned; thrice I suffered shipwreck; a night and a day I was in the depth of the sea. In journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren. In labor and painfulness, in much watchings, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? Who is scandalized, and I am not on fire? If I must need glory, I will glory of the things that concern my infirmity. The God and Father of Our Lord Jesus Christ, Who is blessed forever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king, guarded the city of the Damascenes to apprehend me; and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed): but I will come to the visions and revelations of the Lord. I know a man in Christ above fourteen years ago (whether in the body, I know not, or out of the body, I know not; God knoweth): such a one rapt even to the third heaven. And I know such a man (whether in the body, or out of the body, I cannot tell; God knoweth); that he was caught up into paradise; and heard secret words, which it is not granted to man to utter. For such a one I will glory; but for myself I will glory nothing, but in my infirmities. For though I should have a mind to glory, I shall not be foolish; for I will say the truth. But I forbear, lest any man should think of me above that which he seeth in me, or any thing he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing thrice I besought the Lord, that it might depart from me. And He said to me, My grace is sufficient for thee; for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

**Gradual.** Ps. 82, 19, 14. Let the gentiles know that God is Thy name: Thou alone art the Most High over all the earth. *V.* O my God, make them like a wheel, and as stubble before the face of the wind.

**Tract.** Ps. 59, 4, 6. Thou hast moved the earth, O Lord, and hast troubled it. *V.* Heal Thou the breaches thereof, for it hath been moved. *V.* That Thy elect may flee from before the bow: that they may be delivered.



**Gospel.** Luke 8, 4-15. At that time, when a very great multitude was gathered together and hastened out of the cities unto Him, He spoke by a similitude; The sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock; and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns; and the thorns growing up with it, choked it. And other some fell upon good ground; and being sprung up, yielded fruit a hundred fold. Saying these things, He cried out, He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said, To you it is given to know the mystery of the kingdom of God, but to the rest in parables; that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear; then the devil cometh, and taketh the word out of their heart,

lest believing they should be saved. Now they upon the rock are they who when they hear, receive the word with joy; and these have no roots, for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard, and going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and very good heart, hearing the word, keep it, and bring forth fruit in patience.

**Offering.** Ps. 16, 5, 6, 7. Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear, and hear my words: show forth Thy wonderful mercies, Thou Who savest them that trust in Thee, O Lord.

**Secret.** May the sacrifice we offer Thee, O Lord, ever vivify and defend us. Through our Lord.

**Communion.** Ps. 42, 4. I will go in to the altar of God: to God Who giveth joy to my youth.

**Postcommunion.** Grant, we humbly beseech Thee, almighty God, that those whom Thou refreshest with Thy sacraments may serve Thee worthily by a life well pleasing to Thee. Through our Lord.

### Processional: O God Our Help in Ages Past

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home;

Beneath the shadow of Thy throne  
Thy saints have dwelt secure;  
Sufficient is Thine arm alone,  
And our defense is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.

A thousand ages in Thy sight  
Are like an evening gone,  
Short as the watch that ends the night,  
Before the rising sun.

O God, our help in ages past,  
Our hope for years to come;  
Be Thou our guide while life shall last,  
And our eternal home.

### Recessional: Praise to the Lord

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise Him, for his is thy health and salvation.  
All ye who hear, Now to His altar draw near,  
Joining in glad adoration.

Praise to the Lord, who doth prosper thy work and defend thee;  
Surely His goodness and mercy shall daily attend thee.  
Ponder anew What the Almighty can do,  
Who with His love doth befriend thee.

Praise to the Lord! O let all that is in me adore Him!  
All that has life and breath come now in praises before Him!  
Let the Amen Sound from His people again:  
Gladly, forever adore Him.

“The most powerful weapon to conquer the devil is  
humility. For, as he does not know at all how to employ it,  
neither does he know how to defend himself from it.”

Saint Vincent de Paul

## LITURGICAL CALENDAR

**Sunday, February 19**

*Sexagesima Sunday - II Class*

7:00 AM - Florence Marcangelo, RIP

9:00 AM - In Rep. for Abortion & Sins against Human Life

**Monday, February 20**

*Feria*

12:05 PM - Msgr William J. Clansen, RIP

**Tuesday, February 21**

*Feria*

6:30 AM - Rosalie M. Wrostek, RIP

12:05 PM - Mr. & Mrs. Daniel Hejmej

**Wednesday, February 22**

*Chair of St. Peter - II Class*

6:30 AM - Misa Ciel

12:05 PM - Walker Family

**Thursday, February 23**

*St. Peter Damian - III Class*

6:30 AM - Fr. Lou Guardiola

12:05 PM - Seraphin Family for baby and Marriage

**Friday, February 24**

*St. Matthias - II Class*

6:30 AM - Myron Davis, RIP

12:05 PM - Mr. Robert J. Blais, RIP

**Saturday, February 25**

*Mass of Our Lady*

8:00 AM - Sam & Anna Randazzo

**Sunday, February 26**

*Quinquagesima Sunday - II Class*

7:00 AM - Joseph Pribble

9:00 AM - In Rep. for Abortion & Sins against Human Life

### SANCTUARY CANDLE

Rod & Sue Kramer

### ANGEL CANDLES

Anna Miller Vickie Ciembronowicz

### ~Please Take Notice~

There will be NO confessions after the Sunday 7am Mass on February 26, March 12 and 26, and April 2 and 23, so Canon Coggeshall may attend the First Holy Communion classes.



Canon Coggeshall is looking for interested donors to cover the cost of 12 traditional motet books for the choir. They are 16 dollars a piece. please contact the rectory if you would like sponsor one or more.

### PALM BRANCHES

If you have palm branches from last year, you may place them in the box in the vestibule. These palms have been blessed, and thus are a sacramental of the Church; they are to be either burned or buried.

Weekly Collection Goal: \$3500.00

Last Sunday's Collection:

LOOSE: \$605.50

CHECKS: \$3487.00

TOTAL: \$4092.50

Actual- Fiscal YTD: \$112,577.90

Goal- Fiscal YTD: \$115,500.00

May God reward your generosity.

### Mark Your Calendars for these Upcoming Events!

Sun. Feb. 26, 2017 - First Communicants class

Sun. Feb. 26, 2017 - Pancake Breakfast

Wed. March 1, 2017 - Ash Wednesday

Sun. March 12 & 26, 2017 - First Communicants class

Sat. March 25 - Society of the Sacred Heart meeting

Sun. April 2 & 23, 2017 - First Communicants class

Sun. May 7, 2017 - Sacrament of First Holy Communion

Sat. June 24, 2017 - Sacrament of Confirmation at 10am

### \*PANCAKE BREAKFAST\*

SUNDAY, FEBRUARY 26TH, WE WILL BE HOSTING A PANCAKE BREAKFAST FOLLOWING THE 9AM MASS. THE DONATION

WILL BE \$4.00 PER PERSON, CHILDREN UNDER 12 IS \$2.00, WITH A MAX OF \$15.00 PER FAMILY. THE MENU

INCLUDES PANCAKES, SCRAMBLED EGGS, SAUSAGE, AND MIXED FRUIT!

PLEASE COME AND ENJOY A GREAT BREAKFAST WITH FAMILY AND FRIENDS

WHILE SUPPORTING ST. MARY'S!



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### LENTEN RETREAT FOR MEN AT MARYTOWN

All men are invited for a Lenten retreat day at the beautiful church and facilities of Marytown in Mundelein, IL, on Saturday, March 18. The chaplain for the retreat is Canon David Silvey, Vicar at St. Francis de Sales Oratory.

Schedule: 8:30am Registration at Marytown; 9:00 AM: Conference, *Nourishing the Soul through Prayer and the Sacraments*;

10:15 AM: 2<sup>nd</sup> reflection: *Exercising the Soul by the Practice of Virtue* ; 11:30AM: Holy Mass; 12:30pm buffet lunch; 1:30pm Confessions and private prayer time/visit church & museum;

2:30pm 3<sup>rd</sup> conference: *Holy Perseverance for Men*. 4:00pm Final blessing and dismissal. Men are encouraged to bring sons, nephews, fathers, etc. Cost is \$10 per person. Special thanks to the Holy Name Society of St. Stanislaus Oratory for organizing this retreat day. Registration is required by contacting St. Stanislaus Oratory at 414-226-5490 or by email at [ststanislaus@institute-christ-king.org](mailto:ststanislaus@institute-christ-king.org).

Financial assistance is available.

Newly ordained priest, Canon David Silvey will be offering the 12:05pm mass on Tuesday, February 21. He will be giving his first priestly blessings afterwards. Traditionally, the Church has always attached special graces to receiving the first blessing of a new priest. All are invited to attend this special event.

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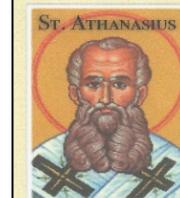
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WHO:  
You may buy blocks for personal messages or solicit advertising from businesses or groups you support.



"God does not accept the sacrifice of a sower of disunion, but commands that he depart from the altar so that he may first be reconciled with his brother. For God can be appeased only by prayers that make peace. To God, the better offering is peace, brotherly concord and a people made one in unity of the Father, Son and Holy Ghost." - St. Cyprian, Bishop & martyr. (Pe Dom, orat. 23:PLA)

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### WELCOME TO ST. MARY'S ORATORY

With the gracious permission of Bishop David Malloy, Bishop of Rockford, the extraordinary form of Holy Mass is offered at St. Mary by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass everyone has his proper role whether it be celebrant, choir, server, usher, or congregation. At High Mass, the choir makes all responses simply because that is their function. The congregation, on the other hand, responds internally, as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "Mediator Dei" active participation. Active participation is wide-ranging, such as singing, silent meditation or even recitation of the Rosary during Mass, because active participation does not necessitate vocal responses but unity of intent with the celebrant (priest). To assist at Mass more fully, use the missals provided in the pews, paying particular attention to any notes in the margin. All the "proprs," scriptural parts of the Mass, proper to the day. These can be found in the bulletin. Simply follow those around you as to when one should stand, sit, or kneel. Lastly, please keep a "holy silence" in the church at all times, out of respect for Christ's presence in the tabernacle. Since there is no mixing of the old and new rites, Holy Communion is to be received on the tongue while kneeling at the altar rail. the response "Amen" is not said by the communicant when receiving the Host.

A kind reminder: Only Catholics in the state of grace (not have committed a grave sin) and having fasted for 1 hour, are free to receive Holy Communion.

**Larry Holen**  
MANAGING BROKER/OWNER  
631 N. Longwood St, Suite 201 Rockford, IL 61107  
Larry@Pioneer-Rockford.com  
815.227.9560  
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