

St. Mary Oratory



St. Peter's Basilica

INSTITUTE OF CHRIST THE KING
SOVEREIGN PRIEST
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Rev. Canon Brian A. T. Bovee, Rector

VERITATEM FACIENTES IN CARITATE

Mass Schedule:

Sunday: 7:00AM & 9:00AM
Monday - Friday: 6:30AM & 12:05PM
Saturday: 8:00AM

Confessions:

Monday - Friday 11:25AM - 11:50AM
Saturday: After the 8am Mass & 3:30 - 5:00PM
Sunday: 8:00 - 8:45AM
Anytime by appointment

Office Hours:

Monday thru Friday
8:00AM - 4:00PM
Susan Paulsen, Secretary

Other Sacraments:

Contact Father Bovee to
make arrangements.

SS. Peter and Paul Church, 5N939 Meredith Rd. Virgil, IL 60151
Mass is on Sundays at 12:30pm - For schedule on Holy Days, please refer to bulletin or call St. Mary Oratory.

24th Sunday after Pentecost (Resumed 6th Sunday after Epiphany)

November 15, 2009

INTROIT. *Jer. 29, 11, 12, 14.* The Lord saith, I think thoughts of peace, and not of affliction; you shall call upon Me and I will hear you; and I will bring back your captivity from all places. *Ps. 84, 2.* Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. *V.* Glory.

PAYER. Grant, we beseech Thee, almighty God, that, ever fixing our thoughts on reasonable things, we may both in word and in deed do what is pleasing to Thee. Through our Lord.

EPISTLE. *1 Thess. 1, 2-10.* Brethren, we give thanks to God for you all, making a remembrance of you in our prayers without ceasing; being mindful of the work of your faith, and labor, and charity, and of the enduring of the hope of Our Lord Jesus Christ before God and our Father: knowing, brethren, beloved of God, your election; for our gospel hath not been unto you in word only, but in power also, and in the Holy Ghost, and in much fullness, as you know what manner of men we have been among you for your sakes. And you became followers of us and of the Lord; receiving the word in much tribulation, with joy of the Holy Ghost: so that you were made a pattern to all that believe, in Macedonia and in Achaia. For from you was spread abroad the word of the Lord, not only in Macedonia and Achaia, but also in every place, your faith which is towards God, is gone forth; so that we need not to speak any thing. For they themselves relate to us, what manner of entering in we had unto you; and how ye turned to God from idols, to serve the living and true God, and to wait for His Son from heaven (whom He raised from the dead), Jesus Who hath delivered us from the wrath to come.

GRADUAL. *Ps. 43, 8, 9.* Thou hast delivered us, Lord, from them that afflict us: and hast put them to shame that hate us. *V.* In God we will glory all the day: and in Thy name we will give praise for ever.

ALLELUIA, ALLELUIA. *V. Ps. 129, 1, 2.* From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

GOSPEL. *Matt. 13, 31-35.* At that time, Jesus spoke this parable to the multitudes: The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field: which is the least indeed of all seeds; but when it is grown up, it is greater than all herbs, and cometh a tree; so that the birds of the air come, and dwell in the branches thereof. Another parable he spoke to them: The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened. All these things Jesus spoke in parables to the multitudes, and without parables He did not speak to them;

that it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables, I will utter things hidden from the foundation of the world.

OFFERTORY. *Ps. 129, 1, 2.* From the depths I have cried out to Thee, O Lord; Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

SECRET. May this oblation, O God, cleanse, renew, govern, and protect us, we beseech Thee. Through our Lord.

COMMUNION. *Mark 11, 34.* Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

POSTCOMMUNION. Being fed with celestial delights, we beseech Thee, O Lord, that we may ever hunger after those things by which we truly live. Through our Lord.

Organ Prelude:

Aperiam in Parabolis Os Meum

(Composer: Marcel Dupre (1886-1971))

Processional Hymn:

O God, Almighty Father

O God, Almighty Father, Thou Majesty divine,
All glory, laud and honor Eternally be Thine.

Refrain: O most holy Trinity, Undivided unity,
Holy God, Mighty God,
God immortal, be adored.

O Jesus Word incarnate, Redeemer most adored,
All glory, praise and honor, Be yours O Sov'reign Lord.

And God the Holy Spirit Who dwells within the soul,
With truth and comfort guide us to heav'n's eternal goal

Recessional Hymn:

Alleluia! Sing to Jesus

Alleluia! Sing to Jesus! His the scepter, His the throne;
Alleluia! His the triumph, His the victory alone;

Hark! The songs of peaceful Zion
Thunder like a mighty flood; Jesus out of ev'ry nation
Has redeemed us by His blood.

Organ Postlude:

Fantasia in D Minor

Composer: Johann Ernst Eberlin (1702-1762)

Mass Schedule for Nov. 15th–Nov. 22nd

Sun., Nov. 15th – 24th Sunday after Pentecost

7:00 am Purgatorial Society #4

9:00 am Alan Nicosia

SS. Peter & Paul Church - Virgil

12:30 pm Brother Francis Maluf, rip

Monday, Nov. 16th– St. Gertrude the Great, *Virgin*

6:30 am Poor Souls

12:05 pm Vern Birmingham, rip

Tues., Nov. 17th – St. Gregory the Wonderworker, *Bishop*

6:30 am JJM and Associates

12:05 pm Fallon Children & Grandchildren

Wed., Nov. 18th - Ded. of the Basilicas of SS Peter & Paul

6:30 am Genevieve & Joan, rip

12:05 pm James Graham, rip

Thurs., Nov. 19th – St. Elizabeth of Hungary, *Widow*

6:30 am Joseph Nicoloff, rip

12:05 pm Pauline Hroma, rip

Friday, Nov. 20th – St. Felix of Valois, *Confessor*

6:30 am Jermaine Malone, rip

12:05 pm Marshall Dunning

Sat., Nov. 21st - Presentation of the Blessed Virgin Mary

8:00 am Mary & Jerry Angileri

Sunday, Nov. 22nd – 25th & Last Sunday after Pentecost

7:00 am Alfred Paulsen, rip

9:00 am Dominik Maligranda

SS. Peter & Paul Church - Virgil

12:30 pm Jennie La Buda, rip

+ JMJ +

St. Mary's Memory Markers

æ **Due to the construction**, there will be no coffee and doughnuts today.

æ **Thanksgiving Baskets** - It's that time of year again! The St. Vincent DePaul Society is accepting donations of non-perishable items in St. Joseph's Hall **through this Wednesday the 18th**. We also need help with delivery on **Saturday, Nov. 21st**, after the 8am Mass. Please come to St. Joseph's hall if you are able to deliver a basket or two. God bless you for your generosity.

æ **The Altar & Rosary Society** will be having their Annual Thanksgiving Pie & Bake Sale on Sunday, Nov. 22nd following both Masses. All donations are greatly appreciated.#

æ **We are looking for bulletin advertisers!** We will be starting with the new bulletin company on December 6th. Anyone interested in putting an ad on the back, please call Sue in the rectory. The money will stay here at St. Mary's. The cost will be \$250 for the year, or you can advertise for a shorter period of time. All ads will be in color!! **The ad page needs to be proofed by the printer by the 23rd, so either e-mail or get your ad to Sue for scanning by the 20th.#**

æ **There will be a Memorial Mass for Martha Bindl** on Saturday, December 5th at 10am.#

Feast Days this Week

Nov. 16th - St. Gertrude was born in Eisleben in Upper Saxony, 1256. At the age of five she was an oblate in the Benedictine Convent at Rhodalsdorf, over which convent she ruled for forty years as Abbess. The Roman Breviary states that she died in 1334 "consumed rather by the ardor of her love than by disease." At the age of twenty-five she was favored with celestial visions, and towards the end of her life she received the stigmata. At God's command she recorded her revelations in her wonderful book called *Communications and Sentiments of Love*. The mission of this celebrated Benedictine nun in the Thirteenth Century was very similar to that of Margaret Mary Alacoque, which indeed she recognized and foretold in a prophetic showing. Her mystical life was lived in the Most Sacred Heart of Jesus; she is pictured with a flaming heart in her hand. When she spoke of Christ and the mysteries of His adorable life, her words were sweeter than honey and the honey-comb; her spirit was ever serene and radiant. Jesus revealed to her his Heart as a mystery of grace and love, rather than as an abyss of sorrow. She was not called to the special vocation of victim for the sins of the world as was St. Margaret Mary Alacoque.

On one occasion while listening to the beating of the Heart of Jesus, she asked St. John the Evangelist why he had not made known in his Gospel the treasures of light and mercy revealed to him during his mystic repose on the Savior's Heart at the Last Supper. John replied that this new and touching revelation would be made later when the world had reached the depths of malice, and that in order to rescue it God would employ the last resources of His invincible love.

Nov. 18th - Dedication of the Basilicas of St. Peter & St. Paul: The two basilicas of the apostles were held in great veneration from the earliest times. The priest Caius, declared against the heretics: "I can show you the trophies of the Apostles; for if you will go to the Vatican on the Ostian Way you will find the trophies of those who founded this Church." Acceding to the request of Pope Sylvester, Constantine undertook to make the sanctuaries at the tombs of these apostles correspond externally with their importance in the eyes of the whole Christian world. He erected the ancient Basilica of St. Peter on the Vatican and that of St. Paul outside the walls. On November 9, the Dedication of the Basilica of the Saviour at Rome; on November 18 that of the Basilicas of the Apostles is celebrated.

The present St. Peter's is on the site of the ancient church, marking the spot where St. Peter was martyred and buried. It was built in the Sixteenth Century when Pope Julius II and Leo X engaged Bramante and Michael Angelo to construct what is now the most vast and the richest church in the world. The new church was consecrated by Urban VIII on November 18, 1626.

In 1823 the Basilica of St. Paul was almost wholly destroyed by fire, which spared only that part of the Church where the altar of the Apostle stands under the triumphant arch of Leo the Great. It was rebuilt by the efforts of successive Popes and reconsecrated by Pius IX on December 10, 1854.