

St. Mary Oratory

INSTITUTE OF CHRIST THE KING
SOVEREIGN PRIEST
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Rev. Canon Brian A. T. Bovee, Rector



VERITATEM FACIENTES IN CARITATE



Mass Schedule:

Sunday: 7:00AM & 9:00AM
Monday - Friday: 6:30AM & 12:05PM
Saturday: 8:00AM

Confessions:

Monday - Friday 11:25AM - 11:50AM
Saturday: After the 8am Mass & 3:30 - 5:00PM
Sunday: 8:00 - 8:45AM
Anytime by appointment

Office Hours:

Monday thru Friday
8:00AM - 4:00PM
Susan Paulsen, Secretary

Other Sacraments:

Contact Father Bovee to
make arrangements.

SS. Peter and Paul Church, 5N939 Meredith Rd. Virgil, IL 60151
Mass is on Sundays at 12:30pm - For schedule on Holy Days, please refer to bulletin or call St. Mary Oratory.

Sexagesima Sunday

February 15, 2009

INTROIT. *Ps. 43, 23-26.* Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end: why turnest Thou Thy face away, and forgettest our trouble? Our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. *Ps. 43, 2.* O God, we have heard with our ears; our fathers have declared to us. *V.* Glory.

PRAYER. O God, Who seest that we put not our trust in any deed of our own, mercifully grant that by the protection of the Teacher of the gentiles we may be defended against all adversities, Through our Lord.

EPISTLE. *2 Cor. 11, 19-23; 12, 1-9.* Brethren, you gladly suffer the foolish; whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you in the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews; so am I. They are Israelites; so am I. They are the seed of Abraham; so am I. They are the ministers of Christ (I speak as one less wise); I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods; once I was stoned; thrice I suffered shipwreck; a night and a day I was in the depth of the sea. In journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren. In labor and painfulness, in much watchings, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? Who is scandalized, and I am not on fire? If I must need glory, I will glory of the things that concern my infirmity. The God and Father of Our Lord Jesus Christ, Who is blessed forever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king, guarded the city of the Damascenes to apprehend me; and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed): but I will come to the visions and revelations of the Lord. I know a man in Christ above fourteen years ago (whether in the body, I know not, or out of the body, I know not; God knoweth): such a one rapt even to the third heaven. And I know such a man (whether in the body, or out of the body, I cannot tell; God knoweth); that he was caught up into paradise; and heard secret words, which it is not granted to man to utter. For such a one I will glory; but for myself I will glory nothing, but in my infirmities. For though I should have a mind to glory, I shall not be foolish; for I will say the truth. But I forbear, lest any man should think of me above that which he seeth in me, or any thing he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing thrice I besought the Lord, that it might depart from me. And He said to me, My grace is sufficient for thee; for power is made perfect in

infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL. *Ps. 82, 19, 14.* Let the gentiles know that God is Thy name: Thou alone art the Most High over all the earth. *V.* O my God, make them like a wheel, and as stubble before the face of the wind.

TRACT. *Ps. 59, 4, 6.* Thou hast moved the earth, O Lord, and hast troubled it. *V.* Heal Thou the breaches thereof, for it hath been moved. *V.* That Thy elect may flee from before the bow: that they may be delivered.

GOSPEL. Luke 8, 4-15. At that time, when a very great multitude was gathered together and hastened out of the cities unto Him, He spoke by a similitude; The sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock; and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns; and the thorns growing up with it, choked it. And other some fell upon good ground; and being sprung up, yielded fruit a hundred fold. Saying these things, He cried out, He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said, To you it is given to know the mystery of the kingdom of God, but to the rest in parables; that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear; then the devil cometh, and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who when they hear, receive the word with joy; and these have no roots, for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard, and going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and very good heart, hearing the word, keep it, and bring forth fruit in patience.

OFFERING. *Ps. 16, 5, 6, 7.* Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear, and hear my words: show forth Thy wonderful mercies, Thou Who savest them that trust in Thee, O Lord.

SECRET. May the sacrifice we offer Thee, O Lord, ever vivify and defend us. Through our Lord.

COMMUNION. *Ps. 42, 4.* I will go in to the altar of God: to God Who giveth joy to my youth.

POSTCOMMUNION. Grant, we humbly beseech Thee, almighty God, that those whom Thou refreshest with Thy sacraments may serve Thee worthily by a life well pleasing to Thee. Through our Lord.

Organ Prelude:

Introibo ad Altare Dei

Composer: Charles Tournemire (1870-1939)

Processional Hymn:

Holy, Holy, Holy

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to Thee:
Holy, Holy, Holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Holy, Holy, Holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
God everlasting through eternity.

Holy, Holy, Holy! Though the darkness hide Thee,
Through the eye of sinful man Thy glory may not see.
Only Thou art holy; there is none beside Thee,
Perfect in power, in love and purity.

Recessional Hymn:

Hail, Holy Queen

Hail, Holy Queen enthroned above, O Maria!
Hail, Queen of mercy, Queen of love, O Maria!

Chorus: Triumph, all ye Cherubim!
Sing with us, ye Seraphim!
Heav'n and earth resound the hymn:
Salve, Salve, Salve Regina!

O gentle, loving, holy one, O Maria!
The God of light became your Son, O Maria!

Organ Postlude:

Concerto in F Major

Composer: Antonio Restelli (1693-1774)

+ JMJ +

St. Mary's Memory Markers

- **There will be no coffee and doughnuts today** due to the lack of volunteers. The sign-up sheet is in the vestibule.
- **The St. Joseph's Altar** will be held Sunday, March 22nd. Proceeds from the Altar go directly to the poor & needy, including the Institute Seminarians. Special envelopes marked with the Christ the King stamp are available in the vestibule for making monetary donations, which can be put in the collection basket.
- **For those being confirmed next Sunday**, please do not forget the rehearsal at 1:30pm in the Church. This is mandatory!
- **It's time to think about preparing for First Communion.** Please call the rectory to put your child on the list of those who will be receiving this sacrament in the spring.

Lenten Schedule

(Begins Fri., Feb. 27th)

Fr. Bovee's Lenten Series – Tuesdays @ 6:00 pm

Stations of the Cross – Fridays @ 6:00 pm
Communion & Benediction on Fri. in conjunction with Stations

Mass Schedule for Feb. 15th – Feb. 22nd

Sun., Feb. 15th – Sexagesima Sunday

7:00 am Julie Lien

9:00 am Dec. Parents R.J. & J. O'Connor

SS. Peter & Paul Church - Virgil

12:30 pm Connie La Buda

Monday, Feb. 16th – Feria

6:30 am End of Abortion

12:05 pm Levis Meza

Tuesday, Feb. 17th - Feria

6:30 am Leo Blau

12:05 pm Catherine Ochs

Wed., Feb. 18th – St. Simeon, *Bishop & Martyr*

6:30 am Rosario Nicosia

12:05 pm Fr. Charles Fiore

Thurs., Feb. 19th - Feria

6:30 am Konstanty Maligranda, rip

12:05 pm Paul Westerman

Friday, Feb. 20th - Feria

6:30 am Lyle Dowey, rip

12:05 pm Barbara Graham, rip

Sat., Feb. 21st - Saturday of Our Lady

8:00 am David Veitch

Sunday, Feb. 22nd – Quinquagesima Sunday

7:00 am Daniel Heideman

9:00 am Charles R. Grune, rip

12:30pm Poor Souls

SS. Peter & Paul Church - Virgil

12:30 pm Anthony Castiello, rip

Neighborhood News

St. Patrick's Church is having their Annual Corned Beef & Cabbage Dinner on Sunday, March 8th, from 11:00 am - 2:00 pm in the Church Hall. The menu includes corned beef, ham, boiled cabbage, carrots, potatoes, beets, dessert and beverage. Donation for the dinner is \$7.50 for adults and \$5.50 for children under 12.