

# St. Mary Oratory



INSTITUTE OF CHRIST THE KING  
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Rev. Canon Brian A. T. Bovee, Rector  
VERITATEM FACIENTES IN CARITATE

## Mass Schedule:

Sunday: 7:00AM & 9:00AM  
Monday - Friday: 6:30AM & 12:05PM  
Saturday: 8:00AM

## Office Hours:

Monday thru Friday  
8:00AM - 4:00PM  
Susan Paulsen, Secretary

## Confessions:

Monday - Friday 11:25AM - 11:50AM  
Saturday: After the 8am Mass & 3:30 - 5:00PM  
Sunday: 8:00 - 8:45AM  
Anytime by appointment

## Other Sacraments:

Contact Father Bovee to  
make arrangements.

**SS. Peter and Paul Church,** 5N939 Meredith Rd. Virgil, IL 60151  
Mass is on Sundays at 12:30pm - For schedule on Holy Days, please refer to bulletin or call St. Mary Oratory.

# 23rd Sunday after Pentecost

November 8, 2009

**I**NTROIT. *Jer. 29, 11, 12, 14.* The Lord said, I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. *Ps. 84, 2.* Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. *V.* Glory.

**P**RAYER. Remit, we beseech Thee, O Lord, the sins of Thy people, that by Thy kindness we may be delivered from the trammels of our sins, in which, through our frailty, we have become entangled. Through our Lord.

**E**PISTLE. *Philip 3, 17-21, 4, 1-3.* Brethren, be ye followers of me, and observe them who walk so as you have our model. For many walk, of whom I have told you often (and now tell you weeping) that they are enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is in their shame; who mind earthly things. But our conversation is in heaven; from whence also we look for the Savior, our Lord Jesus Christ, Who will reform the body of our lowliness, made like to the body of His glory, according to the operation whereby also He is able to subdue all things unto Himself. Therefore, my brethren, dearly beloved, and most desired, my joy and my crown: so stand fast in the Lord, my dearly beloved: I beg of Evodia, and I beseech Syntyche to be of one mind in the Lord: and I entreat thee also, my sincere companion, help those women who have labored with me in the gospel with Clement and the rest of my fellow-laborers, whose names are in the book of life.

**G**RADUAL. *Ps. 43, 8, 9.* Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. *V.* In God we will glory all the day; and in Thy name we will give praise forever. Alleluia, alleluia. *V.* *Ps. 129, 1, 2.* From the depths I have cried to Thee, O Lord: Lord hear my prayer. Alleluia.

**G**OSPEL. *Matt. 9, 18-26.* At that time, As Jesus was speaking to the multitudes, behold a certain ruler came up and adored Him, saying, Lord, my daughter is even now dead; but come lay Thy hand upon her, and she shall live. And Jesus, rising up, followed him with His disciples. And behold a woman, who was troubled with an issue of blood twelve years, came behind Him, and touched the hem of His garment. For she said within herself, If I shall touch only His garment, I shall be healed. But Jesus turning and seeing her, said, Be of good heart, daughter, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus was come into the house of the ruler, and saw the minstrels and the multitude making a tumult, He said, Give place; for the girl is not dead, but sleepeth, And they laughed Him to scorn. And when the multitude was put forth, He went in, and took her by the hand. And the maid arose. And the fame hereof went abroad into all that country.

**O**FFERTORY. *Ps. 129, 1, 2.* From the depths I have cried out to Thee, O Lord; Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

**S**ECRET. We offer Thee, O Lord, the sacrifice of praise for the increase of our service, that Thou mayest graciously complete that which, for no merit of ours, Thou hast granted unto us. Through our Lord.

**C**OMMUNION. *Mark 11, 24.* Amen I say to you, whatsoever, you ask when you pray, believe that you shall receive, and it shall be done to you.

**P**OSTCOMMUNION. We pray Thee, O almighty God, that Thou wilt not suffer to be overcome by human dangers those to whom Thou grantest participation in things that are divine. Through our Lord.

## Organ Prelude:

*De Profundis*

Composer: Gottfried August Homilius (1714-1785)

## Processional Hymn:

**Holy God, We Praise Thy Name**

Holy God, we praise Thy name! Lord of all, we bow before Thee; All on earth Thy scepter claim, All in heav'n above adore Thee; Infinite Thy vast domain, Everlasting is Thy reign.

Hark! the loud celestial hymn Angel choirs above are raising; Cherubim and Seraphim In unceasing chorus praising, Fill the heav'ns with sweet accord: Holy, holy, holy Lord!

Holy Father, Holy Son, Holy Spirit, Three we name Thee, While in essence only One, undivided God we claim Thee: And adoring bend the knee, While we own the mystery.

## Recessional Hymn:

**O Most Holy One**

O most holy one, O most lowly one, Dearest Virgin Maria! Mother of fair love, home of the Spirit Dove, Ora, ora pro nobis. Help in sadness drear, port of gladness near, Virgin Mother, Maria! In pity heeding, hear thou our pleading, Ora, ora pro nobis.

## Organ Postlude:

*Prelude & Fugue in F Major*

Composer: Josef Rheinberger (1835-1901)

+ JMJ +

## St. Mary's Memory Markers

æ **Thanksgiving Baskets** - It's that time of year again! The St. Vincent DePaul Society is accepting donations of non-perishable items in St. Joseph's Hall **through Nov. 18th**. We also need help with delivery on **Saturday, Nov. 21st**, after the 8am Mass. Please come to St. Joseph's hall if you are able to deliver a basket or two. God bless you for your generosity.

æ **We are looking for bulletin advertisers!** We will be starting with the new bulletin company on December 6th. Anyone interested in putting an ad on the back, please call Sue in the rectory. The money will stay here at St. Mary's. The cost will be \$250 for the year, or you can advertise for a shorter period of time. All ads will be in color!! **Ads need to be submitted by Nov. 20th!#**



æ **The Altar & Rosary Society** will be having their Annual Thanksgiving Pie & Bake Sale on Sunday, Nov. 22nd following both Masses. All donations are greatly appreciated.#

### Mass Schedule for Nov. 8th - Nov. 15th

#### **Sun., Nov. 8th** - 23rd Sunday after Pentecost

7:00 am George O'Connor, rip

9:00 am Rudy Verneti, rip

#### **SS. Peter & Paul Church - Virgil**

12:30 pm Marie Powers, rip

#### **Mon., Nov. 9th** - Ded. of Archbasilica of Our Savior

6:30 am Purgatorial Society #2

12:05 pm Dec. Parents R. & J. O'Connor

#### **Tuesday, Nov. 10th** - St. Anthony Avellino, *Confessor*

6:30 am DeMichael Foat

12:05 pm Rose Bruner

#### **Wed., Nov. 11th** - St. Martin of Tours, *Bishop & Conf.*

6:30 am Gerome Endencia, rip

12:05 pm Margaret Pigatti, rip

#### **Thurs., Nov. 12th** - St. Martin I, *Pope & Martyr*

6:30 am Theresa Rayment, rip

12:05 pm Gloria Cotaquispe, rip

#### **Friday, Nov. 13th** - St. Didacus, *Confessor*

6:30 am Lyle Dowey, rip

12:05 pm End of Abortion

#### **Sat., Nov. 14th** - St. Josaphat, *Bishop & Martyr*

8:00 am Purgatorial Society #3

#### **Sunday, Nov. 15th** - Resumed 6th Sunday after Epiphany

7:00 am Purgatorial Society #4

9:00 am Alan Nicosia

#### **SS. Peter & Paul Church - Virgil**

12:30 pm Brother Francis Maluf, rip

## Votive Candles

In our Catholic tradition, in early times as well as today, light has a special significance - Christ. Recall Jesus said, "I am the light of the world. No follower of mine shall ever walk in darkness; no, he shall possess the light of life" (Jn 8:12) and "I have come to the world as its light, to keep anyone who believes in me from remaining in the dark" (Jn 12:46). Moreover, the Prologue of St. John's Gospel connects Christ and true life with the imagery of light: "Whatever came to be in Him, found life, life for the light of men" and "The real light which gives light to every man was coming into the world" (Jn 1:4, 9). For this reason, in our liturgy for the Sacrament of Baptism, the priest presents a candle lit from the Paschal candle, which in turn symbolizes the Paschal mystery, and says to the newly baptized, "You have been enlightened by Christ. Walk always as children of the light and keep the flame of faith alive in your hearts. When the Lord comes, may you go out to meet him with all the saints in the heavenly kingdom" (*Rite of Christian Initiation of Adults*). The light then is a symbol of faith, truth, wisdom, virtue, grace, the divine life, charity, the ardor of prayer and the sacred presence which flow from Christ Himself.

With this background, we can appreciate the usage of votive candles. Here, as in early Christian times, we light a candle before a statue or sacred image of our Lord or of a saint. Of course, we do not honor the statue or the image itself, but whom that statue or image represents. The light signifies our prayer offered in faith coming into the light of God. With the light of faith, we petition our Lord in prayer, or petition the saint to pray with us and for us to the Lord. The light also shows a special reverence and our desire to remain present to the Lord in prayer even though we may depart and go about our daily business.

Also, some Medieval spiritual writers expanded the imagery of the candle itself: beeswax symbolized the purity of Christ; the wick, the human soul of Christ; and the light, His divinity. Also, the burning candle symbolized a sacrifice, which is made in both the offering of the prayer and the acceptance of the Lord's will.

In all, the usage of votive candles is a pious practice which continues today in many Churches. The symbolism does remind us that prayer is a "coming into" the light of Christ, allowing our souls to be filled with His light, and letting that light burn on in our souls even though we may return to other activities.

### ACKNOWLEDGEMENT

Saunders, Rev. William. "The History of Votive Candles" *Arlington Catholic Herald*.

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