

St. Mary Oratory

INSTITUTE OF CHRIST THE KING

SOVEREIGN PRIEST

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Rev. Canon Brian A. T. Bovee, Rector



St. John Before the Latin Gate

Mass Schedule:

Sunday: 7:00AM & 9:00AM

Monday - Friday: 6:30AM & 12:05PM

Saturday: 8:00AM

Confessions:

Monday - Friday 11:25AM - 11:50AM

Saturday: After the 8am Mass & 3:30 - 5:00PM

Sunday: 8:00 - 8:45AM

Anytime by appointment

Office Hours:

Monday thru Friday

8:00AM - 4:00PM

Susan Paulsen, Secretary

Other Sacraments:

Contact Father Bovee to
make arrangements.

Third Sunday after Easter

May 3, 2009

INTROIT. *Ps. 65, 1, 2.* Shout with joy to God, all the earth, alleluia; sing ye a psalm to His name, alleluia: give glory to His praise. Alleluia, alleluia, alleluia. *Ps. 65, 3.* Say unto God, how terrible are Thy works, O Lord! in the multitude of Thy strength Thy enemies shall lie to Thee. *V.* Glory.

PRAYER. O God, Who dost show the light of Thy truth to them that go astray, that they may be able to return to the path of justice, grant unto all who profess themselves and are reckoned Christians, both to reject the things that are opposed to that name and to follow after the things that befit it. Through our Lord.

EPISTLE. *1 Pet. 2, 11-19.* Dearly beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul, having your conversation good among the gentiles: that whereas they speak against you as evil-doers, they may by the good works, which they shall behold in you, glorify God in the day of visitation. Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling: or to governors as sent by him for the punishment of evil-doers, and for the praise of the good: for so is the will of God, that by doing well you may put to silence the ignorance of foolish men. As free, and not as making liberty a cloak for malice, but as the servants of God. Honor all men. Love the brotherhood. Fear God. Honor the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the forward. For this is thankworthy in Christ Jesus our Lord.

ALLELUIA, ALLELUIA. *V. Ps. 110, 9.* The Lord hath sent redemption to His people. Alleluia, *V. Luke 24, 46.* It behooved Christ to suffer these things, and so to enter into His glory. Alleluia.

GOSPEL. *John 16, 16-22.* At that time, Jesus said to His disciples, A little while, and now you shall not see Me; and again a little while, and you shall see Me; because I go to the Father. Then some of His disciples said one to another, What is this that He saith to us, A little while, and you shall not see Me; and again a little while, and you shall see Me; and because I go to the Father? They said therefore, What is this that He saith, A little while? we know not what He speaketh. And Jesus knew that they had a mind to ask Him: and He said to them, Of this do you inquire among yourselves because I said, A little while, and you shall not see Me; and again a little while, and you shall see Me? Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice; and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman when she is in labor hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow, but I will see you again,

and your heart shall rejoice, and your joy no man shall take from you.

OFFERTORY. *Ps. 145, 2.* Praise the Lord, O my soul, in my life I will praise the Lord: I will sing to my God as long as I shall be. Alleluia.

SECRET. By these mysteries, O Lord, may grace be given us so that, chastening our earthly desires, we may learn to love heavenly things. Through our Lord.

COMMUNION. *John 16, 16.* A little while, and now you shall not see Me, alleluia: and again a little while, and you shall see Me: because I go to the Father. Alleluia, alleluia.

POSTCOMMUNION. May the sacrament we have received, O Lord, we beseech Thee, both restore us with its spiritual nourishment and protect us with its help for our bodies. Through our Lord.

Organ Prelude:

Lauda, anima mea, Dominum

Composer: Georg Friedrich Handel (1685-1759)

Processional Hymn:

O God, Almighty Father

O God, Almighty Father, Thou Majesty divine,
All glory, laud and honor Eternally be Thine.

Refrain: O most Holy Trinity, Undivided unity,
Holy God, Mighty God, God immortal, be adored.

O Jesus Word incarnate, Redeemer most adored,
All glory, praise and honor, Be Yours O Sov'reign Lord.

And God the Holy Spirit Who dwells within the soul,
With truth and comfort guide us to heav'n's eternal goal

Recessional Hymn:

Hail, Holy Queen Enthroned Above

Hail, Holy Queen enthroned above, O Maria!
Hail, Queen of mercy, Queen of love, O Maria!

Chorus: Triumph, all ye Cherubim! Sing with us, ye
Seraphim. Heav'n and earth resound the hymn:
Salve, Salve, Salve Regina!

O gentle, loving, Holy One, O Maria.
The God of Light became your Son, O Maria.

Organ Postlude:

Jubilato Deo, Omnis Terra

Composer: Louis Vierne (1870-1937)

+ JMJ +

St. Mary's Memory Markers

ë **The Institute** is sponsoring a pilgrimage to Holy Hill in Wisconsin on May 23rd. There are brochures and a sign-up sheet available in the vestibule with more information.

Neighborhood News

On Wednesday, May 13th, the Feast of Our Lady of Fatima, there will be a May Crowning at 2:45 pm. on the grounds of the Poor Clare's Monastery. All are welcome. The Rosary & Divine Mercy Chaplet will be prayed. Please bring a lawn chair if you wish to sit down. For questions call Ami at 815-988-8994.

Mass Schedule for May 3rd–May 10th

Sun., May 3rd – Third Sunday after Easter

7:00 am Pauline Hroma, rip

9:00 am Bugler Children

SS. Peter & Paul Church - Virgil

12:30 pm Edward M.

Monday, May 4th– St. Monica, *Widow*

6:30 am End of Abortion

12:05 pm Arlene & Jim Brennan

Tuesday, May 5th - St. Pius V, *Pope & Confessor*

6:30 am Dec. Relatives R. & J. O'Connor

12:05 pm Margaret Pigatti, rip

Wed., May 6th - St. John Before the Latin Gate

6:30 am Institute of Christ the King

12:05 pm Patrick Schwager Family

Thurs., May 7th – St. Stanislaus

6:30 am John Whitfield, rip

12:05 pm Robert & Catherine Munden, rip

Friday, May 8th - Feria in Paschaltide

6:30 am Stephen & Elizabeth Nelson

12:05 pm Amelia Gonzalez

Sat., May 9th - St. Gregory of Nazianzen, *Bishop, Conf.*

8:00 am Souls in Purgatory, SI

Sunday, May 10th– Fourth Sunday after Easter

7:00 am Matthew Pribble

9:00 am David & Sue Nicoloff

SS. Peter & Paul Church - Virgil

12:30 pm Mary Ellen Krasinski, rip

St. John Before the Latin Gate

Around the age of 80, St. John was forced to go to Rome, to be questioned about his Faith. He was dragged in chains and beaten before he arrived at the court of the Emperor Domitian. Domitian told to him that he must sacrifice before the gods or be himself sacrificed. St John was horrified that someone would ask him to do such a thing. It was impossible for him to do anything against his beloved Lord. With unshakable faith he professed his love of Our Lord Jesus Christ and stated that he would prefer to die than commit the slightest fault against Him. Domitian ordered that he be burned alive in boiling oil and they prepared a great big pot of boiling oil and had the flames and fire as strong as possible for the oil to be extremely hot. This was all took place at the Latin Gate. According to the Roman ritual, before being thrown into the boiling oil he was beaten and hit with rods and then he was thrown alive into the boiling oil. But those who love God will suffer no harm unless God permit. When he was placed in this oil it was like a balm that healed and strengthen him and made him to feel so much the better after being in it. The executioners were horrified at this and therefore tried to increase the fire but all they did was to burn themselves but the flames had no affect on St. John. Domitian was amazed at this and although he never changed his ways he was affected by it and decided that it was pointless trying to kill St John. Therefore he had him banished to the Isle of Patmos. This then is the origin of today's Feast of St John before the Latin Gate, Domitian tried to martyr and kill him. Later on the Isle of Patmos God prepared for him the revelation of Apocalypse.

The Blessed Virgin (General Devotion)

O Mother of God, Mary most holy, how many times by my sins have I merited the pains of hell! Even now the sentence might have been passed, perhaps on the occasion of my very first sin, hadst thou not in thy tender pity restrained the hand of divine Justice: and then overcoming my hardness of heart, thou drewest me gently to place my confidence in thee. And oh, how very often should I have fallen into the dangers which beset my steps hadst not thou, loving Mother that thou art, preserved me by the graces thou didst obtain for me. But oh, my Queen, what will thy pity and thy favors avail me, if after all, I became the cause of my own condemnation. If there was once a time when I loved thee not, yet now, next to God, I love thee above all things. Ah, permit not that I should turn my back on thee and on my God who, by means of thee, has granted me so many mercies. Wilt thou endure seeing one of thy servants who loves thee go down into hell? O Mary, what sayest thou? Shall I bring about my own condemnation? I shall most surely do so, if I forsake thee. But who would henceforth have the heart to forsake thee? Who could ever forget the love thou hast borne toward me? No, he assuredly is not lost who faithfully commends himself to thee and has recourse to thee. Ah, my dear Mother, leave me not to my own devices for then I shall surely die. Grant that I may always seek thy protection.

Save me, for thou art my hope, save me from the pains of hell, but especially from sin, which alone has power to condemn me to the flames of perdition. (*St. Alphonsus Liguori*).

Hail Mary three times. Indulgence of 3 years.