

Most Precious Blood of Jesus Parish

*A Pennsylvania Charitable Trust and Roman Catholic Parish celebrating the Mass in the Extraordinary Form
Institute of Christ the King Sovereign Priest*

**7th Sunday after Pentecost
July 19, A.D. 2020**

Temporary Schedule

Mass Schedule (in-person)

Sundays: 7:30am, 9:30am, 11:30am
Monday through Friday: 7pm
Saturday: 9am

Mass Schedule (live streamed only)

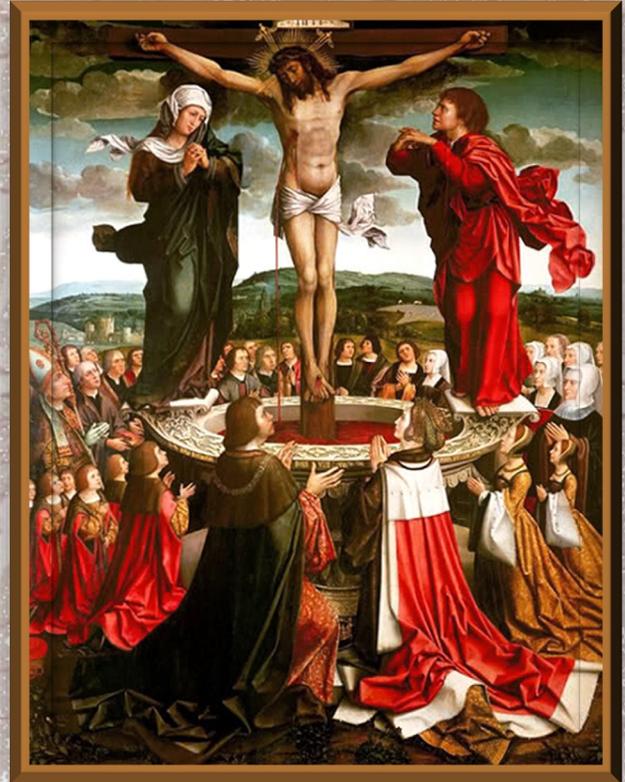
Sundays: 7:30am
Monday through Saturday: 12noon

Confession Schedule

See page 2 for confession locations.

Sundays: 7-7:25am, 8:40-9:20am, 10:40-11:20am
Monday-Friday: 6-6:30pm
Saturday: 8-8:30am

*Please consult weekly bulletin for modifications to the schedule
(eg. Holy Days, Civil Holidays...).*
*For Baptisms, Marriages, Visitation of the sick, Funerals, or
Registration as a parishioner, please contact the Parish Office.*



Clergy & Staff

Canon William Avis, *Pastor*
Canon John O'Connor, *Parochial Vicar*
Gail Buchman, *Administrative Assistant*
Gerry Redic, *Business Manager*
John Rokosz, *Music Director*
Jeannine Goelz, *Office Coordinator*

Pennsylvania Childline (report suspected child abuse)
1-800-932-0313
Protection of Children and Youth (diocesan office)
1-888-808-1235

Contact Information

Parish Office Hours: Monday– Friday: 9am-2pm

3250 California Avenue
Pittsburgh, PA 15212
Phone 412-761-1508
Fax: 412-761-6454
Email: office@mpboj.com
Website: mostpreciousbloodparish.org



Institute of Christ the King Sovereign Priest

Veritatem Facientes In Caritate—Furthering the Truth in Charity

Mass Intentions

Sunday, July 19, 2020

7th Sunday after Pentecost, 2nd Class—Green

7:30AM† + Alfred C. Memole (David Witter)

7:30AM* *Special Intention*

9:30AM† *Pro Populo*

11:30AM† + Edward Kenna (Ginny Kenna)

Monday, July 20, 2020

St. Jerome Emilian, 3rd Class—White

Commemoration of St. Margaret of Antioch

12PM* Private Intention

7PM† Holy Souls (D.M. Simelis)

Tuesday, July 21, 2020

St. Laurence of Brindisi, 3rd Class—White

Commemoration of St. Praxedes

12PM* Temporal & Spiritual Welfare of Fr. Ladis Cizik
(Dave & Mandy Capan)

7PM† + Louis Talarico, Sr. (RJA)

Wednesday, July 22, 2020

St. Mary Magdalen, 3rd Class—White

12PM* Private Intention

7PM† + Joe Spisak (Gerry Redic)

Thursday, July 23, 2020

St. Apollinaris, 3rd Class—Red

Commemoration of St. Liborius

12PM* Private Intention

7PM† Children of Tim & Pat Rowlands
(Tim & Patricia Rowlands)

Friday, July 24, 2020

St. Christina, 4th Class—Red

12PM* Private Intention

7PM† Healing of Fr. Philip Gerard Johnson
(Dave & Mandy Capan)

Saturday, July 25, 2020

St. James the Greater, 2nd Class—Red

Commemoration of St. Christopher

9AM† Christine Brueggemann (Joan DeLuca)

12PM* Private Intention

Sunday, July 26, 2020

8th Sunday after Pentecost, 2nd Class—Green

Commemoration of St. Anne

7:30AM† + Earl Mousseau (Jim & Diane Mousseau)

7:30AM* *Special Intention*

9:30AM† *Pro Populo*

11:30AM† + Casimir & Cecilia Krawicki (Friend Family)

* Live streamed only † In-person only

Our Weekly Offerings

Collection Sunday, July 12th

Offertory \$5,837.00

Parish Share 2020 \$947.00

Food Pantry \$30.00

ICRSS Seminary \$80.00

Your generosity is most appreciated during this difficult time and may God bless you for your sacrifice.

Faith Direct

You can register for donations to be made directly from your bank account or charged to your personal credit card by visiting www.faithdirect.net or by calling **866-507-8757**. The parish code for Most Precious Blood of Jesus parish is **PA678**.

Would you like to usher?

The parish needs more men to help with usher duties at all of the Sunday Masses. If you are interested in serving as an usher, please contact our Usher Coordinator, BJ Osso (856-981-5992 or bjopghsteelers@yahoo.com), who will be happy to explain what's involved. Thank you for your willingness to help the parish.

We need Volunteers

Many hands make light work! To be more efficient in the cleaning and disinfecting between Masses on Sundays, we are hoping for at least six volunteers after each Mass. If you would like to help in this effort, please stop by the back vestibule (narthex) after Mass to pitch in.

A Note from the Catechism Director

In anticipation that the Catechism Program will once again start on the Sunday after Labor Day (September 13th), could everyone please return all catechism program books to the church as soon as possible, so we can determine what we will need to order for the next school year. Since the cost of *My Catholic Faith* (7th & 8th grades) and the *Apologetics* series (11th & 12th grades) are expensive, please make every effort to return what you have at home. There will be a box located under the St. Anthony statue in the back vestibule (narthex) of the church, for the collection of the books. Thank you so much for your cooperation!

Sunday Mass Attendance

The dispensation given by the Bishop of Pittsburgh concerning attendance at Mass (Precept of the Church) on Sundays and Holy Days of obligation is still in effect. The obligation to rest from unnecessary servile work and to sanctify the day by prayer (3rd Commandment) remains in effect.

Our 25% capacity is set at 250 persons. The side entrance will be the only entrance used. Individuals or households will maintain social distancing from other individuals and use the pews that are not sectioned off. Attendees must wear masks unless they have a condition or are less than 2 years old. For those who arrive after we have reached the 250 person limit, they have the option of waiting for the next Mass or notifying kindly an usher if they would like to receive Holy Communion after the Mass. The usher can then let them how to go about that.

Confessions

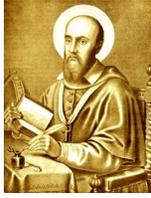
Confession times can be seen on the front cover of the bulletin. Confessions will be heard in the priory garage and/or the gym. The line for confession will be in the driveway between the priory and the school.

Holy Communion

Holy Communion will be distributed on Sundays after the Masses. The *Rite for the Distribution of Holy Communion outside of Mass* will be used. This ritual can be found in some hand-missals. After the *Confiteor* and *Ecce Agnus Dei*, the communicants go to the communion rail (or wherever it is to be distributed) while respecting social distancing. In the Extraordinary Form of the Roman Rite, Holy Communion can only be received on the tongue. As the priest approaches, you remove your mask. Should the priest accidentally touch the communicant or the communicant exhales on the priest's fingers, the priest will purify and disinfect his hands before proceeding to the next communicant.

Wisdom of St. Francis de Sales

Today I want to wish you one of the blessings accorded to Saint Mary Magdalene; not her ecstasies or extraordinary gifts, but imitating her by sitting at the feet of Jesus all the days of our life. Above all, I hope you have the courage to overcome the difficulties that impede you from God. Therefore, continually seek the Lord and do not give up until you have found Him. Seek Him out during this mortal life, not risen and glorious, but crucified and dead. Prepare your shoulders to carry the cross of the Crucified with love, and if the burden is heavy, console yourself, because courage and love will give you the strength.



St. Mary Magdalen—July 22nd

From The Liturgical Year of Dom Guéranger

We can well understand the predilection of the Man-God for this soul, whose repentance from such a depth of misery manifested so fully, from the outset, the success of His mission, the defeat of Satan, and the triumph of Divine love. While Israel was expecting from the Messiah naught but perishable goods, when the very Apostles, including John the beloved, were looking for honors and first places, she was the first to come to Jesus for Himself alone, and not for His gifts. Eager only for pardon and love, she chose for her portion those sacred feet, wearied in the search after the wandering sheep: here was the blessed altar whereon she offered to her Divine Deliverer as many holocausts of herself, says St. Gregory, as she had had vain objects of complacency. Henceforth her goods and her person were at the disposal of Jesus; the rest of her life was to be spent sitting at His feet, contemplating the mysteries of his life, gathering up his every word, following his footsteps as he preached the Kingdom of God. How swiftly, in the light of her humble confidence, did she outstrip the Synagogue and the very just themselves! The Pharisee might be indignant, her sister might complain, the Apostles might murmur: Mary held her peace; but Jesus spoke for her, as if His Sacred Heart were hurt by the least word said against her. At the death of Lazarus the Master had to call her from the mysterious repose wherein even then she was seated; her presence at the tomb was of more avail than the whole college of Apostles and the crowd of Jews. One word from her, though already said by Martha who had arrived first, was more powerful than all the words of the latter; her tears made the Man-God weep, and drew from Him that groan which He uttered before recalling the dead man to life—that divine trouble of a God overcome by His creature. Oh truly, for others as well as for herself, for the world as well as for God, *Mary has chosen the better part, which shall not be taken from her.*

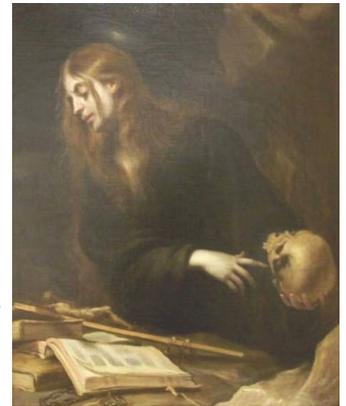
O thou, whose choice, so highly approved by our Lord, has revealed to the world the better part, obtain that that portion may be ever appreciated in the Church as the better, viz., that divine contemplation which begins here on earth the life of heaven, and which in its fruitful repose is the source of all the graces spread by the active ministry throughout the world. Death itself does not take away that portion, but assures its possession forever, and makes it blossom into the

full, direct vision. May he that has received it from the gratuitous goodness of God never strive to dispossess himself of it! “Happy house,” says the devout St. Bernard, “blessed assembly, where Martha complains of Mary! But how indignant we should be if Mary were jealous of Martha!” And St. Jude tells us the awful judgment of the Angels *who kept not their principality*, the familiar friends of God who *forsook their own habitation*. Keep up in religious families [contemplative religious orders] established by their fathers on heights that touch the clouds the sense of their inborn nobility: they are not made for the dust and noise of the plain; and did they come down to it, they would injure both the Church and themselves. By remaining what they are, they do not, any more than thou, O Magdalene, become indifferent to the lost sheep; but they take the surest of all means for purifying the earth and drawing souls to God.

The Litany of St. Mary Magdalen

Lord, have mercy on us,
Christ, have mercy on us.
Lord, have mercy on us.
Christ, hear us,
Christ, graciously hear us.
Holy Mary, Mother of God,
Pray for us.

St. Mary Magdalen,
Sister of Martha and Lazarus,
Thou who didst enter the Pharisee's house to anoint the feet of Jesus,
Who didst wash His feet with thy tears,
Who didst dry them with thy hair,
Who didst cover them with kisses,
Who wast vindicated by Jesus before the proud Pharisee,
Who from Jesus received the pardon of thy sins,
Who before darkness wast restored to light,
Mirror of penance,
Disciple of Our Lord,
Wounded with the love of Christ,
Most dear to the Heart of Jesus,
Constant woman,
Last at the Cross of Jesus, first at His tomb,
Thou who wast the first to see Jesus risen,
Whose forehead was sanctified by the touch of thy risen Master,
Apostle of apostles,
Who didst choose the "better part,"
Who lived for many years in solitude being miraculously fed,
Who wast visited by Angels seven times a day,
Sweet advocate of sinners,
Spouse of the King of Glory,
V. Saint Mary Magdalen, earnestly intercede for us with thy Divine Master,
R. That we may share thy happiness in Heaven.



Let us pray.

May the prayers of blessed Mary Magdalen help us, O Lord, for it was in answer to them that Thou didst call her brother Lazarus, four days after death, back from the grave to life, Who livest and reignest with the Father and the Holy Ghost, Unity in Trinity, world without end. R. Amen.

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